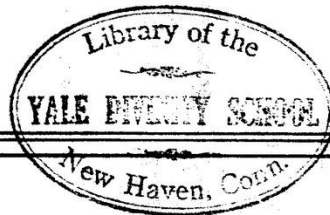




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One Hundred and Second
ANNUAL REPORT

BOARD OF
FOREIGN MISSIONS

Reformed Church in America

1934



Bdx
R25
102

REFORMED CHURCH BUILDING
25 EAST TWENTY-SECOND STREET
NEW YORK

Board of Foreign Missions

MEMBERS OF THE BOARD

1932-1935

Rev. J. W. Beardslee, Ph.D.	Rev. Milton T. Stauffer, D.D.
Rev. E. J. Blekkink, D.D.	Rev. J. H. Warnshuis, D.D.
Rev. George D. Hulst, D.D.	Mr. E. D. Dimment, Litt.D.
Rev. T. H. Mackenzie, D.D.	Mr. Cornelius Dosker
Mr. Herman Vanderwart	

1933-1936

Rev. Henry E. Cobb, S.T.D.	Rev. H. J. Veldman, D.D.
Rev. J. A. Jones, D.D.	Mr. Clifford P. Case
Rev. Bernie Mulder, D.D.	Mr. W. E. Foster
Rev. Harry W. Noble, D.D.	Mr. Jay Weemhoff

(one vacancy)

1934-1937

Rev. L. A. Brunsting	Rev. J. G. Meengs, D.D.
Rev. Edward Dawson, D.D.	Rev. E. F. Romig, D.D.
Rev. Wm. Bancroft Hill, Litt.D.	Rev. David Van Strien
Rev. Garret Hondelink	Mr. H. A. Kinports

(one vacancy)

OFFICERS OF THE BOARD

President—Rev. Wm. Bancroft Hill, D.D., Litt.D.
Vice-President—Rev. Edward Dawson, D.D.
Recording Secretary—Rev. Milton T. Stauffer, D.D.
Corresponding Secretary—Rev. W. I. Chamberlain, Ph.D.
Associate Secretary and Treasurer—Mr. F. M. Potter, L.H.D.
District Secretary—Rev. W. J. Van Kersen, D.D., Holland, Mich.

EXECUTIVE COMMITTEE

Rev. T. H. Mackenzie, Chairman

Rev. J. W. Beardslee	Dr. E. D. Dimment
Rev. George D. Hulst	Mr. W. E. Foster
Rev. Milton T. Stauffer	Mr. H. A. Kinports
Rev. J. H. Warnshuis	Mr. Herman Vanderwart

(one vacancy)

Ex Officiis: The President and Vice-President

MEDICAL ADVISERS

John Wyckoff, M.D., 75 East 55th Street, New York
Edward M. Dodd, M.D., 156 Fifth Avenue, New York
R. H. Nichols, M.D., Holland, Michigan
Dr. Lilian C. Warnshuis, 89 St. Mark's Place, New Brighton, N. Y.

One Hundred and Second Annual Report
of the
Board of Foreign Missions
of the Reformed Church in America

The Seventy-seventh Year of Separate Action
Organized, 1832 Independent, 1857 Incorporated, 1860

MISSIONS

Amoy, China, 1842

Arcot, India, 1853

Japan, 1859

Arabia, 1889

United Mission in Mesopotamia, 1924



Presented to the General Synod at Grand Rapids, Mich., June, 1934

ANNUAL REPORT 1934

The Board of Foreign Missions respectfully presents to General Synod its One Hundred and Second Annual Report and the Seventy-Seventh of its separate and independent action.

THE PERSONNEL OF THE BOARD

The terms of the following members of the Board expired with the 1933 Session of General Synod. Owing to the omission of General Synod last year their names have been continued in the membership of the Board subject to the action of General Synod.

Rev. Henry E. Cobb	Rev. Harry W. Noble
Rev. J. A. Jones	Rev. H. J. Veldman
Rev. Bernie Mulder	Mr. W. E. Foster
Mr. Jay Weemhoff	
(Two vacancies)	

The terms of the following members of the Board expire with the 1934 Session of General Synod:

Rev. J. Frederick Berg	Rev. J. M. Martin
Rev. Edward Dawson	Rev. J. G. Meengs
Rev. Wm. Bancroft Hill	Rev. E. F. Romig
Rev. M. J. MacLeod	Mr. S. B. Chapin
Mr. H. A. Kinports	

THE PROPOSED SCHEME OF CHURCH UNION IN SOUTH INDIA

I. The Board of Foreign Missions received in July, 1932, through official transmission from the Secretaries of the Arcot Mission and the Arcot Assembly of India, the following Resolution adopted in identic form by both bodies, the former representing the missionaries and the latter their Indian associates.

Resolved to refer the proposed Scheme of Church Union as revised, together with the actions of the last two meetings of the General Assembly and the Madras Church Council on the Scheme, to the Board for an expression of opinion on the part of the Board and of the General Synod of the Reformed Church for our future guidance as representatives of our Mission and Assembly on ecclesiastical bodies in India in any future negotiations.

The members and officers of the Board have been naturally aware of the conferences and negotiations that had been proceeding for a number of years between the non-Episcopal and the Episcopal churches in South India where Christianity has reached its most numerous and advanced development in that country. While deeply interested and watchful of these

FOREIGN MISSIONS

negotiations between autonomous Indian churches, with one of which the Mission of the R.C.A. has close associations, the Board has adhered faithfully to the limitations of its prerogatives as an administrative and in no sense an ecclesiastical body. It has received, therefore, and noted all information that came to it from various sources, but, true to its policy, it has refrained from any interposition or interference in a purely ecclesiastical matter.

However, the formal request for an opinion having now reached the Board from the administrative bodies in India to which it is related and through which the missionaries of the Reformed Church and their Indian colleagues are related to the South India United Church, one of the negotiating Churches in this proposed wider union of Churches, the Board itself, and through appropriate committees, has been giving the plan of union careful study with a view to reaching an opinion, as requested. In the usual course such an opinion would be included in the annual report of the Board to General Synod and, by action on this report, the opinion of this highest ecclesiastical body of the Reformed Church would be secured, thus realizing the desire of the Arcot Mission and Assembly. The Board was proceeding in this manner, with a view to including in its report to General Synod in 1933 a statement in regard to the Proposed Scheme of Church Union in South India. The omission of the session of General Synod in 1933 necessarily postponed the final steps until this year.

II. In taking up the study of the development of the Christian Church in the countries of Asia where the missions of the Reformed Church have been laboring, we naturally turn to the Minutes of General Synod for the record of the past attitude of our Church toward the establishment and expansion of the churches in those lands which have grown out of the seed sown by the missionaries of our Church. We find that so long ago as 1864, after ten years of correspondence with the Amoy Mission, General Synod adopted a Resolution deferring the formation of a Classis of the Reformed Church in Amoy, and that in the same year there was organized an autonomous Classis in Amoy, including English Presbyterian along with Reformed Church elements, which in later years became the South Fukien Synod and was joined by churches organized by the English Congregationalists. In 1927 this South Fukien Synod became a part of the Church of Christ in China, including other and hitherto more diverse elements.

In 1874 General Synod adopted a Resolution making applicable to Japan the action of 1864 with reference to the postponement of the formation of a Classis in Amoy, and in the same year (1874) there followed the organization of the Church of Christ in Japan, made up of Presbyterian and Reformed elements.

In 1854 the Classis of Arcot was organized by the missionaries of the Reformed Church in South India, which Classis was transferred in 1901, with the approval necessarily of the R.C.A. Synod, to the Synod of South India, Presbyterian in order. In 1875, when considering a plan of co-operation with the Presbyterian Church in all India, the attitude of General Synod was made clear in the following excerpt from the Minute in support of the plan:

CHURCH UNION IN SOUTH INDIA

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This argument is made * * * chiefly with a view of contributing to the establishment in each mission country of a national Church that shall grow from its own roots.

In 1901 the Classis of Arcot was transferred to the Synod of South India, largely Presbyterian in order, on the ground that it was the logical outcome of the movement started over thirty years previously and since General Synod in 1867, 1875, 1886 and 1901 had taken action favoring this movement. The Minute of 1901 includes the following impressive statement of General Synod's attitude:

The native Church of India calls for an indigenous Church which shall root deeply in its native soil. The people of India should not be allowed to labor under the impression that it is an exotic.

When reporting to General Synod in 1903 the completion of the transfer of the Classis of Arcot to the Synod of South India, the Standing Committee of General Synod on Foreign Missions reported to that body as follows:

The communication on the transfer of the Classis (Arcot) informs us of the fact of the transfer and calls for no action on our part beyond an expression of joy at the privilege of contributing a Classis with 10,000 Christian souls to the formation of a native Church which is the hope of a Christian India.

III. In the present reference from the Arcot Mission in India the Board in its study of the Proposed Scheme of Union has come to realize that we are not called upon to give an opinion on the general question of the organic union of Episcopal and non-Episcopal Churches as they have existed, side by side, in Europe and in America, developing through the centuries deep differences of polity and of faith and many sharp controversies. Nor are we called upon to give an opinion as to the willingness of the Reformed Church itself to join in the proposed union of Churches in India. Rather is our opinion invited on the specific question of union among the growing Churches of South India, with their Presbyterian, Congregational, Methodist and Episcopal backgrounds, reaching back, it is true, into historical connections with the European and American Churches, but no less truly developing at the same time an independence and a determined outlook into the future, with a complementary determined minimizing of the historic traditions of the past, particularly in the realm of polity and order, that have divided the Christian Church of other lands and of other times.

It is impossible, however, for us to ignore the lessons of Church history, or to divest ourselves of a deep feeling of concern and of real doubt as to the successful affiliation or amalgamation of the two widely diverse polities of Episcopal authority and Presbyterian democracy, of autocracy and independence. It is not in the nature of things as they are in Europe and America to ignore the persistence and power of tradition, imbedded in history and in deep conviction as to its proper place in the order of church government. Many of us, with our American environment and with our observations and our actual experiences, share this misgiving. But all of us are bound to realize that the environment in which this Church history is now in the making is Asiatic, not European; that this proposal is for India and not for America.

What gives us pause is the realization of the fact that many of the missionaries of our Reformed Church in India, indeed most of them, who

have toiled and given their lives to the building up of the Kingdom of our Lord in India, with the result of establishing truly strong churches of Christ in that land, are willing and confident in making this bold venture of faith. These men and women have given proofs of their ministry and of their wisdom and of their consecration through the long years. They have a right to our confidence, even in the presence of differing conclusions based also upon experiences, but in an altogether different field of service.

A further arresting thought in the midst of our doubts is the impressive fact that the Indian Christian ministry and laity, men and women, are so entirely and profoundly desirous to express their spiritual unity in some visible and organic form such as is proposed in this plan of church union, and this more especially in the presence of the great mass of Hinduism and Muhammadanism in which they live and work. This fact should not, cannot be minimized by us. It must to some degree affect our opinions when we are considering the manner of the development of an indigenous and independent Church among and for them, and not among and for us, in a life and history so unrelated.

However, the consideration that influences us most in our somewhat halting approach to this question of a further unification of the Christian Church in India by an organized affiliation with a Church of the Episcopal polity arises out of the challenging thought of the relative values of Faith and Order. While we do well to guard the order of the Ministry and the validity of the communicant membership of the Church, we are bound to have a deep and sensitive regard for the spiritual life of the whole Church. All those who have been in touch with the religious life of India in recent years, and more particularly with the development of the Christian Church in South India, have realized with real gratitude the large place taken by the Church of the Episcopal order in developing the numerical strength and the spiritual foundations of the organized Christian life of India. Furthermore, this has been accompanied by a steady evangelistic zeal and fruitfulness that have been both an example and a stimulus to all the other Churches which have been developing in that land during a century and a half of the contact of Christian Europe and America with India. There can be no question as to the positive and genuine Christian character of the leadership and the membership of the Church planted and builded up in India through the direct agency of the Anglican Church. For nearly a century and a half they have walked humbly before God and boldly before men. The soil that they have cultivated has been enriched and they have shared the enrichment unselfishly with the entire Christian movement in India, most especially in South India, much to its strengthening in Christian faith and fruitful service. The closer association with such a Church cannot but be a genuine enrichment to the spiritual life and faith of a more inclusive Church. Realizing that union is possible only through a readiness on the part of all the negotiating Churches to yield in some points of Church order, we can understand that our brethren in India might be ready for some sacrifice to secure the greater gain of spiritual strength; that for the sake of this enrichment of faith and works they might be willing to pay the price of some yielding in the realm of order. This rich Christian reality has begotten a confidence which cannot

CHURCH UNION IN SOUTH INDIA

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be removed by differences in the matter of Church government.

IV. While realizing fully that it is those in India who are to be the final judges as to the form and character in which the Church of Christ in India is to develop, nevertheless since an opinion is invited definitely from us, we may not free ourselves of responsibility for passing on certain earnest observations to our Indian brethren and our fellow Americans in India who have so identified their service and their aspirations with their Indian colleagues. These observations are based likewise upon our reflections on Church history in a wide field and over a long period. In assuming a final attitude on this Proposed Scheme of Church Union in South India, we would earnestly and affectionately counsel our brethren in India, both Indian and American, with whom we have labored together these many years, to be well assured that the following important elements in Church order are well protected.

1. That the Ministries of all the uniting Churches are recognized as equally valid Ministries of the Word and of the Sacraments.
2. That, while the office of Bishop, new to the South India United Church, is to be accepted, its function be constitutionally regulated and that the full spiritual equality and value of the Ministries of these uniting Churches be maintained.
3. That the Bishops be elected and that their election shall be subject to confirmation by The Synod representing the clergy and the laity as well as the Bishops.
4. That the consecration of Bishops and the ordination of Presbyters shall be performed by the laying on of hands of both Bishops and Presbyters.
5. That the Synod, composed of Bishops, Presbyters and Laity be fully recognized as the supreme governing and legislative body of the Church and the final authority in all matters pertaining to the Church.
6. That the validity of communicant membership of the uniting Churches be fully recognized.

In summary, the Board of Foreign Missions is constrained to urge its opinion that the members of the Arcot Mission and of the Arcot Assembly would do well to maintain the attitude that any agreement with regard to the Orders and Sacraments of the uniting Churches can only be based on the recognition of the equal validity of the Orders and Sacraments of the uniting Churches and of the equal standing of the accepted communicants and ordained ministers in each.

7. That the United Church retain communion with all the Churches to which the uniting Churches owe their origin and at the same time hold forth the hope of a future successful approach in the matter of union to other Protestant Churches in India not at present included in the Scheme.

In conclusion, the Board desires to give expression to its appreciation of the hope so clearly indicated on the part of the negotiating Churches in South India, that these prolonged labors may result in a notable achievement in Church history, one leaving all Christendom its debtor and at the same time truly serving what the Scheme rightly describes as "the

FOREIGN MISSIONS

titanic task of winning India for Christ." Ultimately it must be for Indian Christians, with such help as others can give, and led by the Spirit of all truth, to determine on what lines the Church of Christ in their midst is to be unified and built up; and, in that event, their ordering of their church life in the Providential circumstances in which their lot is cast may well have new lessons to teach to the older Churches of Europe and America. The truth is, the Protestant Church in all its branches is undergoing education in the high matter of the conditions and principles on which its existing divisions are to be overcome. If the Board confesses to any uncertainty, or ventures to suggest any caution, it is in the hope that what ground there may be for this will disappear. The promoters of the present movement describe it as "a real adventure in faith in God and man," and deliberately contemplate "a process of growing together into one life and of advance towards complete spiritual unity."

The Board hardly needs to give assurance that it sympathizes sincerely with the temper and attitude thus expressed and joins in the hope that the final issue of these negotiations, whatever it may be, will fulfill their Indian brethren's highest hopes and give all Christian people occasion to rejoice.

Our supreme endeavor must be to seek a wide range of sympathy and of thinking. In the history of the expansion of the Religion of Christ over the world a new chapter is opening. None of us has the far-seeing wisdom which can confidently lay down plans adequate to the whole future. But, by seeking the guidance of the Spirit and of the power of the cross, which at the outset of the Church's history broke down "the middle wall of partition," we must hope for such action as will help to fulfill the Apostolic prayer, "that now unto the Principalities and the Powers might be made known *through the Church* the manifold wisdom of God."

