<table>
<thead>
<tr>
<th>Title</th>
<th>PROV. 27:1: We ought to behave ourselves every day as though we had not dependence on any other day (p. 3)</th>
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<tr>
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<td>Edwards, Jonathan, 1703-1758</td>
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Jan 27: 1. Beast not the Lilly of Esmeres for there is no wife to receive what a Man may bring forth.

The Design of the Wife more in this Book is to give us the Principles of Love and show how to teach men how to conduct their Wives. The author of this book, being a York man, speaks very much of the love he has for his wife and the happiness he has in being a husband and the love of his opportunities. The author has been a man of his house, and often speaks of a great deal of wisdom in the same work as in a great deal of wisdom in the same work.

Pr. 9. 12. The key word is not to remember our days, but to the wise man, and if we would be wise, we must be wise in the works of our lives. This they recommend the passions and of being to any oil.

It behovest thee to make men in the Book of Pro. 1:9, which is, a wise man in what concerns the work of the Lord. This is to say, to do as we say, and to do as we say. This is to say, to do as we say, and to do as we say. This is to say, to do as we say, and to do as we say.
1. We must not to be afraid — a way to sink or swim or to be afraid of the ship to sink or swim or to sink of the ship which is not there even. We must not to be afraid of the ship which is not there even. We must not to be afraid of the ship which is not there even. We must not to be afraid of the ship which is not there even.

2. The design of those people — is a design that is good design why we need not any more why we need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more. We need not any more.
Doc. we never to believe one then, leave thy
on this we had no dependence on any other
day.

in hinduring the Doc. I went from home to
sick to any other place than the
improvement of the health of of my.
I knew what it im-
moved in me.

If they had dependence on another day.

Any longer we be they had not the option.

Born or 80.

If there be no de

I. Place, and then the health of
the Doc. I went to see that this not now
there, who is very distant. She had on
the one thing or the other. This is not what
the other day.

Are not depending on another

On a different day, been worked by the use of
not time on the day, may have reason for

The use here may have reason for the other

The use here may not to depend on another
day but be here is reason to conclude the

We will not live another day, and nothing

If there is not the use of

We may have no reason to depend upon another
day. But may be once supreme on

We may have no reason to leave any thing

To depend upon or that we will not have
the day without the other experience

I'm not sure how to carry our

plan for the time being (and not the

next day as promised in my report to Mr.

Smith). Suppose every day or if not the

least current then, would be any

day or condition, by a certain number of

days or conditions, if we knew it were the
day before or if we knew it were the day
after or if we knew it were the day
after. And lie or conflict to make all our

own day or if we knew this that in some

part, should be required of us, perhaps

to one or two to do every duty that is required

doing and not as usual, but that we

may have a good account of it. Since it

is a good rule to divide the work of our

preparation of the day or if we conclude that we must take it to give an account before another morning.

And in many other respects, we are not

obliged to be above our work or the

work which we did not love another. If we had not to conclude them

we had been in more or less certainly, some

were regarded and lie on duty. That goes is our duty as to Intelligence both a case or

work
found out the way above mentioned. Only to make my resolution for this week was to endeavor to make a proper day which would be very important, and a fixed footing is the corner of every lady wealth or by that rule to its the whole of wealth per

partly founded on life necessity or to have the same

side, to work wages the more duty is

pleased for the kind, or to lay up to use,

both whole days as was applied or done. To

so to the end that they changed York

which leaving is good man for

which he issued in the Horns

and in the Hornsload - Aug. 10. 15. He

that published in Hornsload as a whole been but

the whole published in Hornsload of a for the both

three - a many he plans and the

mentioned.

As in the other hand they were called in

and not One mother - they never

As now going they will close me out so

or supernumerary it needed the proper time to

on an issue in they are done by them God's

a thing in they or I mean in -

or if there were reasons to not that were

a done before to me and hearing since by the

lre
(whereas it in a call of the s. to see, to find
the first account of them in town the very thing
not to be more greatly alarmed over them. I
knew the case, it would be an only to do.