HOME DEPARTMENT

The Board would express again its deep appreciation of the fine efforts put forth by the Church to maintain our missions at this time of widespread financial stringency. A high tribute should be paid also to our missionaries who in the face of constantly increasing difficulties as resources decreased both for their own maintenance and for the support of the work to which they have dedicated their lives, steadfastly maintained their faith in God and in the Church at home which sent them forth.

With receipts now reduced to about one half what they were three years ago and the buying power of the American dollar reduced by one-third in foreign countries, radical readjustments have been necessary. These have been brought about with fine sympathy and cooperation on the part of the missionaries. Their many expressions of confidence sent to the home office have been heartening at a time of such anxiety and can never be forgotten by the officers of the Board.

In view of the continued drop in the level of gifts it has been necessary to make further serious reductions, the full balancing of the budget being absolutely essential in view of the heavy deficit now being carried. After careful deliberation and as full consultation as was possible under the

HOME DEPARTMENT

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pressure of time, the Board has adopted the following practical policies for the year upon which we have now entered:

1. A budget for the fiscal year of \$250,000 has been adopted, this amount being about \$8,500 above the receipts for the regular budget of the past year.

2. Provision is made within this budget for a substantial reduction of the present deficit. If the full budget is raised, such reduction can be made. At the same time current work has been reduced, so that even if receipts should fall five per cent below last year's, it will still be possible to meet the cost of operations of the year. While believing that this year should witness an improvement in conditions, considerations of financial prudence require such preparation for possible contingencies.

3. The budget for Home Expenses is further reduced by \$6,000, which brings this item $47\frac{1}{2}\%$ below the level of 1931, almost exactly corresponding to the decrease in receipts for the budget.

4. Missionary salaries in three fields have been reduced, the largest reduction representing an 8% decrease. Churches supporting particular missionaries are again asked to maintain their contribution at the present figure in view of the many expenses in addition to basic salary necessary for full support of the missionary.

5. The withdrawal of about ten missionaries is contemplated, some for reasons of health, others on purely financial grounds. It is impossible to avoid such procedure on present income without subjecting the whole force, missionaries and native workers, to undue sacrifice and suffering.

6. The item of Mission Work, which covers salaries of native workers and appropriations for all types of work on the field, is reduced about 20%. This makes a total reduction of more than 60% within three years.

We trust that the Church will approve of these steps taken by the Board under a deep sense of the stewardship entrusted to it by the General Synod and its grave responsibility toward missionaries who have dedicated their lives, toward the work which they have built up under the blessing of God, and the Master whose command we humbly attempt to follow.

THE WESTERN DISTRICT

The cultivation of the interest of the churches of this District has been carried on as largely as the limited budget for that purpose would allow. The missionaries in this area have contributed generously of their time and talent to meet the demands of the churches. Their work is very much appreciated.

Financial conditions in this District have improved slightly in some communities but in most sections, being largely rural, there has been very little improvement. Many churches are struggling to meet the obligations of their local work, but have been trying to maintain their support of our denominational work abroad. Their interest in the work abides but their financial support has not measured up to that of the preceding year. We hope that the long-looked-for upswing in business has begun and that it will soon penetrate all parts of the country. Then, we feel confident, the contributions of our people will gradually get back to the old figures.

FINANCES**RECEIPTS**

A tabular view of receipts will be found in the concluding pages of this Report, together with the complete analysis of all financial operations by the Auditors. A simpler statement is made here, which with the summary appearing on the opposite page, will serve to make clear the record of the fiscal year.

The significant figure on the opposite page is the total under Caption I, For the Regular Work of the Board. This represents the receipts which can be expended by the Board at its discretion, upon which we must rely, therefore, for meeting the budget of the year. This total of \$241,544.64 is \$23,573.10 below the corresponding figure of the previous year. Undesignated legacies to the amount of \$18,000 were applied to the expenditures of the year and a deficit on the year of \$13,070.76 is reported, which, added to the accumulated deficit of the Board, makes a total deficit of \$85,028.81.

In the fiscal year ended April 30, 1931, the Board met its budget of \$450,000 in full from regular receipts and reduced an old debt of over \$80,000 to \$35,019.92 by application of unrestricted legacies. In the three lean years which have followed, regular receipts have fallen \$206,000, or 48%. The combined deficit of these three years, however, is \$50,008.89, which will indicate the strenuous effort made to balance the budget in the face of swiftly falling income.

There is again a decrease both in total receipts and in contributions from the living. Some comfort may be taken from the fact, however, that the percentage of decrease is markedly lower than that of either of the preceding years.

The following table analyzes the decrease of gifts under Caption I during these three years, which makes clear the distinct retarding of the slump in receipts. It is further noteworthy that receipts since January 1, 1934, have shown further improvement, partly counter-balancing the heavier proportionate decrease of the earlier months of the fiscal year. This gives some real ground for hope of advance in the year just begun:

	<i>Compared with</i>	<i>Compared with</i>	<i>Compared with</i>
	1933	1932	1931
Decrease of gifts of Churches.....	6½%	26%	43½%
“ Sunday Schools	8%	31%	39%
“ Young People	12% <i>gain</i>	10%	28%
“ Woman's Board	9%	41%	45%
“ Individuals	18½%	45½%	76%

The market value of the stocks and bonds in the possession of the Board has risen \$60,000 in the course of the year. The interest upon all securities, including mortgages, amounted to \$32,013.58, or only \$129.63 less than the previous year. This represents a return of about 4½%, calculated upon the full book value of these securities.

FINANCES

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RECEIPTS FOR YEAR ENDING APRIL 30, 1934

I. *For the Regular Work of the Board:*

From Contributions:

Churches, S.S. & Y.P.S.....	\$135,549.33	
Individual Gifts	11,957.30	
Matured Conditional Gifts.....	1,313.07	
Woman's Board	78,408.91	
		\$227,228.61
Interest on Funds available for the General		
Work of the Board.....	14,287.87	
Miscellaneous Interest	28.16	
		\$241,544.64

II. *For Special Objects not appearing
in Annual Budget:*

From Contributions:

Churches, S.S. & Y.P.S.	\$ 1,879.48	
Individuals	3,605.58	
Woman's Board	4,270.82	
Centenary Fund	234.29	
Legacies	26,804.18	
Interest on Funds not available for the Gen- eral Work of the Board.....	17,725.71	
		54,520.06

Total Receipts.....\$296,064.70

Deducting:

Legacies	\$26,804.18	
Interest on Funds and Deposits.....	32,041.94	
Matured Conditional Gifts.....	1,313.07	
Centenary Fund	234.29	
		60,393.48

Total of all Contributions, 1934 (not including Centen'y Fund) \$235,671.22

Total of all Contributions, 1933 (not including Centen'y Fund) \$256,863.10

Loss in Contributions (not including Centenary Fund).... \$ 21,191.88

Loss in Total Receipts (not including Centenary Fund).... \$ 13,770.71

HOME EXPENDITURES AND PER CAPITA GIFTS

As has been noted in reports of previous years, the home expenditures of the Woman's Board are not included in our records, only the net total turned over to Synod's Board showing on our books. For details of these expenditures reference is made to the Year Book of the Woman's Board.

Calculated upon this basis, Home Expenses, including both administrative and promotional, (for full details see page 55) amount to \$28,136.89. This is 9½% of total receipts, a decrease of one per cent below last year's rate. The actual expenditure is \$14,507.17 below the corresponding figure of 1931, a decrease of 34%. In the budget for the year just begun a further reduction of \$6,000 has been made.

The per capita rate of receipts calculated upon the basis of total receipts is \$1.86 as compared with \$1.93½ in the year preceding. Calculated upon the basis of contributions from the living, the per capita rate is \$1.48 as compared with \$1.60 in 1933.

FIELD EXPENDITURES

Totals expended for the regular budget of the Missions were as follows: Amoy, \$41,546.47; Arcot, \$93,090.57; Japan, \$44,681.71; Arabian, \$51,982.60; United Mission in Mesopotamia, \$6,000.00, a grand total of \$237,301.35. The corresponding figure for the previous year was \$259,467.84.

THE WOMAN'S BOARD

Receipts from all sources totalled \$11,682.03, a decrease of \$15,504.33 below last year's total. Included in this total are legacies and annuity gifts of \$982.96 and \$9,853.70 interest. \$78,408.91 was transmitted to Synod's Board toward the regular budget of the year, a decrease of \$8,083.59 below the figures of the preceding year. In addition, gifts amounting to \$4,270.82 were remitted through Synod's Board to the fields for specially designated purposes.

There has been frequent consultation of representatives of the two Boards as many serious problems are being faced and plans are being formulated for providing more adequate representation of the point of view of the women of the church in our unified administration.

MISSIONARY PERSONNEL

At the end of the year 1933 there were 152 missionaries in the service of the Board, of whom 37 are ordained and 16 unordained men and 49 married women and 50 unmarried women. In addition there are 10 emeritus missionaries on the roll of the Board.

THE AMOY MISSION, CHINA

FOUNDED 1842

AREA OCCUPIED, 8,000 SQUARE MILES. POPULATION, 4,000,000

Missionaries.—*Amoy*: Miss K. M. Talmage (Emeritus), Miss L. N. Duryee, Rev. H. P. De Pree, D.D.; Miss K. R. Green, Miss E. K. Beekman, Rev. H. A. Poppen, Dr. C. H. Holleman, Miss T. Holkeboer, Miss J. Nienhuis, Dr. R. Hofstra, Miss J. Veldman, *Miss C. L. Bleakney. *Changchow*: Rev. H. P. Boot, D.D., Rev. H. M. Veenschoten, Mr. W. Vandermeer, Miss E. G. Bruce, Rev. W. R. Angus. *Sio-khe*: Rev. H. J. Voskuil, Dr. T. V. Oltman, Miss J. W. Walvoord. *Tong-an*: Rev. F. Eckerson, D.D., Rev. E. W. Koeppe, Miss R. Broekema, Miss J. M. Platz.

Associate Missionaries.—Mrs. H. P. Boot, Mrs. H. J. Voskuil, Mrs. H. P. De Pree, Mrs. H. M. Veenschoten, Mrs. H. A. Poppen, Mrs. E. W. Koeppe, Mrs. C. H. Holleman, Mrs. R. Hofstra, Mrs. W. Vandermeer, Mrs. W. R. Angus, Mrs. T. V. Oltman.

On Furlough.—Miss L. VanderLinden, Mr. and Mrs. H. Renskers, Dr. and Mrs. H. E. Veldman.

Emeritus in America.—Miss N. Zwemer. *Emeritus in China.*—Miss M. C. Morrison.

Chinese Staff.—Ordained Ministers, 14. Other Helpers.—Men, 162; Women, 175.

Schools.—*Boarding*: Boys', 5; Scholars, 996; Girls, 4; Scholars, 864. Women's Schools, 5; Scholars, 144. Theological Seminary, 1; Students, 13.

Hospitals and Dispensaries.—5; Patients treated, 22,559.

* Short Term.

REPORT FOR 1933

It is a real loss that necessary economy in printing makes it impossible to communicate to the Church the full report of the Amoy Mission, which is a moving narrative of progress in the midst of almost impossible obstacles. We record here just a few extracts selected to indicate the high courage of the Mission and the steadfastness of the Chinese; in particular the fine rallying of the Chinese Christians to support some of the work which we can no longer maintain.

The financial difficulties seemed almost insurmountable. The cutting out of the April appropriation, followed by the further drastic reduction in July, meant either curtailing expenditures to the point of crippling all work, or cutting out entirely the financial support of some pieces of work. To take the right step was our problem; to make this decrease in money at work mean an increase in personality at work; to make this the opportunity for our institutions to take a large step forward in self-support. It was not easy. But we have been privileged to see the results of God's guidance and our hearts rejoice at the way in which the Chinese have taken up the burden, offering voluntary cuts in salaries already lower than they should be; raising funds to keep schools open for Christian education and building anew where the old is not usable.

Just within this year there have been three new buildings erected and extensive alterations and repairs on other buildings belonging to the Mission. To quote from the report of the Building Committee: "This

building program of a total sum of \$91,845.00 (Chinese dollars) is the largest since the building of Talmage College in Changchow. Of this sum, practically \$80,000.00 has been provided for on the field. When we consider this fact in the light of the world business depression, we cannot but recognize this as a striking evidence of Chinese support of the missionary program." Much of this money given by the Chinese represents true sacrifice and earnest effort for a cherished cause.

POLITICAL CONDITIONS

The earlier part of the year comparative peace prevailed. Once in the spring and again in early August there was fighting in the Lungyen district, between the 19th Route Army and Communists, which occasioned some anxiety in Changchow, but it was not until November 20th when the 19th Route Army revolted against the Central Government and made alliance with the Communists that serious disturbance arose. An attempt was made to redistribute land in Changchow and the wealthy began an exodus to Amoy and Hongkong. On December 22nd Changchow was bombed by a fleet of fifteen Nanking planes and the missionaries were forced to evacuate. Fortunately none sustained any injury nor was any of our property damaged.

There was also the usual harrying by bandits, particularly in the Sio-khe and North River districts. One is amazed at the orderly progress of the church under such difficulties.

GENERAL ASSEMBLY OF THE CHURCH OF CHRIST

The third triennial meeting of the General Assembly of the Church of Christ in China was held at Amoy on October 20th-31st. There were delegates from nearly every part of China, from Hainan to Manchuria, and from Shensi and Szechwan, representing about one-third of the Protestant Christians of China. Several of the communions not included in the Church of Christ sent friendly delegates. Including fraternal delegates and special visitors and the commissioners from the sixteen Synods of our church, there were altogether more than one hundred delegates who attended. About one quarter of the commissioners were missionaries; the rest were nationals from whom came the initiative and most of the speeches.

This was an assembly of the Chinese Church, conscious of its unity, wanting to be free from western denominationalism, to control itself and work out its own problems in winning China for Christ; yet not exclusively national and welcoming foreign help and cooperation. While not desiring dictation or control from Missions, there was a desire for closer cooperation and fellowship with churches abroad. Missionaries shared in the discussions as equals, but the Assembly made it evident that the Chinese Church is producing its own able leaders.

The delegates from the north were particularly interested in seeing the unity of the Christian Community in Amoy and in learning something of its history. They attended the celebration of the 70th anniversary of the founding of the South Fukien Synod and the ceremony of laying the cornerstone for the rebuilding of the oldest Protestant Church in China, originally built eighty-two years ago. Self-support is much more advanced

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in Amoy than in the north of China. So in their contacts with one another the delegates all found much to learn and much to encourage them in the work of others.

SOUTH FUKIEN THEOLOGICAL SEMINARY

The South Fukien Theological Seminary is the one institution that the South Fukien church has for training preachers to carry on the work in the 256 churches in this area and to extend the work of the Kingdom to new places. The church has taken it on as one of its major projects and not only appoints the teachers by a vote of the Synod, but provides almost one-fourth of the annual budget, with the three Missions in this region cooperating.

EVANGELISTIC WORK

Work in the North River District has had an unusual number of ups and downs during 1933. The year started most hopefully, with three preachers located once more in the Lungyen group of churches. Old Pastor Li, who had been serving in the Amoy region for years, came back to his birthplace in Chiang-peng and so provided a pastor in that region once more. These and other encouraging features made us look forward to a good year. But by the middle of the year, in the Chiang-peng region where the Communist Army had never entered, the officials started to put into effect a Communist program; church buildings were occupied and a pall of gloom thrown over the workers and church members as they anticipated that this opposition would spread throughout the district. Fortunately the end of the year finds us again facing better conditions due to political changes. We trust that 1934 may show new progress. Even 1933 has left us much to be thankful for in view of the fact that the work has all been carried on by the Chinese workers without supervision.

The Lungyen group showed, at the time of the visit of Dr. De Pree and Mr. Angus in April, how their Christianity has stood the test during the last four years, when, unaided by the presence of missionary or Chinese preacher, they went through trying days. Stories were told of how prayer and faith in the living Savior had made it possible to endure suffering, reviling or the prospect of death. For four years the inability of a pastor to visit them had made it impossible to reelect church officers or hold a communion service, but six were received into the membership of the church. Though in several places the church meetings were held in houses because the church buildings were occupied by soldiers, there was a real spirit of devotion to Jesus Christ, an interest in the worship that was far better than fine externals.