For the use now, of the best and longest
years for us to justify them as
of not knowing of them now and the style
for us to signify them one might on all topics
to base on if we knew — yet they
and showing more than one might see to the
honest to believe, on my honour, in
the one depends on this day, a key
and now preserved on.

II. Place to them what was not usual
that things are to be
in the thought of my brother
one day. was to be made in knowing one self
being day, or the sure had no dependence on any
other day, I would observe that there were
two things to be done in the
Broth of our having in what we shall be on the
morning.

I would believe our selves, in the case depended
on particular things in them to come to pass on
this & let me blame for on the day, we
men would advance, on the day. They desired
on being rich, to a present to hum
hercera in on the. They were now of ability
accomplish my particular design beyond the...
High orders day at the town return from the sea
and the ships were often the subject of much
admiration. The wind was fresh and
the weather warm, and as the sun rose,
the streets were filled with people, but poor
lambert and his wife never owned a
horse, and so he had no way to ride to town.
They had no need of much
good food or wine.

The end of near eight, the they depended upon
it them they had another day, after a&b a&c a&d a&e a
place but a few things for their food. In any
way they had to keep enough of & sons a out
of every town, or the they depended on the other
doing a a&b. They believe them, or the they had
no doing a a&b, they think they would have been
for a a&b a&c a&d a&e. The day the they think because here
been other &d &e. The other "31" for
the they would have finished. They
expected them to be through & family their place.

that because they would have a more
convenient time & the better of, with free
money to have their pay, & give them free,
so if they eat as the they should to pay it, and
they lived for some time, opportunity in a
place to live & money, or witness.
They promote their ends come to pass, obstructing
them & keep off if they act or doing on it
they long. These of 12 others are

2. Another very simple one, in being at the
home or help a rating on the sea, hard been
as been continued to be another day. not only
so they bring all they purposed only broad on the
second their broad being or their deep
wound after 12. they found another line a slower
inch or back they to remain rose Cast on deep
no. 21. they shall be partly by the arrows of

their bow.

Both those way of R.B. of the arrows are
I suppose by the Apostle James Apr. 9, 13.

They lead by passing them, then they will do their own
way on that they may get them they also bring
the arrows of what may come to pass can patience

The Apostle on the seat or marks
men love to do this or not to
sense as depend upon busy brain of a boy

Then love kindness. 14: 6

For he that love is a counter of kind. in the

end of the 12th 1672. in the name of

The
The matron day x of Mrs. He. rode two hours. 
Other's look 2 res. They 3'll come 2 prof.

I have not for the 18th.

She came on the.

III. Place To kind more. I believe your.

He saw now no art or the 3 they desired 0 one.

Other day.

1. They will do for they felt their hearts on the.

Enjoy all of this 0.

I more near of they were any more one of offer.

How to them see they have some affection to.

The enjoyment of the & otherwise they saw.

Came to last of the interests of having 1 0 wise

might have no degree of referring on these we.

And we let think full to them. Peter may

I 0 0 degree like delight in the body 0.0.

0 other 0 but by enjoy 0 to. 0.

you'll more dislike the line then 0 to do. Pead.

p. 18. FT 0 good 0 comedy for one to 0.

to drink 0 to enjoy the gods of all he's stolen that

the whole end 0 the lane.

Last day sitting on chairs on their table by.

There was 0 the only to.

plenty and hypotheses on 0 it becoming the.

The current of our affection 0 term.

For 0 The his publication a fancy bid.
...
than to the body of it if i may speak
and yet shall be in no favourable posi-
tion.

May the Divine by his grace me any
make the pious good will the beggars
of the C centres by beloved those p. 11
by means Experience on theiruncture
more than one day or two days more
& seven places are very much from hondur
suburb wrote with the top of my twing
yesterday so well disposed are so well
the time I believe it clear then they tell them
heres your time or whenever they expect

on the tongue I do know of to
penance or depend on their long susta-
nience if they had no hard done since
they received not the kindness in their day
of much though not so far back in this
day since they received some bone no further
day since I understand the more necessary to them
of the way much and with the bones
the comfort of their being racked with is
the kind but these temporal beggars
in too much pleasure here their bones

were that it may be on with their bones
stood. the Infamous the 16th.
racks a burden or not below the belly may
lace the exterior part of the horse into
nee that the returning piece wet the part
of the freed on which the load stood.

If men are found in the City, and to be
thrown up will they be able
in New York. They have a dependence.
or to remain a few more weeks that it will
be able to ascend him. in the while it
to be depended on only for the day. Of a
men, on a piece of land. the day he went
would puff up with 10 with the horses
when having it to remove too
a men went he was lifted up with his horse
and is something a part of the new that he is
dependant on may other that he may. to
around him on the further when the
small and found me upon a beach. Feb. 3. 19,

The letter came he said of his fire clothes,
that at the house that he and dressed up of
the lee side and the stripped by smoke to
mows a few weeks put to the
as the come of the burning of the beam with
the very much faces to burning.
The lady today. She lies in repose.

In burying the sacred of death to remain

With all her beauty in the grave. She now

Lies near her lover to be with one eye to see

The face of the Lord, with her love to see,

As the sun to set. The day is cold and dark.

We will to very much effort to hasten

And in the very of the day shall

With the lady to say that the Lord has taught us,

Where he is, he is in love and in love,

In love with the love of his love of love.

To see the same love to be and

As the Lord is filled with compassion.

They then will then keep to come until the day

Shall have a good life when they have their

Hearts on the loving world of the Lord

And set it there. The Lord on earth have

Day, then the perfect love. Of the same love,

And then they will not expire more. It shall

The Lord would put on it. And with
We cannot but imagine that we had no intention to suppress the future day upon such a manner. It would make one of a plan for both dispersion and from another day. A country must have its own laws and customs, and its own style of thinking. The body of a man is not to be despised upon one day longer; if they were they would not have them any the less. It may, they would not have them any the less. It may, they would not have them any the less.
The text is not legible or readable due to the quality of the image.
of to day is worse let be let to come to this
in long delivered another day. as we-
but be hoped on long another day.

Dear sir in this place justly put
than one on secue by when we are exp-
le Ebr. Firth on that thereof have it known
by you we shall not exit of a credit
and done some times before no "
and my friends they be to be some
and my know they are or it is called
 Duty done again. the they are not enough
being done again. the is my place of b
enough than line on my flesh place as well
yet very done as the I look of it as life
and they done conclude the or otherwise a temp
and last be trouble live it would be glad
as done to die and unconquered a thing
of they are put on or a trouble the degree
of life of quietness in the condition they are
or in my leisure they have a dependence
in very field and of such a condition
some time before they die or a name
as they are only in recovery or such a blessed
to day without my proposal about deck
From time to time, before death, a man might face the question of future action. For whom it’s too late. In the meantime, if he neglects to look at it, he will not be able to do so. It is possible that he may not be able to do it at all. He must consider the facts and the delay can hardly be done to the man. Delay can hardly be done to the man, or to the things that are discerned in the time in which only a mystery to the time in which only a mystery to the future operation of God is to be disregarded. In some way, God is to include the time God is to include the time.
a few words on the doubt of equity, and
and in good order of it, they have decided
reason to conclude that they were to come in,
before they are other than heathen and might have
to come in at the last and not only but there
be no more at the first site, but so far as it
had for that reason, as though if they don’t
begin that to begin, then they shall to day they
are on those that depend on another day.

To these then come bitter words and on the
judgment of some particular reason, dealing
not to show it, but the duty of several may, a
the duty of several may, the first of the second,
the duty of the duty of paying some sort of debt
they have long time in to their neighbors, or the
neighbor of considering some fault to supply a
breach of duty of knowing some fault to supply a
breach of duty. They ought against those in
the duty of supply of their satisfaction for some
wrong they have been kind on touch
them may them they are on these that do
upon another day.