The Lam-sin Church is again making the best report in the Sio-khe district. Pastor Chang has been able to rally his people better than the others did, after the various disturbances. His school was disrupted in the spring, but in the fall he was able to start a Mass Education Movement in three places which gave him the opportunity to teach religion to three times as many children as he had before. He has started evangelistic work in a new center in another valley, putting a Seminary student to work in it for the summer, who with his wife also taught a Mass Education School.

The Haw-son church has had a strenuous year. Last year during the Communist occupation they lost more money than other places. During the spring they suffered most from drought. Later, they were the people molested by the local band of communists and all the residents of Twa-aw village, who are all Christians, were compelled to sleep on the hillside outside of the village for more than a month. Their preacher, while unordained and not experienced, was very zealous and rallied his people well. His wife taught a day school and the children were well instructed in Bible and catechism.

EDUCATIONAL WORK

TALMAGE COLLEGE

This year Mr. Lim Iok-lin, the new Principal, and Mr. VanderMeer have been laying the groundwork for a truly religious program in the school. All religious activity has been voluntary, but every spontaneous expression of religion has been encouraged. About half of the student body attend chapel. The student Y.M.C.A. has forty members. In addition, students have been active in church work in the city and near-by villages. During the spring and fall terms students taught in the night school at the Evangelistic Center. During the school year, under the leadership of Mr. VanderMeer, students have gone every Sunday to a chapel near Changchow, where they have assisted in the services. The new principal has felt that it was safer to build upon the spontaneous interest of the students, being ready to fill every need as it shows itself and to provide an outlet for every desire for service, than to lay out for the students a religious program which was prepared without request or consultation on their part. He is not satisfied with conditions as they are, but believes that on the basis of this year's work with students individually and in groups, religion will gradually become a vital, all-permeating force in the school.

WORK FOR WOMEN AND CHILDREN

The special work for women and children is reviewed in the Year Book of the Woman's Board. Such a splendid example of Chinese cooperation is revealed in the work of the Amoy Girls' Middle School, however, that brief reference to it is included also here.

During the year a three-story wing was added to the classroom building without soliciting any funds from America. In addition, the Chinese School Board is gradually taking over more of the financial responsibility for maintenance of the school with the definite object of being financially independent by July 1934. It will mean an annual soliciting of funds from Chinese sources, which will be far from easy, but the spirit which is being shown indicates that the outlook for progress along this line is hopeful.

KULANGSU BOYS' PRIMARY SCHOOL

Two events specially mark the year for the Kulangsu Boys' Primary. The first is the completion of their new school building, at a total cost up to date of Mex. \$21,264. The new quarters were put into use at the

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beginning of the fall term and have been a great joy after the old dilapidated, rented buildings that so long served the school. The second event is the taking over of full financial responsibility for the school by the Board of Trustees, the last Mission grant having ceased in June. This is the first one of our schools to take this step. While taking responsibility for the school, the Board is specially desirous of continuing the Christian purpose of the school and at present is working on a plan for the election of Board members who will effectively safeguard this.

LIVINGSTONE EASTER SCHOOL, TONG-AN

The school is not registered, nor is there any pressure being brought to do so. This gives us a free hand to carry on a full program of Christian work. We have daily chapel exercises; Bible classes for all pupils twice a week; children's services on Sunday morning, and Sunday School in the afternoon, all held at the school. What we value most highly is our teaching staff of active church members, which is so essential for creating a Christian atmosphere.

MEDICAL WORK

The medical department has shared heavily in the difficulties of the year, the most serious one being an insufficient number of doctors. The absence of a resident foreign doctor in Tong-an has made for a material decrease in the number of patients who came to the hospital. The political situation in Sio-khe was such that twice during the summer, the hospital was precipitately emptied of patients. These interruptions plus the adverse economic conditions caused a considerable decrease in the number of hospital patients. Such a paucity of patients of necessity disturbs the budget of a small hospital.

An extremely heartening feature, however, is the fact that since July the hospitals in Amoy have shouldered the financial burden of all the Mission's medical work, relieving the Mission budget of the appropriations to the two up-country hospitals. They have made a contribution for the six months of \$12,000 (Chinese dollars) to these hospitals which cannot yet become self-supporting in their rural districts. This has not been easy, and has entailed untiring and demanding work on the part of Drs. Hofstra and Holleman. It is, however, a step in advance toward the goal of medical self-support.

HOPE AND WILHELMINA HOSPITAL

The hospital staff has grown to include Dr. C. H. Holleman, Dr. R. Hofstra, seven Chinese doctors, an interne, X-ray technician, accountant, pastor, Bible Woman, Miss Jean Nienhuis, Miss Jeannette Veldman, seven graduate nurses, twenty-three student nurses, and twenty-eight coolies and other help. Dr. Holleman says:

"We feel that we have at present the best medical personnel in the history of the institution and look forward to an unusually happy future. All members of the medical and nursing staff take an active part in evangelistic activities as well as the two full-time evangelists."

The pastor tells of more than forty patients who expressed interest in the Gospel and were recommended to the various churches.

THE ARCOT MISSION, INDIA

FOUNDED 1853

AREA OCCUPIED:						Sq. Miles	Population
In the Chittoor District	5	Taluqs (Counties)	and parts of 2 others			4,104	805,991
" " North Arcot District	7	" " " " part " 1 other				2,816	1,289,935
" " South Arcot District	2	" " " " " 1 " "				1,017	529,669
" " Mysore State	1	" " " " " 1 " "				340	75,788
Total						8,277	2,701,383

Languages.—Tamil, 1,600,700; Telugu, 950,000; Hindustani, 150,600; Kanarese, etc.

Missionaries.—*Arni*: Rev. W. H. Farrar. *Chittoor*: Miss C. C. Wyckoff, Rev. M. de Wolfe, Miss E. J. De Weerd, Miss D. A. Wells. *Katpadi*: Rev. B. Rottschaefer, Miss M. Rottschaefer, M.D., Mr. J. J. De Valois, Mr. B. De Vries. *Madanapalle*: Miss L. H. Hart, M.D., Miss J. V. Te Winkel, Miss S. Te Winkel, Rev. J. D. Muyskens, Miss H. Brunler, Mrs. T. F. Zwemer. *Palmaner*: Miss M. E. Geegh, Miss C. W. Jongewaard. *Punganur*: Rev. H. J. Scudder, Rev. R. G. Korteling. *Ranipettai*: Rev. L. R. Scudder, M.D., D.D., Rev. H. E. Van Vranken, Dr. G. F. Scudder, Miss N. Scudder, Dr. John Scudder, *Miss M. Matthews. *Tindivanam*: Rev. W. T. Scudder. *Vellore*: Miss I. S. Scudder, M.D., Miss D. M. Houghton, Mrs. H. Honegger, Dr. M. Olcott, Miss G. Dodd, Rev. C. R. Wierenga, D.D., Rev. J. J. De Boer, Ph.D. *Coonoor*: Miss J. C. Scudder (Emeritus).

Associate Missionaries.—Mrs. L. R. Scudder, Mrs. H. J. Scudder, Mrs. W. H. Farrar, Mrs. W. T. Scudder, M.D., Mrs. B. Rottschaefer, Mrs. H. E. Van Vranken, Mrs. G. F. Scudder, Mrs. M. de Wolfe, Mrs. M. Olcott, Mrs. J. J. De Valois, Mrs. J. J. De Boer, Mrs. J. D. Muyskens, Mrs. C. R. Wierenga, Mrs. R. G. Korteling, Mrs. B. De Vries, Mrs. J. Scudder.

On Furlough.—Miss W. Noordyk, Miss C. M. Coburn, Rev. and Mrs. C. A. De Bruin, Miss M. R. Gibbons, M.D.

With National Christian Council, Nagpur.—Miss A. B. Van Doren.

Indian Staff.—Ordained Ministers, 19. Other Helpers: Men, 483; Women, 219.

Schools.—Boarding: Boys', 8, Scholars, 548; Girls' 5, Scholars, 483; Theological, 1, Students, 38; Day Schools: 213, Scholars, 9,905. Total Schools, 227; Scholars, 10,974.

Hospitals and Dispensaries.—6; Patients treated, 29,298.

* Short Term.

REPORT FOR 1933

The message that comes from the Arcot Mission and the Arcot Assembly through the Annual Report which represents both bodies, the latter including Indian associates, refers somewhat regretfully to the comparative financial freedom of the immediately preceding years, but it also gives many evidences of a courageous outlook and approach to the grave problems of the present time. This attitude is happily expressed in the introductory words of the Report for the year:

Ten years ago, in January 1923, the Arcot Mission stood at a fork

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of the road, a new turning that led she knew not where. Behind her stretched the country she had come through, the hills of achievement, the valleys of discouragement, the long weary stretches of faithful, loving toil for the Master. All this way His unseen touch had guided her on her journey and now she was to begin a new venture in His name. No longer was she to lead, but those whom Christ had raised up in this land and those who had come here in His name were to work side by side and hand in hand to blaze His Highway. New and powerful forces were arising in India; national consciousness was awakening; there was a new and eager searching of the other civilizations and religions in the light of India's problems. Surely it was God's own guidance that instead of the Mission's having to face this difficult situation in her own strength, the Arcot Assembly was formed with its deeper and more intimate understanding of India's needs.

As the years rolled by the doors so long shut by caste and prejudice began slowly to swing open; there was everywhere a growing spirit of interest in Christ among caste people as well as Adi-Dravidas; a new desire to study and know of Him who is neither of the West nor of the East but for all seeking hearts. But even as our hearts were rejoicing at this land of promise, we were suddenly called to descend into that deep valley of suffering which has darkened the future of so great a part of the world. At first it seemed impossible to face the refusal of these inviting vistas opening on so many new forms of service for Christ, the unanswered call of Christ's children for His living Bread. Nevertheless, we have held steadfastly in our hearts the truth that God's Kingdom cannot fail; that if we wait upon Him in quietness and confidence He will show us the way, leading us, perhaps, along untried paths toward the accomplishment of His high purposes for India.

And so it is in no spirit of despair or defeat that the Arcot Assembly stands today at her tenth mile post, facing once more a turning of the road. May not the straitening of our hands make in the end for greater self-denial in giving and for a nearer approach towards the self-support of the Indian Church which is our distant goal? Will the more complete Indianization of our work move forward with greater rapidity? Already, rather than let long cherished work go for naught, members of the Assembly are cheerfully volunteering extra work and time, lifting the torch from failing hands to hold it high. Shall we not soon be saying with Paul, "A great door has been opened unto us"? Through it we see but dimly, as yet, but one thing is certain; wherever it leads, Indian brother and missionary are now marching shoulder to shoulder, as tried comrades of the way, accepting together the responsibility of meeting this crisis, courageous with the certainty that with Christ nothing is impossible.

EVANGELISTIC WORK

The Board of Administration is the agency of both the Mission and the Assembly for the promoting of the weaker churches and their village schools and the evangelistic work of the area. Its Chairman in reviewing the year comments thoughtfully and seriously upon the present situation and outlook.

The present Report of the Board of Administration records the eight years' work of its existence. Unlike some that have preceded it, this survey cannot lay claim to large accessions to our Christian community, nor to a large extension of unoccupied territory. Comparison of present small gains or losses, as the occasion may be, with the abounding figures of last year and the year previous would give indeed little encouragement for rejoicing. Yet obviously the weighing of such evidence does not and cannot evaluate the work of the period under review. Reports of Circle Chairmen make it increasingly plain that many regard the strengthening of the Church within and its purity of at least equal importance with that of the extension of its borders. If careful nurture and care and instruction are so necessary for a virile church in lands steeped for centuries in Christian tradition, how much more here where we begin with no such background to give the young church its stability.

The need for such intensive strengthening of the Church is pressed upon us from without as well as from within. The present financial breakdown effectively blocks for the time being our desire for enlarged areas of Christian activity, but if for the moment it seems impossible to lengthen our cords we must not fail to strengthen our stakes. By force of strong contrary currents to the missionary enterprise we are driven back to earlier defenses and to the strategic centers of several years ago, but we have confidence that in the providence of an all-wise God we shall in our retreat throw off impedimenta of no vital or permanent value. The urge to evangelize has always been characteristically the one great incentive to all our work. Because that is so strongly entrenched, it may be that we have not always insisted on equally rigid spiritual attainment for entrance qualifications into our membership. Inflation is a recourse not limited to finance, but wherever it is employed, however good the reason at the time for its adoption, there is likely to follow a day of reckoning. A sinner conscious of his sin Christ can restore. What better signs of the times than a growing dissatisfaction amongst us with the things as they are, and here and there as reported by the Circle Chairman more vigorous effort by unpaid workers to present the claims of our Lord to friends of other faiths?

We have a Christian community in the Arcot area now of 25,990, less than that of last year. On the other hand, we have a communicant membership larger. Actually a combined total of 652 made confession of faith during the year. This we believe constitutes our most noteworthy advance for the twelvemonth. Adults to the number of 498 were baptized and 933 children.

Financially the year under review* has been, at least for the larger part of the work for which this Report is made, one of the most trying in missionary experience. That the church benevolences show no larger curtailment than they do is a matter for real satisfaction. The growing liberality of some village congregations for a number of consecutive years is noteworthy. Under wise constructive guidance of the teacher-catechist one village group raised its contributions from a total of Rs. 3 in 1927 to Rs. 22 in the current year. A large share of the credit for this advance among the villages must be given the teacher-catechist. The character and integrity of the village catechist count for more than any other single

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factor in the attempt to increase the liberality of our village congregations.

In spite of all the curtailments of these years of depression, we do maintain our confidence that somehow, out of all this seeming disaster, good will yet come. Why is it that in spite of more than a 50% reduction in appropriations from America within the last four years, we are yet able to continue far, far more than 75% of our work? Is it because we have learned to sacrifice more on the one hand and are willing to rely more on the power of the Spirit on the other? If so, and I hope this may be so, then we and those who come after us will yet call this depression a gift of God.

We do take courage; not indeed in the institutions of our own making, nor necessarily in the organization to which we have grown accustomed and which has been productive of wonderful Christian fruitage. But the times are dealing hard with old landmarks. However, we confidently look for a progressive growth unto the full stature of adulthood. Only those who have put into the work the life blood of spiritual effort can fully know the pains of retrenchment and of a transition period. There is no more certain assurance anywhere than that which sustains the Christian in his reliance upon the absolute trust in his God. We take courage also in the fortitude and loyalty with which our Indian colleagues, amidst great deprivations, are faithful to the task committed to their trust. And finally our hearts are rekindled with ardor for our task by the unrelenting zeal and self-sacrificing love in the support of our work by the home churches that are passing through the devastating fires of economic destruction. We would do violence to our sense of gratitude did we fail in the name of Christ to give expression to this emotion of our hearts toward the brethren of the home lands whose pulses beat one with ours in the devotion to our common cause.

EDUCATIONAL WORK

As the evangelistic work in the Arcot districts is directed by the Board of Administration, the educational work in that area is under the administration of the Educational Board of the Assembly, which in its more inclusive membership becomes responsible for the whole range of institutions organized by the Mission, from the Kindergarten to the College and the Theological Seminary. The paragraphs in the Report bearing upon this phase of activity are distinctly impressive of the wide scope of these institutions in their ministry to the leadership of the church and the welfare of the Christian community. At the same time these institutions are becoming increasingly self-supporting by a process of devolution that is natural but has been very much sharpened through the financial limitations of recent years. It is a distinct loss that the greatly abbreviated Report of the Board makes it impossible to include the significant paragraphs describing the work and the usefulness of at least the major institutions, as the Arcot Theological Seminary, Voorhees College, Sherman Memorial Girls' High School and others.

MEDICAL WORK

Similarly, the long established and very useful medical work in the Arcot districts is administered by the Medical Board of the Arcot Assembly. Here again the paragraphs of the Report from the field are significant of

FOREIGN MISSIONS

increased usefulness and diminished expenses. The Scudder Memorial Hospital which has been coterminous almost with the life of the Mission; the Mary Lott Lyles Hospital; the newly established village medical work; all these are of increased usefulness as illustrating the spirit of Christianity and thus acting as evangelistic agencies.

THE ECONOMIC BOARD

This Board has under its supervision the Industrial Institutes for Boys at Katpadi and for Girls at Palmaner, as also the increasingly useful Agricultural Institute at Katpadi. This last is particularly widening its usefulness to the village Christian communities in enabling them to build up their resources with the unit of the small Indian Farm and the limited supply of poultry and cattle.