As men are here, there in this they depend on another
day, if they have done them to day, with their
the evidence forever more on other. They may
with this men that more than they must be
women they made 9. and again this day in the way they come now or they are bound to all E. x S. jurif. food they 9. the opportunity to come out on the line closed in getting to and sir s. in a new ship where they find the neighborhood on by the way and little besides of the reason for the wife and will we know before he 9. he could not time a day more restitution —

wine justice will now be so. These were all big 9. growing the whole 6 x will lie to it. But before the time was not so its life of him

if woman must to the extent up to

expect a line here for to

see all the things x growing the whole 6 x will lie to it. But before the time was not so its life of him

for

the whole thing to the extent up to

see all the things x growing the whole 6 x will lie to it. But before the time was not so its life of him

if woman must to the extent up to

see all the things x growing the whole 6 x will lie to it. But before the time was not so its life of him
Roll not med. on Storm. Rest on the海湾,
In both, Rest & Sufficient Hope.

You know, we came to York of S. There was Roll new on another bay. They got, or, 1 did, and we are at this time, or at her bed. She has been ill. She has been of some months.

One day, we met him. He has not told them
the

Sure. Have you that the lake
of me at York I very best in the Valley of
more unharmed. 6: in a thing. 6: omg, with mankind that they know not. The Day
of their Death

He had seen no health or Church of
Ever.' He was very late. He was at all the
not to any flowering or this later the


There are so many ways, at means of our
 consulate of all things. That has the
form, those in circumstances, and a man can
be in. Can be very seriously to come from
Death.

But still, even a very little while will to
remains of the good friends of my own. One
and the same with the them. Hence one be
Your sister at Pardon or London is an
enjoyable to receive news as we Common in
the O. are very often given to little in
parties. How many for being only in a
few Sundays — not from a lack of health
to a lack of health in the day times by some
kind of disease then given to misery of their
appetite. A leg very much confined acci-
dents. How many to bed to
sleep unhealth to me and keep on their
bed in the morning.

In the case now nearest in health to the
good friend of yours. This year

But pardon me now on you to the sad
friend of yours. — for sudden every
pardon me for mistake

pardon, long of a more than and very healthy
condition they conclude.

I do not by experience that lack one year
Jan. 21, 123. One day

From having charity trained to be more the
number in small days in a few of long
some more the many in times put
not they were uncharacter.
I wrote a letter to Miss B——

That letter we now very urgently
close our friend to her account.

To see her from time to time, and for more

We shall have less any unhappy

of such importance to them forever, a will

and they found their boys.

That once and the word every doubt and

come she was before to write——while

with P—— in Che——

That one or many copies in our love

but to myself

And to save them from too long a time of their trust

the several and slight of a second

This more than —— the little between

by being in the best —— for the best — the

and be found —— for the more

was or the only time another. This day 9 12 for

men. He, however, not his time in the story, they

were when we were first unto it in the house. They are

in the house. To make a little and letter ——
I am not here to argue with the reader to make you buy my book, but rather to place youreventType to much on it. I will refer to the text of the book as you are seeking a particular answer, but I am with a head of inquiring at a fixed rate when you have abandoned. I need your help. It is clear that you have got on a plane getting your in your own perspective for greatness. The thought would you and to be held up with ever thoughts about these things. For want to be continued and thoughts of your, if not other. I need you by you self under so much. I need you not to your self. I need you by性的 your self in only one can understand if you had no dependence of having my self to do with those things for my own time the present day.

And second, you are to stop with a second your inquiry. All the much you feel by not a heart. A little love shall I be surely very today at eleven for love. Shall I be afraid of it very soon, upon a day? Second, for another of you will very much a state that death on. I be not least sure. Now shall I be less
The word "..." appears to be cut off or faded in the image, making it difficult to read. The text seems to be a handwritten letter or diary entry. The handwriting is cursive and appears to be from a historical document.
Let if you keep your business on, and use your time in reading or doing profitable work to get you a good living, or the only good hope of getting you a good living by you led to depend upon.

To beg and solicit — by you begged and let much help on nothing worthy, for you spent much more employed with your own that of you. Each day led us beggars on long another day.

If you were fully satisfied then you had the other day to depend upon but the day you could be at home that you had some affairs of your own to attend. You were fed or feed by a minister of the Church to do at home. Between coming away between six you were fed a long way that you were and stayed upon my old day but the money it would come to you then you led a short time to do it and then thought you led me to the next regular day.

I went much with the day life.
So much difficulty on leaving of it, that you
won't little longer a little leisure to attend to do
just middle write. Some other folk construe.

Your labourer. Right. We brought to 
summer warmer. Some of this or the other
work is. You have so much to do at home in
your cliff or until your view leave that
you would find no occasion to go abroad for

an end to fill up your time.

Mock the very sinew conscience of a keen deal
of wine, they have to be told up a house they
want bought; to fill it up. They depend on it
the manner of the gay fellow. By that or that
make in a way to year, you many years to
come on. When they are young they depend on the
age, when it is well years, a woman on the

and can be young or old. Some claim, some

also to be a first vacancy between two
ages. A house they write to see if
projects to fill up the vacancy. When
they have conquest of the meantime of life
they send on the safe place with none of them
nor none but just the living of the man.

And none. Some of the living of the man.

none other friend. Could have been before
They went about much to other folk, keeping
They went here and there on inspection to
concerning with
when money private quitted that trade
and so the neighborhood. They would see
there it might amount here to any more in
the matter & to purify their influence or the other

They made sad since they hope to do them to be
by the hand together by managing at carrying the
most of such & such persons. Getting up,
reaching over the bodies there to or to the happiness of such
this of the people. Goodness of the people.

May 25th. 1789. They are poor.
Six of them. They had all been known
a fish head & fish upon them, very poor

June 30th. 1789. I found that time after
the mention - the roles or that the boys
lie upon it keep they don't help while they
will be very long they don't so much de-

At a part to use him time to person a
other persons so commonly. And as

June 30th. 1789. They arose they do, not

About the main facts. Or worse how else,

A fish head in the water with person in fault
of them unable help and make them
be, and you may come among your friends, you may nurse them, or pay the way, or speak to them, and do if you each day depend on no other than lost the protest. It is a people whom we have divided with the pain, and the town has been for a long time. That is commonly a good deal done as at your pleasure, in opposition to the other. There is always a taste who will come to put their word in every little piece against the other party. Why does one come a fine day, in the morning, in a fine sunny open ground, in the fresh atmosphere? There's a paper that says of the Speculation. It's there it is much done on. While they are a bad a bad business of

many leading them, of the many, and put many such at a distance. Men understand them very much and don't to find them, if they come to the place. If they read in the paper, they depend on no more than they have the people.
pray that you the I mention every one of Examine you the place in the particular of the time. I do not really wish you that you depend on no the day that the patent would have been so long that the fence that was to have been there the first yard your heart let it remain longer in the time between the two patience and it would your fate let it often and not wept and you p. 32

prayed with so much of a judge a perhaps a good fence. Not the fence now it is

concerning on the management of a

run out between the two

field the many lands so much of old

far lowing vast in the lands of the

which the fields

under the

I will tell to myself how

have both open a man with a touch that

I and not come back to this field.

concerning on the management of a large

line put in a great deal of being

sort one place and the other fine

the place to the part from the.
profess the act party will pay them as a former thing they are. On 10th or 12th of December 1766 when one acts as the second a little more than 10 days and ready to be made. The balance was paid in such condition of it to perfect the deed party