UNION INSTITUTIONS

Increased emphasis has been placed upon cooperation in missionary endeavors by reason of the limited resources of missionary bodies. The institutions representing this union work in the area of the Arcot Assembly are the Theological College at Bangalore, the Women's Medical College at Vellore, the Union Teachers' Training School at Vellore, the Union Mission Tuberculosis Sanatorium at Madanapalle, the Madras Christian College, the Women's Christian College and St. Christopher's Training College for Women, Madras. The service and development of each of these has a place in the Annual Report of the Assembly as this body has its share in the support not only but the administration of these strong union institutions.

WOMEN'S WORK

The truly extensive and increasingly useful work carried on by and for the women in the area of the Arcot districts and under the support of our Woman's Board is reported upon in interesting and full detail in the Year-book of the Woman's Board.

RETIREMENTS

Both the Mission and the Assembly very regretfully have accepted the retirement of the senior members of the third generation of the great Scudder missionary family in the course of the year. Those retiring are the Rev. Lewis R. Scudder, M.D., D.D. and the Rev. Henry J. Scudder, B.D. These two missionaries have continued the noble traditions of their fathers, and indeed of their grandfather, the original John Scudder who went to India in 1819 and whose three oldest sons organized the Arcot Mission in 1853. They with their wives who have fully shared in this noble and long continued missionary service have added 150 years to the great record of this family. Their individual contributions have been along the great lines of service to the spirits and to the bodies of the people of India. Both of these honored missionaries have made very deep impressions upon the evangelistic work of the Mission and upon the spiritual lives of their Indian associates. Fortunately for their colleagues, both American and Indian, they have chosen to retire on the field, making their homes for the present within the boundaries of the Arcot districts, thus making available their counsel, and to some degree their cooperation, a profound satisfaction to all.

THE JAPAN MISSION

FOUNDED 1859

Organized into North and South, 1889; Reunited, 1917.

AREA OCCUPIED IN THE ISLAND OF KYUSHU, 15,552 SQUARE MILES

ESTIMATED RESPONSIBILITY OF THE R. C. A., 2,000,000

Missionaries.—*Bcppu*: Rev. J. C. de Maagd. *Kagoshima*: Rev. J. Ter Borg. *Kurume*: Rev. B. C. Moore, Miss D. Eringa. *Nagasaki*: Miss S. M. Couch, Miss M. Taylor (Emeritus), Miss J. Noordhoff. *Oita*: Rev. H. Kuyper. *Saga*: Rev. B. Bruns. *Shimonoseki*: Miss J. A. Pieters, Miss F. Walvoord. *Tokyo*: Rev. A. Oltmans, D.D. (Emeritus), Miss F. Darrow, Rev. B. M. Luben. *Yokohama*: Rev. L. J. Shafer, Litt.D., Miss C. J. Oltmans, Miss H. R. Zander, Miss V. Reeves.

Associate Missionaries.—Mrs. H. Kuyper, Mrs. L. J. Shafer, Mrs. J. Ter Borg, Mrs. B. C. Moore, Mrs. J. C. deMaagd, Mrs. B. Bruns, Mrs. B. M. Luben.

Honorary Associate Missionaries.—Rev. and Mrs. H. W. Schenck of Yokohama Union Church.

On Furlough.—Rev. and Mrs. W. G. Hoekje, Rev. and Mrs. H. V. E. Stegeman, D.D., Rev. and Mrs. G. W. Laug.

In America.—Miss F. Evelyn Oltmans.

Emeritus in America.—Mrs. H. V. S. Peeke.

Japanese Staff.—Ordained Ministers, 8. Other Helpers: Men, 57; Women, 21.

Schools.—Boys', $\frac{1}{2}$, Scholars, 742; Girls', $1\frac{1}{2}$, Scholars, 659. Total Schools, 2; Scholars, 1,401.

REPORT FOR 1933

The people of Japan have in the main so unified a political outlook, and their government is so powerful, that these conditions need always to be had in mind in noting the development of the Christian Movement in that country. These general conditions are commented upon in the opening paragraphs of the Report of the Mission for the year.

It has been a critical year for the Christian Movement in Japan. The lessening of support from abroad has thrown a heavy burden upon the already struggling Christian groups throughout the country. The pressure from within exerted in the direction of the totalitarian state has brought with it its spiritual tensions. We are glad to record that the Christian Movement has shown remarkable vigor in the midst of these difficulties. No one could attend the Annual Meeting of the National Christian Council held in Tokyo in November without feeling that Christianity in Japan is in safe hands and is not in danger of being stampeded by shifting pressures, whether financial or spiritual.

The Synod of our own Church, the Nihon Kirisuto Kyokai, met in Kyoto and a great banquet and mass meeting, the latter being attended by over one thousand people, were held in conjunction with the Annual Council of the Congregational Church, the Kumiai Kyokai. This was the first time that these two bodies had come together in any such way since the early attempt at church unity some forty-five years ago. While the meeting was

purely social, it is not without significance for the Christian Movement as a whole.

The reaction on the part of the Japanese Christian constituency to the Report of the Laymen's Foreign Missions Inquiry has been conservative rather than otherwise. Our own Church adopted a rather strong resolution deploring the lack of emphasis on the absoluteness of Christ and expressing regret that, in the survey made, so little attention was paid to the mission churches already established.

The year has seen the completion of the fine new building in Tokyo built by the American Bible Society and the Christian Literature Society. This and other new structures serving the Christian Movement in prominent locations call the attention of the general public to the growing importance of Christianity.

EVANGELISTIC WORK

Along with this rapid development in national life in Japan, growing more akin to that in Europe and America, the Japanese Christian Church seems to be developing somewhat similarly, illustrating in its growth some of the same methods as are used in the older Churches of other lands and meeting some of the same problems of self-support and expansion. The Mission's Report presents vivid pictures of church problems and methods as they are met and used in Japan.

Makurazaki is a village with a population of more than 25,000. Its chief industry is fishing. It is a place where real pioneer work must still be carried on beside the regular work. Again and again it has happened that young men and women have been baptized at the morning service and sent off to some distant city that same week. So it becomes impossible to build up a strong local Church.

Kagoshima: The Shinseikwan, or Newspaper Evangelism Office, is the one organization completely in the hands of the missionary by which extensive pioneer evangelistic work, through newspapers, is undertaken. We were able to enjoy one of the most successful years in the history of the work due to the growing influence the library has in the city and community. This has continued to reach new recruits who otherwise could not be reached. During the year more than 1,400 people have come to the library to read. More Bibles are sold here than by all the other shops combined in the prefecture. Over 300 new names were added to the list of those who wish to study more about Christianity.

Kurume: Following the trend in missionary activities, the form of evangelism centering around newspaper advertising has been taken up during the year. The lack of funds has restricted the amount of advertising done, not because it itself costs so much, but because the cost of literature sent in response to requests sent in soon amounts to more than we have to spend for such literature. There seems to be no lack to the amount of Christian literature that might be distributed. After moving three times we were able with a grant from the Ballagh Fund to build a small building on the missionary residence property for the offices and library. One reason for putting it here was the large rubber factory nearby from which between four and five thousand working men pass every day. When the new tile factory is completed in April this number will be doubled. We have a show window

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in which Christian pictures are shown.

This church became independent last September and is going ahead with its programme without further assistance from the Mission. It gives great joy to see this church and two others launch out for themselves.

Hainuzuka: This little group is growing right along and during the last year has increased in attendance about 25% and in gifts toward the pastor's salary an increase of 50% is noted. The pastor is one of the best in the service and he is drawing some of the best people in the town.

Many of the situations presented are familiar to us in America in our church life. Here is another and illustrating the fine unselfish motives influencing the Japanese ministry:

Mori: Situations often change quickly in our evangelistic fields. In our last Report there was joy at having a pastor at Mori who seemed especially fitted for the work there. We thought him a good man, but unfortunately for the work others had the same idea. About midway between Kyushu and Formosa lie the Loochoo Islands and the two churches of our Denomination there form part of our Classis here in Kyushu. These churches are connected with the Domestic Mission Board of the Church of Christ in Japan. A year ago the pastor of the largest church there died and since then the leaders in our Classis have been giving serious thought to finding a suitable successor. They finally decided that our pastor at Mori was the man most suitable for the position and did their utmost to persuade him to accept. While the church is larger, the salary offered is less. It is also a lonely life. It is something like going out as a foreign missionary; yet the pastor at Mori decided to go.

Saeki: Hardly had we got over the pastor at Mori leaving when we heard that our young pastor at Saeki was being approached in a similar way. He too was an exceptionally promising young man, but again comes a call from a distant needy place on the Island of Formosa and the Classis leaders are attempting to persuade the Saeki pastor to accept a call there.

Oita: Forty years ago a young man just out from the Seminary was sent by the Mission to Oita. There were at that time only one or two resident Christians, so he started the building of the church with nothing. During these forty years the church has passed through all sorts of vicissitudes, but the church has decided to become independent from January, 1934 and from that time financial support from the Mission will cease.

Beppu: This year ends our direct relation with the Beppu church because it has become independent.

Hiji: This church that was doing so well a year ago lost ten of its active members, nearly half, the past year. This is one of the trials of the country church; so many of its promising members migrate to the city.

How familiar these problems are to the older Churches in Christian lands.

EDUCATIONAL WORK

STEELE ACADEMY at Nagasaki after an active life of forty-five years, during which it made a deep impression upon the young and progressive life of South Japan, has discontinued its separate existence by amalgamating during the year with Meiji Gakuin at Tokyo. Rev. W. G. Hoekje,

the Principal of the Academy during recent years, has won for himself increased regard by the effective manner in which he has carried through this closing of an historic institution. The following account is given in the Report of the impressive Closing Exercises of Steele Academy:

On Sunday, March 5, 1933, commemorative services of worship were held at the Nagasaki church in connection with the Commencement and Closing Exercises of Steele Academy. The congregation of the church and the student body of the school joined in this service. The Rev. S. Tada, President of the Board of Meiji Gakuin, preached the sermon, stressing the importance of the foreign missionary spirit in healthy church life. Formal graduation exercises and closing ceremonies were held on March 6. It is not too much to say that they were conducted in a manner worthy of the history and traditions of the school. In addition to the usual programme of presentation of diplomas, addresses were made by the Mayor of the city and the Governor of the prefecture which were replied to by a representative of the Classis. Addresses were also made in behalf of the secondary schools of the city. Dr. Shafer, the President of the Mission, gave the formal address of declaration of consummation of the amalgamation of Steele Academy and Meiji Gakuin. President Tagawa of Meiji Gakuin had come from Tokyo for this purpose and it was a fitting climax and close of an impressive programme. Luncheon was served to about two hundred guests at which time each received a copy of the history of the school. Among the many messages received was a cablegram from friends of the school at Holland, Michigan.

And so ends a long history of work done in this school in this city. Hundreds of young men are to be found here and elsewhere who will always remember the lessons learned at this institution and who add to the unnumbered crowd of witnesses of those who love the Lord.

MEIJI GAKUIN: There is less of the spectacular to relate, says the Report of this institution. Hundreds of young men have been influenced and some brought to Christ. The quiet influence of the Christian staff, the sermons and chapel exercises, the meetings in the homes of the missionaries, the evangelistic efforts of a very active Y.M.C.A. have together resulted in a revival spirit among the students. The Commercial Department has been richly blessed and has produced in its history some splendid Christian business men holding responsible positions. About one third of our 900 boys have expressed a desire to become Christian.

In the course of the year serious consideration has been given both in New York and Tokyo to the development of plans looking to the increased usefulness of Meiji Gakuin to the Christian Movement in Japan in general and in particular to the Church of Christ in Japan, which depends largely upon this Institution for its ministry and leadership.

The Report gives a conspicuous place to the progress and developments during the year of Ferris Seminary at Yokohama, under the vigorous leadership of its Principal recently returned from furlough, and of Sturges Seminary at Shimonoseki which is maintained in cooperation with the Presbyterian Mission. It is the privilege of the Woman's Board which supports these institutions for girls to include these reports in their Year-book.

THE ARABIAN MISSION

Founded 1889, Incorporated 1894, Adopted by R. C. A. 1894,
Amalgamated with the Board of Foreign Missions 1925.

AREA OCCUPIED, ARABIA, 1,000,000 SQUARE MILES

POPULATION

Oman: Sultanate	500,000	Nejd	250,000
Trucial	80,000	Hadramaut	150,000
Bahrain Islands	100,000	Yemen	1,000,000
Kuwait	50,000	Asir	1,500,000
Basrah Vilayet	250,000	Hejaz	1,000,000
Hasa	150,000	The Bedouin (Central Arabia) ..	500,000
Total Population, 5,530,000			

The Arabian Mission at present has reached Oman, Bahrain Islands, Kuwait, Basrah Vilayet, Hasa, The Nejd.

Missionaries.—*Amarah*: Rev. J. E. Moerdyk, Miss F. Lutton (Emeritus), Dr. W. J. Moerdyk, Miss C. Dalenberg. *Bahrain*: Rev. G. D. Van Peurse, Dr. L. P. Dame, Rev. B. D. Hakken, Dr. W. W. Thoms. *Basrah*: Rev. J. Van Ess, D.D., Miss C. B. Kellien, Miss Ruth Jackson, Miss Rachel Jackson, Rev. G. Gosselink, *Mr. J. C. Rylaarsdam. *Kuwait*: Rev. F. J. Barny, Dr. C. S. G. Mylrea, Miss M. C. Van Pelt. *Matrah-Muscat*: Rev. D. Dykstra, Dr. P. W. Harrison, Dr. S. L. Hosmon.

Associate Missionaries.—Mrs. F. J. Barny, Mrs. C. S. G. Mylrea, Mrs. D. Dykstra, Mrs. J. Van Ess, Mrs. G. D. Van Peurse, Mrs. P. W. Harrison, Mrs. L. P. Dame, Mrs. B. D. Hakken, Mrs. W. J. Moerdyk, Mrs. G. Gosselink, Mrs. W. W. Thoms.

On Furlough.—Rev. and Mrs. G. J. Pennings, Rev. and Mrs. G. E. De Jong, Dr. W. H. Storm, Dr. E. I. Barny.

Emeritus in America.—Rev. J. Cantine, D.D., Miss J. A. Scardefield.

Native Staff.—Ordained Ministers, none. Other Helpers: Men, 21; Women, 20.

Schools.—*Day Schools*: Boys', 3; Scholars, 369; Girls', 2; Scholars, 159. Total Schools, 5; Scholars, 528.

Hospitals and Dispensaries.—7; Patients treated, 195,568.

* Short Term.

REPORT FOR 1933

A note of optimism runs all through the report of the Arabian Mission. Special mention is made of the record of six adult baptisms with two children and the extensive medical tours in South Oman and the Nejd, women workers for the first time being included in the latter tour. Encouraging also was the fact that in the wave of criticism and hostility toward Christians in general and missionaries in particular which swept over much of the Moslem Near East during the past year, our work was unmolested; a real test of the friendship of the people.

There is a sobering touch also in the picture as the effect of the drastic reduction of appropriations is noted. Two families have been detained in America, colporteurs and teachers have been dismissed in the field, one day school closed and the budget of the hospitals greatly reduced. But even

as they describe the serious situation, their optimism breaks through and the writer of the Report exclaims, "But heeding the words of the Master of us all to 'let your loins be girded and your lamps burning' we go forth into another year with faith in God and our Church".

It is possible in this brief review to comment upon only a few of the more significant items recorded in the fuller report of the Mission and reference is made almost exclusively to general phases of the work, as the special work for women and children supported by the Woman's Board, is reported in the Year Book of that Board.

AMARAH

Three meetings every week throughout the year were held in the Chapel where men and women were invited to listen to the Gospel message and Christian instruction. We always endeavored faithfully to present the invitation which Christ instructed us to tell the people and to present such instruction from the Word as would give them a correct conception of Christian living. The attendance, on the whole, has been pretty good and very often individuals were present who had never before witnessed a Christian service.

The number of Scriptures placed this year is considerably in advance of last year, reaching a total of 1,910. Both the colporteurs were out on short trips once every week when weather and circumstances permitted and three larger tours were taken to the important towns within the boundaries of the field.

Dr. Moerdyk, in charge of Lansing Memorial Hospital, refers especially to the Leper Colony located a short distance back of the Mission Compound. Here mat huts for housing and treatment have been built in systematic order, to house and care for the unfortunates who come to us from all directions. His brother, Rev. James Moerdyk, has taken charge of religious instruction, with daily prayers and other regular meetings with the men and some of them are even learning to read. At present there are twenty-five men and thirteen women under regular and intensive treatment. To be able to do something for these unfortunates for whom the government is doing nothing, has been a very refreshing addition to our work. Further, the gratitude they display and the change in attitude and personality effected by their instruction are themselves sufficient evidence of the worthiness of the undertaking.

BASRAH

Of the Boys' School Dr. Van Ess reports that from the missionary point of view the year under review has been eminently gratifying. About 200 Moslem boys have heard and understood the message 175 times in succession, by systematic and progressive method in these the formative years of their lives. That they do at length assimilate the truth is evidenced by the fact that in their essays and in their speeches in their literary societies they constantly come back to the way of Christ as the solution of personal, social, national, and international difficulties. In April a class of fifteen was graduated from the High School, of whom eight were Moslems, six Christians and one Jew. Most of these have already been absorbed into the economic life of the community.

ARABIAN MISSION

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Two voluntary Sunday classes were conducted, one in English with an average attendance of fifteen and one in Arabic with an attendance of twenty. Our hearts were gladdened by the baptism on Easter Day of a pupil of the School. He made a wonderful confession in the presence of a score of his school-fellows who treated him then and have continued to do so since, with utmost friendliness.

The main point of emphasis in the evangelistic work in Basrah this year has again been, as in the past few years, in connection with the Bible shop. A word of appreciation must again be said for our colporteur, Qass Yashua, who continues to give faithful and earnest service. He literally wears himself out in his work in the shop. We were sorry to have to dismiss our second colporteur at the end of January because of reduced income. Up to the time that he left us he alternated with Qass Yashua in the shop and on the road, a month at a time.

KUWAIT

Dr. Mylrea, in charge of the Men's Hospital, calls attention to the report of two years ago when he stated, "The totals for our Dispensary work are far in advance of anything we have hitherto recorded." This year he is able to repeat that statement. No less than 13,160 treatments are on file, an increase of more than 4,000 over the figures of two years ago.

The evangelistic work of the Men's Hospital has been in charge of Mr. Barny. It has been a great pleasure to have him preaching at our dispensary services and as he has done so some four mornings a week, the Hospital owes him a debt of gratitude. These dispensary services still constitute one of the principal, if not the principal opportunity, for preaching the Gospel in Kuwait six days a week.

As is well known, the bright spot in Kuwait evangelism is the Sunday afternoon service in Bait Rabban, a house in the center of the town. During the diving season attendance is small, but in winter and spring the court of the house was frequently filled. The Sunday morning service is held for the Station. How to develop this service and thereby make a better use of our new church is at present a problem. An English service in the evening was begun in winter and continued till the hot weather began.

In the retrenchment made imperative last July, the appropriation for the School was withdrawn. The teacher was dismissed and in the opening this fall, Mr. Barny went back to holding classes in the manner of years ago, teaching a few hours a day personally. However, it is not necessary to write "finis" upon what has been accomplished in past years, nor on what may still be done. Of the young men who passed through the school as pupils, many have secured responsible positions locally and farther afield and they mostly carry the impress of Christian influence, for character building is permanent.

BAHRAIN

Mr. Van Peurse reports that it is very significant to notice the continuity of the evangelistic department of this Station as to personnel and activities. Arabs speak of Dhaif Allah (Dr. Zwemer), Moerdyk, Dykstra and Pennings in order as representing one great institution, much as the

British Consuls represent the British Empire. Because of this uninterrupted testimony the people have come to know the real content of Christianity. In consequence, upon our arrival we were overjoyed to find inquirers not a few, studying the Bible with a view to baptism and joining the Church. The high-water mark in our evangelistic work was reached when these converts received baptism on Easter Day. Three men and one woman presented themselves. A few weeks later the woman presented her children for baptism also. Besides these, other inquirers are receiving daily instruction, also with the hope of making public confession.

One important event in the year's work of the Mason Memorial Hospital was a tour to Riyadh in association with women medical workers. This was the first time Occidental women ever visited Riyadh and they did so at the request of the King, Bin Saoud himself. On July 26th a party of nine, made up of Dr. and Mrs. Dame, Mrs. Van Peursem, Nurse Davis, four hospital assistants, and our cook, set out for Central Arabia. They reached Riyadh on August 2nd, after a hot and thirsty ride across the desert. This tour was especially valuable because of the many contacts made by the women. Not only were there many women treated and some operated on, but there occurred the first meeting of the women of the West with the women of Central Arabia, and they made friends.

There was more work in Riyadh than they could take care of. In addition to the treatments required by members of the royal family, which required a great deal of Dr. Dame's time, he was able, with the assistance of the government doctor, to do 130 operations in the hospital. Clinic treatments numbered 3,267 and outcalls 221. *"Before leaving Riyadh,"* writes Dr. Dame, *"The King asked me to make an annual trip to Nejd, not only to Riyadh but to the numerous towns north and northwest as far as Hail. This work we hope to begin next year."*

MUSCAT - MATRAH

This year again the seed has been sown in various ways. The Bible Shop has been open the greater part of the year. Many have come to read, some to inquire and others have taken the seed of God's word with them to their homes. A very limited amount of touring has been done, but the seed was carried into new districts in connection with the tours of Dr. Storm to Sur and Dhufar. Mr. Dykstra's time and opportunities were limited by the building operations in Matrah, and the financial stringency has added further limitations and now as funds are no longer available for a colporteur, the Bible shop is closed. Other means of sowing the seed have been the Sunday morning services, in Muscat in the forenoon, in Matrah in the afternoon in connection with the building work and the hospital.

In the medical field the two outstanding events were the completion of the new hospital at Matrah and the tour made by Dr. Storm to Dhufar, exploring the coast of Oman half way to Mahallah. Mr. Dykstra superintended the construction of the new hospital, made possible by special gifts of good friends in America and it is a building which will be a model for hospitals in that part of the world for years to come.

THE UNITED MISSION IN MESOPOTAMIA

ORGANIZED 1924

AREA OCCUPIED, MESOPOTAMIA OR IRAQ, 180,000 SQUARE MILES

POPULATION, 2,238,000; ARABS AND KURDS, 1,830,000

Cooperating Boards.—Board of Foreign Missions, Presbyterian Church, United States of America; Board of Foreign Missions, Reformed Church in the United States; Board of Foreign Missions, Reformed Church in America.

Missionaries.—*Baghdad*: Rev. and Mrs. J. S. Badeau, R. C. A., Mrs. S. J. Thoms, R. C. A., Miss E. M. Honse, R. C. U. S. *Hillah*: Rev. and Mrs. A. G. Edwards, P. U. S. A. *Kirkuk*: Rev. and Mrs. J. C. Glessner, R. C. U. S. *Mosul*: Rev. and Mrs. J. W. Willoughby, P. U. S. A., Miss C. Akerman, P. U. S. A. *Dohuk*: Rev. and Mrs. R. C. Cumberland, P. U. S. A.

Native Staff.—Ordained Ministers, 4; Other Helpers, Male, 7.

Schools.—Boarding: Girls', 1, Scholars, 6; Day Schools, 2, Scholars, 162. Total Schools, 3; Scholars, 168.

REPORT FOR 1933

There have been two events of an outstanding character within the year affecting the lives and welfare of all the dwellers between the Rivers—the Rivers Euphrates and Tigris: the death of King Feisal, the first King to reign over the newly formed Kingdom of Iraq, and the sharp and fatal clash between the Assyrians and Kurds in midsummer.

The Mission shared with the people of Iraq in their great loss through the untimely death of King Feisal. In him Iraq had a ruler who kept himself free from political, racial and religious parties and conflicts and whose influence was always for tolerance and progress.

The general effect of these events and disturbances has been very unsettling to the communities in which the Mission is working. National and religious prejudices were aroused. In both general evangelistic work and in the Schools fear, suspicion and lessened attendance have resulted as a direct consequence. Particularly in Baghdad, the Capital, and in Kirkuk the wave of nationalism and anti-Christian feeling that followed has kept inquirers away from missionaries' houses and readers from bookshops, the centers of contact and influence.

The Bookshop is a missionary institution or agency peculiar to the Christian approach to Islam in Muhammadan countries where free and open proclamation is not permitted. It is hardly an adequately descriptive name for the activities that center in these "shops". They include the facilities of bookshop, reading room and discussion center. While sales of Christian literature go on, they are at times disappointingly few. However, Christian literature is well read and frequent changes are made in the supplies on the tables. These "shops" serve the purpose of a "club" after the manner of the Jacobin Clubs of France of an earlier day, for there has grown up a regular clientele of visitors who come to the shops daily to read and exchange views. During the year a group of secondary school pupils frequented the Baghdad Shop regularly, gathering every morning for informal debates among themselves under the chairmanship of the Evan-

gelist in charge of the Bible Shop, discussing such live subjects as, "Should Religion be Traditional or Experimental?" "Is Lying Justifiable?", "Can Business be Conducted Honestly?" Such subjects not only illustrate the moral differences between different religious teachings, but they give the presiding Christian Evangelist excellent opportunities to present the Christian standpoint.

It is noteworthy that in four of the stations of this pioneer Mission of only a decade of organized life there are already substantial property equipments—Baghdad, Mosul, Hillah and Dohuk. The erection of these buildings has absorbed necessarily much of the time of the missionaries, but even this they have tried to turn to advantage in widening and making more real their contacts with the people. One of the members of the Mission in this way not only made new friends among local masons and builders, but he helped several Iraqi friends in their problems of house construction.

Thus is the alert missionary trying to work out his position as a foreigner concerned with the welfare of the country in which he dwells. What is his relation to the nationalistic programme of the country? Shall he consider himself a part of the "conscience of Iraq" and cry aloud her sins in the street? Or is he to fall in whole-heartedly with the nationalistic aspirations of the moment in Iraq? These problems are insistent in a new Mission in a new country and the Report of the Mission for the year gives evidence of their being confronted frankly and broadly. In the midst of tumults and distresses there has been going on in all the stations that quiet, persistent offering of the Christian message which is the heart and hope of the missionary enterprise.

The general evangelistic programme of the Mission has met with varying response. The missionaries of Kirkuk and Dohuk have done much touring. Hillah is the only station reporting baptisms. Four Moslems have been received there. The closing of the school in Kirkuk because of financial necessity, after a promising beginning, leaves the Mission with only two educational institutions. The Girls' Hearthstone at Mosul has carried on its work in rented quarters awaiting the completion of the new building. The record of the hostel is disappointing for it has not yet drawn any Moslem girls. In the summer a Daily Vacation Bible School was conducted.

The School for Girls in Baghdad especially rejoices in the quickened spiritual and moral interests of its pupils who have reached an enrollment of 150. The regular Bible instruction awakes real interest, especially among the older girls and is the vehicle for moral and character training for which the school is known in the community. In combating the racial divisive force strong in Baghdad the school is rendering a unique service to the community for there are few other places where a Jew, a Moslem and a Christian can meet on absolute equality.

The Mission Report closes on this fine note:

Another year will doubtless hold for us further difficulties and reductions in work and staff. These are inevitable. We only pray that it may likewise hold an effective presentation of the Gospel according to the opportunities given.

FINANCIAL STATEMENTS

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GENERAL SUMMARY, 1933

	China	India	Japan	Arabia	*Meso- potamia	Total
Stations occupied	4	9	9	5	5	32
Out-stations and preaching places	84	267	5	1	8	365
Missionaries, men, ordained	8	11	9	8	1	37
Missionaries, men, unordained	4	5	—	7	—	16
Associate Missionaries, married women	11	16	9	12	1	49
Missionaries, unmarried women	12	21	9	7	1	50
Native ordained ministers	14	19	8	—	4	45
Other native helpers, men	162	483	57	21	7	730
Native helpers, women	175	219	21	20	—	435
Churches	26	17	23	—	2	68
Communicants	3289	7715	603	14	295	11916
Received on confession	89	579	146	7	14	835
Boarding Schools, boys'	5	8	1/2	—	—	13 1/2
Scholars	991	548	742	—	—	2281
Boarding Schools, girls'	9	5	1 1/2	—	1	16 1/2
Scholars	1013	483	659	—	6	2161
Theological Schools	1	1	—	—	—	2
Students	13	38	—	—	—	51
Sunday Schools	18	270	36	10	3	337
Scholars	2341	10206	1182	488	172	14389
Day Schools	27	213	—	5	2	247
Scholars	1751	9905	—	528	162	12346
Hospitals and Dispensaries	5	6	—	8	—	19
Patients treated	22550	29298	—	195568	—	247416
Native contributions, silver	Mex. 27002	Rs. 20432	Yen 9211	—	ID 640	—
Native contributions, U. S. gold	\$13501	\$6811	\$4606	—	\$3200	\$28118

*Figures for the United Mission in Mesopotamia, except for missionaries, represent the whole work of the Mission.

Fractions indicate union institutions.

COMPARATIVE SUMMARY, 1858-1933

	1858	1868	1878	1888	1898	1908	1918	1928	1933
Stations	6	10	11	11	23	29	27	29	32
Out-stations and preaching places	2	18	49	123	241	268	366	372	365
Missionaries, men	8	14	16	28	36	41	50	64	53
Missionaries, married women	6	12	14	21	31	33	42	57	49
Missionaries, unmarried women	1	—	7	9	20	33	46	58	50
Native ordained ministers	—	4	6	26	30	37	45	44	45
Other native helpers, men	22	76	86	173	211	367	520	813	730
Native helpers, women	—	2	10	47	41	146	311	422 1/2	435
Churches	7	13	31	47	47	42	64	59	68
Communicants	297	816	1563	4559	5564	5282	7114	10577	11916
Boarding school, boys	—	2	1	7	10	9	16 1/2	17 1/2	13 1/2
Scholars	—	55	40	308	517	1004	1724	2750	2281
Boarding school, girls	—	1	3	5	10	11	11 1/2	19 1/2	16 1/2
Scholars	—	46	97	300	456	766	1320	1994	2161
Theological students	—	7	19	32	61	80	83	80	51
Day schools	6	17	44	106	201	195	236	279	247
Scholars	87	413	1341	2612	6059	8245	11858	13215	12346
Hospitals and dispensaries	—	1	1	—	4	8	25	20	19
Patients treated	—	15507	9673	—	18046	107571	128660	81014	247416
Native contributions	—	\$1134	\$1500	\$8325	\$10758	\$24500	\$35367	\$22612	\$28118

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FOREIGN MISSIONS

TABULAR VIEW OF RECEIPTS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF ALBANY						
Albany, First	515 70			443 11		958 81
Albany, Madison Ave.	420 00	50 00		1391 64		1861 64
Albany, Third	289 30	21 60		209 09	50 00	569 99
Albany, Fourth	364 56			230 00		594 56
Albany, Fifth	120 00	78 00		132 00		330 00
Albany, Sixth	90 00	20 00		175 00		285 00
Berne, Second	8 40			80		9 20
Bethlehem, First	105 00	50 00		163 14		318 14
Clarksville	66 60			14 80		81 40
Coeymans	75 00			35 00		110 00
Delmar	306 00			208 00		514 00
Jerusalem	25 00	13 70		10 00		48 70
Knox	72 34	19 08		40 00		131 42
New Baltimore	38 66	6 88	8 90	13 00		67 44
New Salem				5 00		5 00
Onesquethaw	16 21					16 21
Union	34 72			35 00		69 72
Westerlo	18 00	22 35		12 50		52 85
W. M. Union				38 94		38 94
Total	2565 49	281 61	8 90	3157 02	50 00	6063 02
CLASSIS OF BERGEN						
Bergenfield	10 00			125 00		135 00
Bogart Memorial						
Closter	239 88			134 80		374 68
Englewood	9 00			7 00		16 00
English Neighborhood				32 00		32 00
Hackensack, First	75 36	20 00		255 61		350 97
Hackensack, Second	1180 00			420 00		1600 00
Hackensack, Third		4 00				4 00
Harrington Park	125 94	10 00		102 99		238 93
Hasbrouck Heights				267 50		267 50
North Hackensack	239 62			78 25		317 87
Oradell	437 23	78 39		325 49		841 11
Ridgefield Park	33 73			49 49		83 22
Rochelle Park	23 96	40 06		100 00		164 02
Schraalenburg	44 95	18 00		115 49		178 44
Teaneck Community		36 00		8 00		44 00
Westwood				205 00		205 00
W. M. Union				26 12		26 12
Total	2419 67	206 45		2252 74		4878 86
CLASSIS OF SOUTH BERGEN						
Bayonne, First				145 00		145 00
Bayonne, Fifth Street	372 82		10 00	215 00		597 82
Jersey City, Bergen	1193 00		5 00	658 00		1856 00
Jersey City, Faith-VanVorst	95 00			120 00		215 00
Jersey City, Greenville				320 00		320 00
Jersey City, Hudson City 2nd				90 00	30 00	120 00
Jersey City, Lafayette	348 59	73 31		155 56		577 46
W. M. Union				10 25		10 25
Total	2009 41	73 31	15 00	1713 81	30 00	3841 53