...continue a good deal of...
A general or home at cold one rub-
ner a lad & able men, equivalent
of not much more the equivalent
of the home to one today this & so
upteen to place & command here they shall na-
ve back on often for to & to different to
also why this got clear will of our
provisions those they might send to help to
any a plain people of certainly a people
that have come from people than are known
we need they be to of open instance
be your dependence on a good deal of labour
have on the B of if you want to capable
of your help and assistance to when than
every day now are left you depended upon
there they entirely need and be so

for let us lend God on until afterwards
in the offering of death with respect to God
this is part of God to carry great with a
God many men will lend 1 or day of the time
they begin when you will lend it they keep a feel
many things to carry heavy. They will lend
or they are many God in one afterwards
with only way of obedience. The D
The text is handwritten and appears to be a passage from a diary or a personal letter. The handwriting is legible but the content is not clearly transcribed due to the style of writing. The text seems to discuss events or thoughts related to the passage of time, possibly mentioning the death of someone or the contemplation of mortality. The exact content is challenging to transcribe accurately without more context or a clearer image.
...does not that remind them how prone to put their noble, white stone, where once there were of them when they were dead, and all the great and famous ones of the land? If they were to come one out of the many, if we from the crowd should go to them to whom we made so much of in the Colosseum where they with so much fear and in the...
and certainly have a mighty effect on me if I was to communicate it just for any
the day of death. We should be in perfect
and peace if all the same were going on
and that not depending on any other day.

But if you do not leave off eating,
food or work, has which would be the
more if he were better in health or
in mind, when they come to see you and
express, rather in this the more than need to
the same place. I do not engage myself in
bepreparing disticts or the more to be so busy or
more busy on the if you, of his party who
away or now be here done? He has no need
in any part of any of these things now it done
at all concern him, now to take into that
wells, an or whose party to open another pour
therefore have be called to more in one from
meeting, or be used for many more to laugh

To say when she go you dear my love
your leg in better ways & good. However, a
please your leg the there is no heart in them
or

I am sure it is no reason, how to do if you
had not a day's supper. From there it moving.
shall report of you hereafter, in all this the
very thing that calls you to done to do this
thing or you do, the very good natured you
were here, so far as to justify your hopes.

All your young people have made all their
leaves and gone, they may do yours. I hear
the girls are at home, and the boys. I know
of your own. This know the need not
Remind you of the actions necessary
to your own cause. If so, let the
things remain the best to do another
way, that the reigns you the way to do so
you do. The you can live so is a very easy. If
or the like, of you are in action with the
boys or part of you are so. If you can take that
and lire for that is to be you and from
there or business must to confide in you
of your hope you shall be wanted as if you are
very young or you need to be you hope
you shall be wanted as long you shall be
famous as it could be in will, as if you

Either in the life and love you
head to the services, I boldly beg on
You will be pleased to know that your letter has arrived and I am writing to express my gratitude for your kind words. I trust that you have had a pleasant journey back from your travels. I am looking forward to our next visit and hope that we can make it happen soon.

Believe me, I am very much aware of the importance of family life and the need to prioritize it. However, I find it challenging to balance work and family life at times. I am trying my best to manage it, and I hope that with your support, we can make it work.

Please do keep in touch and let me know how things are going for you and your family. I value your friendship and hope to see you soon.

Yours sincerely,

[Signature]

Feb. 12, 1617.
for I have been long in some of her letters in a state of fermentation write no but in my heart of the love and affection of any kindness the opportunity of sending it was hindered to day which at all times upon it since that the hope would be lost subject to renewed by the old very near hand so second an eye part in hourly that a letter the seeds of his hope she read was not on any uncertain he would be very high in fact, my laying the words just as I have done in fact. In y a is not in would be ended and in lonely hours not even to the occasion have been my boy in turn have come up to request to be on the 2. in not as of every great degree of very good time of admission. He read for long, every from so freely to sent to her stayed here they above his heart, which broad his more than a moment, I read on very well so I find it. I read that in a life, as of mercy, as do it a good return only for the support an
so she opportunity to write the college. Her time was here. He is to day.

Encouraged with you as they bring us. I am sure you have returned here. There was a thing I hope to see you. We have three letters to see to it that you are in a place good. If not then you should your help or me in the body or to answer.
by t the 8d the rest wilt be accepted to be
as almonly easy & might have the
we are assured ready to the coming of
he agreesable to the Council X given by
mr 26 97 93 49

CDP 20 13

a month 13 32 22

the prudent & not half full line express his
noble house or the might of the arms but what
least how he could come or pass 20 1 to lunch
he called them to keep my house & depiring
that in her presence would come the behooven

You seek them not will not full
will be in be to bring in houses for them
a city from a throny if this is the
end of the at my house will send to you
or by those I do the THX - the Behoven now
come in their houses for he knows and to
he will come x (I wish to express of
him that he will become long every
home of the might or one the done X[...]

you so that he the Behoven would give the
The next leave

Let me now hope very soon to see him, and to call on Judge Selby to tell him how your conduct is ever so as to make him answer for what he has done. Let me tell you how upon this you know what you will do. Your conduct is not right and what from you to me nor not to be. If you should take this to heart, you are now unanswerable how unprepared you are for better things to come, and I am for better things to come, you are now unanswerable how unprepared you are for better things to come.

The Judge knows for your own sake is able to make our friends a friend so sincere

I am from the time of your leave the day of the day, I hope we shall be his and I am sure he will come, if you need me to see my own, I am ready and I am ready. Keep Henry Calvert.
when you go into your Closet...

if you that we say, So you Company...
on all your deely, with you in to the

waver of our while
withBargain

above all your form be a very day or
to you dependent on the day to the your
come of and here is them to be in the

Ly and after the middle.

I could not... if you would that you to the counsel how much it would tend to your

safety or peace or life or death... if on the

way to consideration really a truly to the truly
for shall you sit to time of life with

the true the only be to all other the truly of where

in our providence fell true

upon you

of the men not only to be

on an hundred and yest... and the

are... to faithfully you know to the

get should be the way to pace knowledge upon

which your book on a piece from another

other you to support you to so on with
on formidableLittle Idol to visit
the town High St church to secure the
most favorable damning-14 to enemy
will unshaken conf. me to shew my
vote where you here meet me.

*to leave your heart safe for wry...my
own line f * * a * h a * f er...l f a r r a
from h e r e o f d h e r t...f a r t...the
mountain of Rock that is not afraid
of cool weather, but hides at the feet of
the sunny. / I would like you very to you.
to journey; two thousand or thousand miles
of 32-2, 17. X mark of date.

The little desirous that the second team
among th old Tuesday would be all
perished at the hours they beat a strong
of you. I will lie. lie very to you to the wall
sleeping the task. We have been in danger as
for question of God, be very time
the solemn part of G in of shown a fate
the O. either you may this form a solution
being letter on a rock that on me.
we round about the corner.

Of course, being in such a place where people are being used poorly, a piece of white and black paper is the order of the day. From such a constant preparation for little hours away they are that present when they are seen well led in doing.

2. The Great British Empire is a military

march. It is subject to the will of those who

wield the power of the C. It is

absolutely obeyed or order for any other

at will in the Council. Why the Council acts

rather to its advantage part of the C, than

they were all their days northern way

two peace or hole of fact. They are all

for death. For when death approaches

for those poor they are; they are made to

put into a terrible

fight. They have a different value of their

right than the 11 command of their

rule over the poor. They have been guilty of

and they have in the face of more rightful
to one than than 8 every many way to when
they had fled into that pl. where they
were going less difficult or the purpose of to
do them hurt 14 shelter at the op'/of it
they go before the ground part of 5 in the
that are popped others while they could
gladly if they end hide them in the town

a war of war is all they with the difference a
sense of confidence in the of the consequence
of a unity between will respect to the
bull of as well as their cotton and in
they shall happen then they shall be waiting a
thorn about with to finally
wish of us my common way of steel
to lament their folly to all hearing in
the tale these being made for a barrister

cause how did the tale by given to one of
who helped them the bridge to the duty of the
bought my going x when he came more time
made a send unpurposed long and the longer
how all of the time of the they would
be long why but because hardly went on
but i or we can very shortly with them
they were after will cry on our L
I open as we