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF CASCADES						
Artesia	71 04			15 79		86 83
Clearwater-Hynes	179 81	15 76		85 52		281 09
Hope, Los Angeles	114 44	25 26	4 28	40 00		183 98
Lynden	140 00			56 00		196 00
Monarch	30 72	3 60		32 63		66 95
Montana First	27 09	22 16		39 40		88 65
New Holland	10 36			3 00		13 36
Oak Harbor	58 72	47 84	4 92	101 52		213 00
Yakima Valley	83 18	39 70	12 96	33 53		169 37
Total	715 36	154 32	22 16	407 39		1299 23
CLASSIS OF CHICAGO						
Chicago, First	881 80		60 00	213 40		1155 20
Chicago, Archer Ave.	62 30	48 00		141 47		251 77
Chicago, Englewood First	850 00	75 61		44 00		969 61
Chicago, Gano	37 50	37 50		10 00		85 00
Chicago, Roseland First	3025 00			203 00		3228 00
Chicago, West Side	399 42			108 20	25 00	532 62
Danforth	43 40	50 00	5 00	7 64		106 04
De Motte, First	107 72			123 00		230 72
De Motte, American	153 00	34 19	14 23	64 00		265 42
Ebenezer, Morrison	325 87	284 57		304 10		914 54
Fulton, First	48 00			45 00		93 00
Fulton, Second	810 00	100 00	7 00	111 24		1028 24
Fulton, Trinity	70 50	80 00	6 75	33 00		190 25
Indianapolis	33 16			8 08		41 24
Lafayette	15 00		5 00	35 00		55 00
Lansing	639 86	395 04	25 00	43 00		1102 90
Mount Greenwood	186 00	350 16		60 00		596 16
Newton, Zion	5 00	37 93		19 00		61 93
Ross	21 25					21 25
South Holland	490 17	454 01		981 46		1925 64
Ustick, Spring Valley	37 51	24 66		3 64		65 81
Wichert	61 60	34 50	9 00			105 10
W. M. Union				1021 47		1021 47
Whiteside Co. M. F.	29 20			28 49		57 69
Total	8333 26	2006 17	131 98	3608 19	25 00	14104 60
CLASSIS OF DAKOTA						
Aurora	12 22	12 99		28 00		53 21
Bemis	13 56					13 56
Broadland	6 28			1 40		7 68
Charles Mix	10 47			8 84		19 31
Corsica	3 35			75		4 10
Dover	3 06			68		3 74
Grand View	20 48	22 90		36 52		79 90
Hamlin	26 60	5 71		53 33		85 64
Harrison	69 85	14 99		51 36		136 20
Lake View	6 19	10 00		6 38		22 57
Litchville	9 04	7 35	15 00	8 38		39 77
Maurice American		3 64		81		4 45
North Marion	58 76	21 11	20 87	47 62		148 36
Okaton		16 00				16 00
Orange City, Amer.	108 00			136 56		244 56
Sandham	11 00	12 00		17 00		40 00
Springfield	50 41			119 26		169 67
Strasburg				68 00		68 00
Westfield	127 59	50 08	10 00	278 00	21 50	487 17
W. M. Union				52 49		52 49
Orange City, Union Meeting	5 00					5 00
Total	541 86	176 77	45 87	915 38	21 50	1701 38

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF GERMANIA						
Antelope Valley		18 43				18 43
Bethany	75 00			15 00		90 00
Bethel (Davis)	18 00			4 00		22 00
Bethel (Ellsworth)	62 42			13 76		76 18
Cromwell Center				10 00		10 00
Delaware	48 00			15 00		63 00
Dempster	17 00			20 00		37 00
Hope	44 80	22 62		32 46		99 88
Immanuel	84 05	8 00		46		92 51
Lennox	9 96	3 51		17 50		30 97
Logan	28 90	5 11		13 42		47 43
Salcm	55 00	10 00		10 00		75 00
Scotland	36 89	12 74		4 00		53 63
Sibley	36 00					36 00
Total	516 02	80 41		155 60		752 03
CLASSIS OF GRAND RAPIDS						
Ada				7 50		7 50
Byron Center	192 77	44 72		77 48		314 97
Corinth	25 45			18 25		43 70
Grand Rapids, Third	1942 50	191 19		179 01		2312 70
Grand Rapids, Fourth	102 00	84 83		114 10		300 93
Grand Rapids, Fifth	410 00			985 00		1395 00
Grand Rapids, Sixth	87 56	54 00		44 95		186 51
Grand Rapids, Seventh	360 00	700 00		171 75		1231 75
Grand Rapids, Eighth	121 24	213 79		921 94		1256 97
Grand Rapids, Ninth	10 00	91 40	3 60	44 97		149 97
Grand Rapids, Aberdeen St.				5 00		5 00
Grand Rapids, Bethany	360 00			1225 00		1585 00
Grand Rapids, Bethel	188 00	400 00		41 89		629 89
Grand Rapids, Beverly	73 36	95 20		12 96		181 52
Grand Rapids, Calvary	159 78	137 08	10 00	101 61		408 47
Grand Rapids, Central	1000 00			345 92	75 00	1420 92
Grand Rapids, Fairview	25 72	7 61	2 22	11 71		47 26
Grand Rapids, Garfield Park	59 00	14 40		165 20		238 60
Grand Rapids, Grace	600 00			80 00		680 00
Grand Rapids, Home Acres	10 40	10 00		4 63		25 03
Grand Rapids, Immanuel	1110 76			120 32		1231 08
Grand Rapids, Knapp Ave.		37 50		13 00		50 50
Grand Rapids, Richmond St.	75 00					75 00
Grand Rapids, Trinity	108 00		17 50	106 89		232 39
Grandville	191 32	643 13	20 00	351 77		1206 22
W. M. Union				658 71		658 71
Total	7212 86	2724 85	53 32	5809 56	75 00	15875 59
CLASSIS OF GREENE						
Athens	116 02			79 42		195 44
Catskill	858 22	93 80	15 00	876 20		1843 22
Coxsackie, First	7 50			111 47		118 97
Coxsackie, Second	203 75	8 67		72 18		284 60
Kiskatom	17 50			37 00		54 50
Leeds	17 00		3 24	12 72		32 96
W. M. Union				4 00		4 00
Total	1219 99	102 47	18 24	1192 99		2533 60

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF HOLLAND						
Beaverdam	224 74	72 03		55 03	13 17	364 97
Central Park	300 00			27 60	20 00	347 60
Dunningville		6 90				6 90
East Overisel	55 20	73 30		27 60		156 10
Hamilton, First	295 79	170 18		152 27	31 78	650 02
Hamilton, American	46 52	10 00		27 48		84 00
Harlem						
Holland, First	1137 83	261 43		906 88	35 50	2341 64
Holland, Third	477 90	812 80		478 00	142 20	1910 90
Holland, Fourth	168 45		20 04	197 50		385 99
Holland, Sixth				35 00		35 00
Holland, Seventh	6 00					6 00
Holland, Bethel	40 00		2 75	15 00	17 75	75 50
Holland, Ebenezer	49 77	74 89		46 54	20 26	191 46
Holland, Hope	290 48	24 47		132 33		447 28
Holland, Trinity	54 02	172 06	7 20	1910 95	35 88	2180 11
Hudsonville	54 65	53 90		25 91	8 00	142 46
Jamestown, First	533 71	669 42		246 13	64 07	1513 33
Jamestown, Second	198 65	225 00		123 80	26 66	574 11
North Blendon		7 50		9 50	10 00	27 00
North Holland	202 15	79 00		115 00	5 00	401 15
Ottawa		25 00				25 00
Overisel	723 70	755 33	56 00	425 94	79 00	2039 97
South Blendon	28 58		14 00	106 50	10 00	159 08
Vriesland	142 32	75 00	20 00	117 52		354 84
Zeeland, First	1270 00	150 00		315 84	108 00	1843 84
Zeeland, Second	548 85	351 11		219 83	68 00	1187 79
W. M. Union				126 19		126 19
Reformed & Christian Re- formed Churches Mission Fest	26 63					26 63
Colonial M. F.	23 28					23 28
Total	6899 22	4069 32	119 99	5844 34	695 27	17628 14
CLASSIS OF HUDSON						
Claverack	284 40	45 00		73 20		402 60
Gallatin	9 00			9 50		18 50
Germantown	152 48	31 60	20 00	196 60		400 68
Greenport		8 24		33 22		41 46
Hudson	620 00	80 00		210 00		910 00
Linlithgo	77 68	18 00	5 76	30 58		132 02
Livingston Memorial	21 74			12 33		34 07
Mellenville	57 24	21 13		31 42		109 79
Philmont	111 08	22 85		3 03		136 96
W. M. Union				12 55		12 55
Total	1333 62	226 82	25 76	612 43		2198 63
CLASSIS OF ILLINOIS						
Chicago, First Italian				5 00		5 00
Chicago, Bethany	355 00			40 00	50 00	445 00
Chicago, Emmanuel	94 17					94 17
Chicago, Hope				450 00		450 00
Fairview	58 69	47 69		80 76		187 14
Raritan	10 00			44 00		54 00
W. M. Union				19 13		19 13
Total	517 86	47 69		638 89	50 00	1254 44

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF KALAMAZOO						
Allegan		3 60		80		4 40
Calvary, Cleveland	890 50			30 00		920 50
Decatur	18 00					18 00
Detroit, First		226 14		55 60	206 99	488 73
Detroit, Hope	147 28			61 89		209 17
Detroit, Nardin Park	92 00	11 88	3 00	44 64		151 52
Kalamazoo, First	907 21	580 41	10 00	430 11		1927 73
Kalamazoo, Second	1475 00			207 20	70 00	1752 20
Kalamazoo, Third	47 00	271 76		128 00		446 76
Kalamazoo, Fourth	143 74	45 08	4 85	73 12		266 79
Kalamazoo, Bethany	150 95	46 63		84 80		282 38
Kalamazoo, North Park	237 24	20 00		72 72		329 96
Kalamazoo, Trinity	12 55	14 60		21 29		48 44
Martin	41 29	25 60		5 97		72 86
Portage	55 68	54 00		34 22		143 90
Three Oaks		50 00		15 88		65 88
Twin Lakes	25 29	15 21		28 00		68 50
W. M. Union				323 22		323 22
Kalamazoo Classis	17 67					17 67
Total	4261 40	1364 91	17 85	1617 46	276 99	7538 61
CLASSIS OF NORTH LONG ISLAND						
Astoria, First				35 00		35 00
Astoria, Second				35 00		148 47
College Point	113 47	50 00		172 35		596 72
Douglaston	374 37			350 00		350 00
Far Rockaway				55 00		55 00
Flushing	1890 00	75 00		488 50		2453 50
Flushing, Church on the Hill	15 00			27 50		42 50
Hicksville		12 00		5 00		17 00
Jamaica, First	346 33			1369 65		1715 98
Jamaica, St. Paul		10 00				10 00
Kew Gardens	137 27			90 51		227 78
Locust Valley	86 55			24 50		111 05
Long Island City, First	60 00			65 00		125 00
New Hyde Park	5 00			15 00		20 00
Newtown	200 00			130 00		330 00
Newtown, Second (Ger.)	10 00					10 00
North Hempstead		10 00				10 00
Oyster Bay	37 88	10 00		31 41		79 29
Queens	115 94	100 00		235 76		451 70
Queensboro Hill	10 00	5 00		26 07		41 07
South Bushwick	200 00			75 00		275 00
Steinway	45 55			10 12		55 67
Sunny Side						
Trinity	20 00	25 00		45 00		90 00
West Sayville, First	280 00	36 00		106 00		422 00
Williamsburgh	36 00			71 00		107 00
Winfield				10 00		10 00
W. M. Union				40 00		40 00
Total	3983 36	333 00		3513 37		7829 73

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Beard	Special	Total
CLASSIS OF SOUTH LONG ISLAND						
Brooklyn, First	200 00			1261 52		1461 52
Cambria Heights	6 31			1 76		8 07
Canarsie	62 54	18 00		17 90		98 44
Flatbush	502 77			975 00		1477 77
Flatbush, Second	10 00					10 00
Flatlands	59 72			179 55		239 27
Forest Park	39 60			43 80		83 40
Grace	217 15			5 00		222 15
Gravesend	1131 79	112 31		195 00		1439 10
Greenwood Heights	22 41			20 00		42 41
Hempstead				7 00		7 00
Merillon Neighborhood	50 93					50 93
New Brooklyn		10 00				10 00
New Lots	26 50	10 00				36 50
New Utrecht	638 00	40 00		120 00		798 00
Ridgewood	33 33	11 67				45 00
South Brooklyn	91 65	45 00		20 37		157 02
Twelfth	53 20			100 00		153 20
Woodlawn	82 50			75 00		157 50
W. M. Union				1223 50		1223 50
Total	3228 40	246 98		4245 40		7720 78
CLASSIS OF MONMOUTH						
Asbury Park				25 00		25 00
Colts Neck	18 56			14 12		32 68
Freehold, Second	150 00			150 98		300 98
Holmdel						
Keyport	65 00			45 00		110 00
Long Branch	55 72			30 38		86 10
Middletown	5 40			41 50		46 90
Old Brick	10 80			30 40		41 20
Red Bank, First				244 35		244 35
W. M. Union				21 00		21 00
Total	305 48			602 73		908 21
CLASSIS OF MONTGOMERY						
Amsterdam, First	122 86	29 43		155 86		308 15
Amsterdam, Trinity	19 23			38 27		57 50
Canajoharie	87 24			59 38		146 62
Columbia				3 00		3 00
Cranesville	10 00					10 00
Currytown	18 00			58 81		76 81
Florida	109 01			136 22		245 23
Fonda	66 23			114 19		180 42
Fort Plain	30 22	10 45		195 04		235 71
Fultonville	63 28			59 04		122 32
Glen	9 74			17 17		26 91
Hagaman	50 00	28 71		62 00		140 71
Herkimer				30 00		30 00
Johnstown	59 40			66 70		126 10
Mohawk	5 38	5 32		33 70		44 40
Owasco				25 00		25 00
Owasco Outlet	10 68			1 26		11 94
St. Johnsville	15 00			64 12		79 12
Sprakers				4 00		4 00
Syracuse, First	167 40	15 00		212 20		394 60
Syracuse, Second	80 00			145 00		225 00
Thousand Islands	12 64			2 81		15 45
Utica (Christ)	27 24			75 55		102 79
West Leyden	18 00			4 00		22 00
W. M. Union				21 95		21 95
Total	981 55	88 91		1585 27		2655 73

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FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF MUSKEGON						
Allendale	42 13			89 15		131 28
Atwood	20 39			4 53		24 92
Coopersville	166 10	276 93	25 00	219 36		687 39
Covenant	21 63			29 10		50 73
Falmouth	5 18			4 25		9 43
Forest Home				1 00		1 00
Fremont	80 95	36 76	5 00	89 97		212 68
Grand Haven, First	369 91	93 04		178 88		641 83
Grand Haven, Second	551 07			178 26		729 33
Moddersville	28 77			4 00		32 77
Moorland	50			11		61
Muskegon, First	334 91	145 61	42 13	335 00		857 65
Muskegon, Third	6 89			3 81		10 70
Muskegon, Fifth	197 61	166 07	7 78	135 71		507 17
Muskegon, Central	166 32	66 78		197 39		430 49
Muskegon, East Lawn	8 08			1 80		9 88
Muskegon, Fellowship	8 83	3 61		29 76		42 20
Muskegon, Unity	157 06	40 51		70 89		268 46
New Era	5 00			40 00		45 00
Rehoboth	73 60	43 20	21 45	10 00		148 25
Spring Lake	318 00	213 61		141 84		673 45
W. M. Union				35 00		35 00
Total	2562 93	1086 12	101 36	1799 81		5550 22
CLASSIS OF NEWARK						
Belleville				40 55		40 55
Brookdale	34 11			14 90		49 01
Central, Maplewood	40 91	1 46		55 16		97 53
East Orange, First	115 00			245 00		360 00
Franklin	200 00			67 50		267 50
Irrington, First	19 22	35 00		39 10		74 10
Irrington, Second	19 22			57 25		76 47
Linden	99 95	19 61		43 05		162 61
Marconnier	15 00			13 00		28 00
Montclair Heights	500 00			95 00		595 00
Newark, First	883 00			561 20		1444 20
Newark, Christ				75 00		75 00
Newark, Mt. Olivet, Ital.				15 00		15 00
Newark, New York Ave.						
Newark, North	19 33	71 59		907 06		997 98
Newark, Trinity				15 00		15 00
Newark, First German				6 05		6 05
Plainfield, Netherwood	17 50			193 00		210 50
Plainfield, Trinity	900 00			27 00		927 00
W. M. Union				24 35		24 35
Total	2844 02	127 66		2494 17		5465 85
CLASSIS OF NEW BRUNSWICK						
Bound Brook	36 00			121 06		157 06
East Millstone	13 97			52 50		66 47
Griggstown	42 25			102 19		144 44
Highland Park	145 00			135 00		280 00
Hillsborough	18 00	9 00		122 33		149 33
Metuchen	473 48	50 00		187 50		710 98
Middlebush	78 48	10 81		99 84		189 13
New Brunswick, First	113 26	100 00		183 35		396 61
New Brunswick, Second	715 98	10 00		534 80		1260 78
New Brunswick, Suydam St.	637 09			84 00		721 09
Rocky Hill	15 23			69 00		84 23
Six Mile Run	156 72			242 36		399 08
Spotswood	183 09			83 19		266 28
W. M. Union				152 73		152 73
Total	2628 55	179 81		2169 85		4978 21

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF NEW YORK						
Collegiate Church Corp.....	5412 67			87 53	133 74	5633 94
Middle		25 00		467 85		492 85
Marble			25 00	3036 12		3061 12
St. Nicholas		25 00		1387 51	50 00	1462 51
West End	600 00			1407 05		2007 05
Fort Washington	500 00			100 00		600 00
Knox Memorial	373 98	40 00		14 05		428 03
Vermilye	64 00	40 00		88 00	5 00	197 00
Sunshine Chapel						
Bethany Memorial	135 00	5 00	4 50	77 00		221 50
Brighton Heights	750 00			425 00		1175 00
Charleston						
Church of the Comforter	90 88	9 82		32 38		133 08
Fordham Manor				20 00		20 00
Hamilton Grange	223 27			126 56		349 83
Harlem	525 00			130 00		655 00
Huguenot Park				30 00		30 00
Manor	126 00			38 00		164 00
Mariner's Harbor	145 00				27 00	172 00
Mott Haven	57 60			12 80		70 40
Prince Bay				35 00		35 00
Sixty-eighth St.	35 00			15 00		50 00
Staten Island	113 48	30 00		109 42		252 90
Union of High Bridge	227 87			437 70		665 57
MISSIONS:						
McKee				11 00		11 00
Annaville	13 14			3 85	3 77	20 76
Gray Hawk				30 95		30 95
Total	9392 89	174 82	29 50	8122 77	219 51	17939 49
CLASSIS OF ORANGE						
Bloomingburg	7 02	2 52		14 12		23 66
Callicoon	22 35			4 97		27 32
Claryville	32 00			6 00		38 00
Cuddebackville	36 00			8 00		44 00
Deer Park	57 85			121 00		178 85
Ellenville		3 50		117 80		121 30
Grahamsville	58 98			35 55		94 53
Kerhonkson	8 00			15 00		23 00
Mamakating	1 93			43		2 36
Montgomery	37 36			90 00		127 36
Newburgh		28 00		825 00		853 00
Church of Our Saviour						
New Hurley	60 00	11 67		60 00		131 67
New Prospect	56 75	15 00		99 25		171 00
Shawangunk	57 60			12 80		70 40
Walden	192 60	50 40		194 00		437 00
Wallkill	54 00			119 50		173 50
West End	9 00			2 00		11 00
Woodbourne	159 32			33 52		192 84
W. M. Union				28 00		28 00
Total	850 76	111 09		1786 94		2748 79

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF PALISADES						
Central Ave. J. C.	546 56			138 96		685 52
Coytesville	19 80			4 40		24 20
Guttenburg				20 00		20 00
Hoboken Germ. Evan.	207 00	86 40		93 35		386 75
New Durham	825 00	250 00	37 50	365 35		1477 85
North Bergen	150 00			99 00		249 00
Secaucus	5 40			1 20		6 60
Trinity, W.N.Y.				165 00		165 00
West Hoboken 1st	270 00	20 00		155 00		445 00
Woodcliff	262 50	150 00		190 00	50 00	652 50
W. M. Union				550 00		550 00
Total	2286 26	506 40	37 50	1782 26	50 00	4662 42
CLASSIS OF PARAMUS						
Clarkstown		18 00		34 00		52 00
Glen Rock Com.	408 67	49 51		189 58		647 76
Hawthorne First		47 42		36 51	20 00	103 93
Hobokus				19 15		19 15
North Paterson	36 00			37 99		73 99
Nyack, First				319 01		319 01
Paramus	119 51	44 46		126 00		289 97
Pascack	100 00	25 00		132 25		257 25
Paterson Second	243 95	75 00	10.00	49 60		378 55
Paterson Covenant	396 92			163 79		560 71
Pequannock	27 78			55 00		82 78
Piermont	141 04			77 50		218 54
Pompton	208 08		14 35	260 34		482 77
Pompton Plains				117 00		117 00
Ponds	47 67	7 50		189 77		189 77
Ramapo	475 20			57 84		113 01
Ridgewood First	15 22			220 69		695 89
Saddle River	80 00	100 00		140 75		320 75
Spring Valley	32 88			8 00		40 88
Tappan	54 69			12 15		66 84
Upper Ridgewood Com.		4 00		7 92		11 92
Waldwick	467 05	72 75	7 50	179 05		726 35
Warwick	105 00			10 00		115 00
West New Hempstead	63 30	80 75	12 50	43 90		200 45
Wortendyke 1st Holl.	119 78			15 00		134 78
Wortendyke Trinity	108 00		6 00	109 10		223 10
Wyckoff				67 28		67 28
W. M. Union						
Total	3250 74	524 39	50 35	2679 17	20 00	6524 65
CLASSIS OF PASSAIC						
Acquackanonck	1970 47			2308 17		4278 64
Athenia	107 04			55 00		162 04
Boonton	30 24			20 72		50 96
Clifton First	436 30	39 21		414 50		890 01
Clifton 1st Holland	46 10			30 24		76 34
Clifton Lakeview Hgts.	43 20			33 20		76 40
Fairfield	45 50		4 80	11 18		61 48
Garfield				27 50		27 50
Lincoln Park 1st	16 79			92 24		109 03
Little Falls 1st	36 00			48 96		84 96
Little Falls 2nd	50 00	25 00		125 25		200 25
Lodi 1st Holland	65 54			14 56		80 10
Lodi 2nd Holland		9 71		32 16		41 87
Montville				25 00		25 00
Mountain Lakes				115 05		115 05
Passaic 1st Holl.	1069 00	100 00		245 00	150 00	1564 00
Paterson 1st Holl.	12 59			39 94		52 53
Paterson 6th Holl.	800 00			875 00		1675 00
Paterson Central	252 00			1016 00		1268 00
Paterson People's Pk.	118 80	50 00		26 40		195 20
Paterson Riverside	9 00			2 00		11 00
Paterson Union	65 00	185 00		47 50		297 50
Preakness	27 00		17 50	31 19		75 69
W. M. Union				50 00		50 00
Total	5200 57	408 92	22 30	5686 76	150 00	11468 55

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF PELLA						
Bethany.....	2 29	14 62				16 91
Bethel.....				34 50		34 50
Central.....	40 68	79 95	9 30	62 42		192 35
Ebenezer.....	150 00	70 00	5 00	282 00		507 00
Eddyville.....	15 03			28 64		43 67
Killduff First.....	35 00					35 00
New Sharon.....	166 67					166 67
Otley.....	60 00	50 80		164 00		274 80
Pella First.....	625 60	29 60		627 84		1283 04
Pella Second.....	90 00			1025 99		1115 99
Pella Third.....	150 00	229 53		326 38		705 91
Prairie City.....	85 02	34 83		92 20		212 05
Sully.....	70 00	102 75		274 73		447 48
W. M. Union.....				42 10		42 10
Pella Classis M. F.....	194 00					194 00
Total.....	1684 29	612 08	14 30	2960 80		5271 47
CLASSIS OF PHILADELPHIA						
Addisville.....	99 82	26 20	18 00	112 35		247 37
Blawenburg.....	69 54			32 50		102 04
Clover Hill.....	32 60			41 34		73 94
Harlingen.....	94 74			151 05		245 79
Neshanic.....		10 00		72 50		82 50
North & Southampton.....	175 58	41 76	20 00	212 31	50 00	499 65
Philadelphia 1st.....	307 87	36 00		104 41		448 28
Philadelphia 4th.....	308 75	562 76		75 45		946 96
Philadelphia Talmage.....	237 07			97 68		334 75
Stanton.....	15 00	3 84		13 22		32 06
Three Bridges.....	54 00			47 00		101 00
W. M. Union.....				15 30		15 30
Total.....	1385 97	680 56	38 00	975 11	50 00	3129 64
CLASSIS OF PLEASANT PRAIRIE						
Aplington.....	312 92	78 17		68 77		459 86
Baileyville.....	28 50			10 00		38 50
Bristow.....	9 27	2 20			3 00	14 47
Buffalo Center.....	135 34	7 40	2 50	16 08		161 32
Dumont.....	39 00	10 00		9 80		58 80
Ebenezer.....	115 04			37 00		152 04
Elim.....	45 28			13 00		58 28
Forreston.....	312 54	40 00		10 00		362 54
Immanuel.....	300 18	15 00		21 45		336 63
Meservey.....	207 33	12 20		36 45		255 98
Monroe.....	75 00					75 00
Parkersburg.....	50 00					50 00
Pekin, Second.....	23 40			12 41		35 81
Ramsay.....	145 71	10 00		32 38		188 09
Silver Creek.....	395 00	25 00	5 00	45 00		470 00
Stout.....	82 00	7 08				89 08
Washington.....	55 59	10 00				65 59
Wellsburg.....	80 00			10 00		90 00
Zion.....	175 00					175 00
Total.....	2587 10	217 05	7 50	322 34	3 00	3136 99

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF POUGHKEEPSIE						
Beacon	172 38	32 98	2 65	96 37		304 38
Fishkill	27 40			50 00		77 40
Hopewell				22 50		22 50
Hyde Park	25 00	5 00		34 00		64 00
Millbrook	285 98			102 39		388 37
New Hackensack	6 84			9 49		16 33
Poughkeepsie	276 19	30 00		172 66		478 85
Poughkeepsie Arlington				10 88		10 88
Rhinebeck						
Upper Red Hook	30 18			28 20		58 38
W. M. Union				32 00		32 00
Total	823 97	67 98	2 65	558 49		1453 09
CLASSIS OF RARITAN						
Annandale	31 50	19 79		25 00		76 29
Bedminster	28 24			72 19		100 43
Finderne		13 10				13 10
High Bridge	24 96	27 96		23 15		76 07
Lebanon	45 00	10 00		72 30	5 00	132 30
North Branch	70 00			60 50		130 50
Peapack	36 00	32 00	15 00	38 00		121 00
Pottersville				5 00		5 00
Raritan First	885 00	75 00		158 95		1118 95
Raritan Second	950 00	100 00		621 75	16 00	1687 75
Raritan Third	190 28	87 04		74 80		352 12
Readington		7 22		7 34		14 56
Rockaway	12 50			14 73		27 23
South Branch	20 00	5 00		52 20		77 20
W. M. Union				725 13		725 13
Total	2293 48	377 11	15 00	1951 04	21 00	4657 63
CLASSIS OF RENSSELAER						
Blooming Grove	129 27	46 97	20 28	103 70		300 22
Castleton Emmanuel	119 76			54 39		174 15
Chatham	50 00			83 25		133 25
Ghent First	5 75			30 91		36 66
Ghent Second	39 62			87 48		127 10
Greenbush	114 39	41 41		40 00		195 80
Kinderhook	104 36	92 24		121 53		318 13
Nassau	76 46	13 30		53 68		143 44
New Concord	13 00			2 00		15 00
Schodack	12 60			33 31		45 91
Stuyvesant	44 40			14 10		58 50
Stuyvesant Falls	10 00			2 50		12 50
W. M. Union				20 23		20 23
Total	719 61	193 92	20 28	647 08		1580 89
CLASSIS OF ROCHESTER						
Abbe	1025 50			324 20		1349 70
Arcadia	162 38	10 47		114 86		287 71
Buffalo		22 23		97 52		119 75
Clymer Hill	39 70	11 26		69 42		120 38
East Williamson	294 07	133 22		262 88		690 17
Interlaken	18 00			63 50		81 50
Marion First	16 00	76 09		117 73		209 82
Marion Second	119 14	100 00	31 64	161 87		412 65
Ontario	47 58			32 00		79 58
Palmyra	156 94	60 30		26 75		243 99
Pultneyville	58 00	90 00		77 50		225 50
Rochester First	750 00	165 00		407 55		1322 55
Rochester Second	133 87	10 00		305 48		449 35
Rochester Brighton	109 00		2 25	138 00		249 25
Sodus	31 98	9 00		93 09		134 07
Tyre		45 95		65 00		110 95
Williamson	34 36	19 11		94 74		148 21
W. M. Union				63 55		63 55
Rochester Cl. Mission Fest.	45 78					45 78
Total	3042 30	752 63	33 89	2515 64		6344 46

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF SARATOGA						
Boght, The	92 40	25 00		46 09		163 49
Buskirks	28 00					28 00
Cohoes First	127 50			105 40	236 00	468 90
Fort Miller	20 00					20 00
Gansevoort				17 00		17 00
Greenwich	78 74			87 70		166 44
Northumberland	12 60	92		33 73		47 25
Saratoga	58 70	9 00		41 14		108 84
West Troy North				82 00		82 00
Wynantskill				32 00		32 00
W. M. Union				20 04		20 04
Saratoga Classis	36 00					36 00
Total	453 94	34 92		465 10	236 00	1189 96
CLASSIS OF SCHENECTADY						
Altamont	35 00			65 00		100 00
Amity				20 00		20 00
Glenville First	83 00			10 00		93 00
Helderberg	79 69	9 00		126 98		215 67
Lisha's Kill	62 15			74 00		136 15
Niskayuna	184 68			181 04		365 72
Princetown	22 00		34 83	103 00		159 83
Rotterdam First	36 00	9 00		66 12		111 12
Schenectady 1st	150 00			322 83		472 83
Schenectady 2nd	880 29	61 00		282 50		1223 79
Schenectady Bellevue	827 50	100 00		115 00		1042 50
Schenectady Mt. Pleasant	124 20	36 00		127 72		287 92
Schenectady Rotterdam 2nd	24 85			40 00		64 85
Schenectady Trinity	18 86	4 49		36 19		59 54
Schenectady Woodlawn	342 01	25 00		56 50		423 51
Scotia First	239 60			140 00		379 60
W. M. Union				67 02		67 02
Total	3109 83	244 49	34 83	1833 90		5223 05
CLASSIS OF SCHOHARIE						
Beaverdam	28 32			25 00		53 32
Berne	41 09			59 20		100 29
Lawyersville	37 76			58 69	8 60	105 05
Middleburg	86 80			60 95		147 75
North Blenheim				5 00		5 00
Schoharie	54 80			9 00		63 80
Sharon	10 80			42 73		53 53
W. M. Union				14 29		14 29
Total	259 57			274 86	8 60	543 03

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF EAST SIOUX						
Alton	83 38	38 55	10 20	83 86		215 99
Archer	51 12	27 00	20 00	39 17		137 29
Bigelow	22 50			8 93		31 43
Boydton	130 00		7 50	323 19		460 69
Firth		18 31	5 03	78 00		101 34
Free Grace	135 95			78 28		214 23
Holland	173 62			175 25		348 87
Hollandale	61 96	50 00	5 00	83 76		200 72
Hospers	428 84	10 00	10 00	163 73		612 57
Ireton	28 72			8 00		36 72
Little Rock	15 00			10 00		25 00
Luctor	12 53	27 91		37 00		77 44
Matlock	20 73	16 54		9 34		46 61
Melvin	18 46			6 95		25 41
Newkirk	111 63	146 77		103 45		361 85
Orange City 1st	1464 73	77 50	25 00	306 55		1873 78
Pella	34 11	35 48	4 26	60 50		134 35
Prairie View	133 34	28 80		36 02		198 16
Rotterdam	27 50	5 76		12 88		46 14
Sanborn	18 59	16 00	6 78	16 91		58 28
Sheldon	75 70	35 00	10 60	59 50		180 80
Sibley First				13 00		13 00
W. M. Union				275 98		275 98
Adams, Neb. M.F.	75 75			25 00		100 75
Orange City M.F.	228 64					228 64
Sioux County Chs.	32 34					32 34
Total	3385 14	533 62	104 37	2015 25		6038 38
CLASSIS OF WEST SIOUX						
Bethel	14 97	36 94		35 00		86 91
Carmel	120 40	61 69	10 00	170 00		362 09
Chandler	26 99	4 00		30 00	8 00	68 99
Colton	9 58			2 13		11 71
Denver	20 43	50 07	3 00	75 24		148 74
Doon	21 24	15 66		10 00		46 90
Edgerton	120 20	110 00		143 00		373 20
Fairview			5 00			5 00
Hull First	382 03	75 00	12 50	193 00		662 53
Hull American	87 67	50 00		107 81		245 48
Inwood	5 94	16 36		18 26		40 56
Lester	2 89					2 89
Maurice First	218 12	82 13	30 00	182 30		512 55
Rock Rapids	11 25	14 65		21 55		47 45
Rock Valley	117 35	53 52	10 00	215 00		395 87
Roseland	300 41		15 05	97 26		412 72
Silver Creek	46 78			37 50		84 28
Sioux Center 1st	1846 27	224 99	43 25	277 00		2391 51
Sioux Center Central	900 00	50 00		267 50		1217 50
Steen	13 44	42 17		57 50		113 11
Trinity	225 97	104 93		152 86	30 00	513 76
Valley Springs	6 12	14 67	2 00	19 43		42 22
Volga		11 61				11 61
Rock Rapids M. F.	82 10					82 10
Total	4580 15	1018 39	130 80	2112 34	38 00	7879 68

FINANCIAL STATEMENTS

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CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
CLASSIS OF ULSTER						
Bloomington	141 37			182 18		323 55
Blue Mountain				10 00		10 00
Clove, The	4 93			26 09		31 02
Esopus	4 09			2 07		6 16
Flatbush	225 89	6 69		117 76		350 34
Gardiner	28 42			24 93		53 35
Hurley	72 89		75	93 20		166 84
Jay Gould Mem'l.	49 46			178 80		228 26
Katsbaan	41 95			5 99		47 94
Kingston First	73 69			580 88		654 57
Kingston Fair Street	333 37	35 00		130 33		498 70
Kingston Ch. of the Conf.	59 00	4 00		35 00		98 00
Krumville	1 80			40		2 20
Marbletown	42 28	5 00		77 40		124 68
Marbletown North	5 00		75	69 25		75 00
New Paltz	665 00			123 75		788 75
Plattekill	17 39			1 64		19 03
Port Ewen	17 92	12 92		3 99		34 83
Rochester	22 48			8 00		30 48
Rosendale	45 00			32 00		77 00
St. Remy	20 16			7 48		27 64
Saugerties		10 00		183 00		193 00
Shandaken	1 00					1 00
Shokan		5 57		2 50		8 07
Woodstock				2 50		2 50
W. M. Union				114 12		114 12
Total	1873 09	79 18	1 50	2013 26		3967 03
CLASSIS OF WESTCHESTER						
Bronxville	3105 00			2630 00		5735 00
Cortlandtown	34 00	13 05		60 30		107 35
Greenburgh	30 60	7 20		13 40		51 20
Greenville				10 00		10 00
Hastings	73 00	18 00		158 00		249 00
Hawthorne				49 00		49 00
Lincoln Park Com.	45 00			12 50		57 50
Mount Vernon	684 25			375 60	9 95	1069 80
Peekskill, Van Nest	15 00			25 00		40 00
Tarrytown First	390 95			1322 00		1712 95
Tarrytown Second	69 49	25 20		187 04		281 73
Yonkers Crescent Place		7 55		1 68		9 23
Yonkers Mile Square				10 00		10 00
Yonkers Park Hill 1st	401 77	11 32		904 84		1317 93
W. M. Union				26 50		26 50
Total	4849 06	82 32		5785 86	9 95	10727 19
CLASSIS OF WISCONSIN						
Alto	1142 32	25 00	44 90	207 11		1419 33
Baldwin	375 35	91 60		311 25		778 20
Cedar Grove	136 46	40 00		335 75		512 21
Forrestville	12 11			28 00		40 11
Friesland	108 03			129 61		237 64
Gibbsville	274 73	17 81	15 00	297 91		605 45
Greenleafton	375 36	50 00	22 00	276 41		723 77
Hingham	200 31	112 05	50 00	256 94		619 30
Milwaukee	747 28	60 00		565 26		1372 54
Oostburg	227 90	143 91	45 00	300 46		717 27
Racine		2 00	5 09	7 00		14 00
Randolph	88 48	45 00	20 00	129 89		283 37
Sheboygan Hope	320 00			61 95		381 95
Sheboygan Falls	40 00	29 76	5 00	12 00		86 76
Vesper	7 72	7 95		4 92		20 59
Waupun	1597 12	414 50		485 08		2496 70
W. M. Union				115 85		115 85
Alto, Wis. M.F.	120 00					120 00
Sheboygan Co. M.F.	100 00					100 00
Vesper, Forrestville, M.F.	20 00					20 00
Total	5893 17	1039 58	206 90	3525 39		10665 04

FOREIGN MISSIONS

CHURCHES	Churches and Men's Societies	Sunday Schools	Young People's Societies	Woman's Board	Special	Total
PARTICULAR SYNOD OF NEW YORK						
Hudson	1333 62	226 82	25 76	612 43	—	2198 63
North Long Island	3983 36	333 00	—	3513 37	—	7829 73
South Long Island	3228 40	246 98	—	4245 40	—	7720 78
New York	9392 89	174 82	29 50	8122 77	219 51	17939 49
Orange	850 76	111 09	—	1786 94	—	2748 79
Poughkeepsie	823 97	67 98	2 65	558 49	—	1453 09
Ulster	1873 09	79 18	1 50	2013 26	—	3967 03
Westchester	4849 06	82 32	—	5785 86	9 95	10727 19
Total	26335 15	1322 19	59 41	26638 52	229 46	54584 73
PARTICULAR SYNOD OF ALBANY						
Albany	2565 49	281 61	8 90	3157 02	50 00	6063 02
Greene	1219 99	102 47	18 24	1192 99	—	2533 69
Montgomery	981 55	88 91	—	1585 27	—	2655 73
Rensselaer	719 61	193 92	20 28	647 08	—	1580 89
Rochester	3042 30	752 63	33 89	2515 64	—	6344 46
Saratoga	453 94	34 92	—	465 10	236 00	1189 96
Schenectady	3109 83	244 49	34 83	1833 90	—	5223 05
Schoharie	259 57	—	—	274 86	8 60	543 03
Total	12352 28	1698 95	116 14	11671 86	294 60	26133 83
PARTICULAR SYNOD OF CHICAGO						
Chicago	8333 26	2006 17	131 98	3608 19	25 00	14104 60
Grand Rapids	7212 86	2724 85	53 32	5809 56	75 00	15875 59
Holland	6899 22	4069 32	119 99	5844 34	695 27	17628 14
Illinois	517 86	47 69	—	638 89	50 00	1254 44
Kalamazoo	4261 40	1364 91	17 85	1617 46	276 99	7538 61
Muskegon	2562 93	1086 12	101 36	1799 81	—	5550 22
Wisconsin	5893 17	1039 58	206 90	3525 39	—	10665 04
Total	35680 70	12338 64	631 40	22843 64	1122 26	72616 64
PARTICULAR SYNOD OF NEW BRUNSWICK						
Bergen	2419 67	206 45	—	2252 74	—	4878 86
South Bergen	2009 41	73 31	15 00	1713 81	30 00	3841 53
Monmouth	305 48	—	—	602 73	—	908 21
Newark	2844 02	127 66	—	2494 17	—	5465 85
New Brunswick	2628 55	179 81	—	2169 85	—	4978 21
Palisades	2286 26	506 40	37 50	1782 26	50 00	4662 42
Paramus	3250 74	524 39	50 35	2679 17	20 00	6524 65
Passaic	5200 57	408 92	22 30	5686 76	150 00	11468 55
Philadelphia	1385 97	680 56	38 00	975 11	50 00	3129 64
Raritan	2293 48	377 11	15 00	1951 04	21 00	4657 63
Total	24624 15	3084 61	178 15	22307 64	321 00	50515 55
PARTICULAR SYNOD OF IOWA						
Cascades	715 36	154 32	22 16	407 39	—	1299 23
Dakota	541 86	176 77	45 87	915 38	21 50	1701 38
Germania	516 02	80 41	—	155 60	—	752 03
Pella	1684 29	612 08	14 30	2960 80	—	5271 47
Pleasant Prairie	2587 10	217 05	7 50	322 34	3 00	3136 99
East Sioux	3385 14	533 62	104 37	2015 25	—	6038 38
West Sioux	4580 15	1018 39	130 80	2112 34	38 00	7879 68
Total	14009 92	2792 64	325 00	8889 10	62 50	26079 16
PARTICULAR SYNODS						
P. S. of New York	26335 15	1322 19	59 41	26638 52	229 46	54584 73
P. S. of Albany	12352 28	1698 95	116 14	11671 86	294 60	26133 83
P. S. of Chicago	35680 70	12338 64	631 40	22843 64	1122 26	72616 64
P. S. of New Brunswick	24624 15	3084 61	178 15	22307 64	321 00	50515 55
P. S. Iowa	14009 92	2792 64	325 00	8889 10	62 50	26079 16
Total	113002 20	21237 03	1310 10	92350 76	2029 82	229929 91

FINANCIAL STATEMENTS

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Contributions from Individuals

"A Friend"	\$1,200 00	Kiel, Dr. and Mrs. Lee H.....	10 00
"A Friend"	700 00	Kuyper, Miss Jean.....	110 00
"A Friend"	650 00		
"A Friend"	400 00		
"A Friend"	200 00	Lepeltak, Mrs. C.....	5 00
"A Friend"	135 00		
"A Friend"	100 00		
"A Friend"	100 00	Marsellus, Mr. John.....	*10 00
"A Friend"	100 00	Milliken, Rev. P. H., Ph.D.....	15 00
"A Friend"	75 00	Mohammedan Prayer Band.....	1 50
"A Friend"	50 00	Moody Bible Institute.....	46 00
"A Friend"	33 50	Mulder, Dr. and Mrs. C. D.....	20 00
"A Friend"	25 00		
"A Friend"	25 00		
"A Friend"	20 00	Naylor, Miss Edna C.....	10 00
"A Friend"	20 00	New Brunswick Theological	
"A Friend"	5 00	Seminary Students	13 00
"A Friend"	2 00		
"A Friend"	2 00		
"An Ally"	25 00	Olcott, Miss Anna W.....	10 00
Amoy Mission Gift.....	250 00		
Bambach, Mrs. Harry.....	10 00	Pennings, Rev. and Mrs. M.....	20 00
Bevan, Rev. and Mrs. A. M.....	4 57	Peters, Miss Nanna Heath.....	130 00
Binkley, Mr. S. S.....	10 00	Peters, Miss J. A.....	12 50
Boerman, Mr. J. P.....	20 00	Punt, Mr. and Mrs. Arie. Sr.	250 00
Bogart, Mr. John L., C.E.....	50 00		
Bonnema, Mr. Ben.....	3 00		
		Reeverts, J. (Conditional Gift	
"Cent-a-Meal"	1 78	Released)	300 00
Chamberlain Memorial Fund.....	150 00	Richards, Mr. and Mrs. Theo-	
Chamberlain, Rev. L. B., D.D.....	25 00	dore	100 00
Chambers, Mr. F. R.....	100 00	Romaine, Messrs. D. & T.....	35 00
Chicago Missionary Com.....	300 00	Roosa, Miss M. C.....	10 00
Christian Ref. Ch., Dispatch,		Rottschaefer, Rev. B.....	30 00
Kansas	5 30		
Clarke, Mrs. A. A.....	15 00	Schomp, Mrs. William W.....	10 00
Cobb, Rev. H. E., D.D.....	450 00	Sioux County Syndicate.....	**850 49
Coburn, Miss C.....	66 66	Sluijter, Mr. Henry.....	50 00
Coles, J. Ackerman (Condi-		Smallegan-De Kleine Syndicate	450 00
tional Fund Released).....	1,013 07	Starke, Mr. Emory P.....	15 00
Cook, Mrs. Anna.....	2 00	Stegeman Family Syndicate.....	26 50
Couch, Miss S. M.....	25 00	Stegeman, Miss Hilda C.....	10 00
		Stryker, Miss Florence.....	5 00
De Bruin, Rev. and Mrs. C. A.....	55 00	Swick, Miss Mary S.....	20 00
De Jong, Rev. and Mrs. G. E.....	49 74		
De Mott, Mr. John W.....	25 00	Taylor, Miss Minnie.....	100 00
Duryee, Rev. J. R., D.D.....	300 00	Taylor, Mr. Walter G.....	5 00
		"Thank Offering"	15 00
Fagg, Mrs. J. G.....	10 00	"Two Friends"	2,100 00
Fagg, Miss K. M. and sister.....	3 00	"Two Friends"	800 00
Field, Miss Harriet V. R.....	5 00	"Two Friends"	50 00
Flikkema, Rev. B. M.....	10 00	"Two Old Friends".....	1,300 00
Flikkema, Rev. and Mrs. G.....	10 00		
French, Mrs. Aline.....	25 00	Van Beek, Mr. Ed.....	30 00
From Friends of Dora Eringa	25 00	Vander Ploeg, Miss Jeannette.....	60 00
From Friends through Dr. W.		Van Nuis, Mrs. C. S.....	10 00
Harold Storm	114 15	Van Santvoord, Mr. M. V.....	30 00
		Van Wagonen, Mrs. Mary E.....	1 50
Gaston, Miss A. E.....	50 00	Van Zee, Mr. and Mrs. C.....	10 00
Gebhard, Rev. J. G., D.D.....	10 00	Varick, Miss M. L.....	10 00
		Veghte, Mrs. F. W.....	50 00
Hanson, Mr. Samuel.....	300 00	Voorhees, Rev. Oscar M., D.D.	25 00
Hillemonds, Mrs. C.....	10 00		
Hindes, Mrs. S. W.....	20 00	Waldron, Miss Florence E.....	150 00
Hoekje, Rev. and Mrs. W. G.....	6 50	Weemhof, Mr. Jay.....	100 00
Hope College Y.M.C.A.....	12 00	West Oshemo, Mich., Commu-	
		nity Baptist Church.....	2 18
Ingraham, Mr. G. S.....	250 00	Williams, Mrs. S. H.....	125 00
"In Memory of D. L. Kooiker"	2,500 00		\$16,880 95
"In Memory of R. H. Robin-			
son"	15 00		
"In Memory of Elizabeth B.			
Steel"	8 50		

*Includes \$5.00 gift to Centenary Fund.
 **This amount included in Church totals.

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FOREIGN MISSIONS

Legacies

From the Estate of George W. Amerman.....	\$1,000 00
Nellie F. Brinckerhoff.....	1,000 00
George V. De Mott.....	5,011 37
Mary Elias	200 00
Elizabeth B. G. Enders.....	46 15
Katherine Fretts	2,160.00
Sarah C. Hoffman.....	451 90
Le Grande W. Ketchum.....	89 17
Agnes N. Lake.....	90 00
Leontine T. Lansing.....	5,000 00
Abraham Messler Quick.....	5,000 00
Eliza J. Sipp.....	250 86
Annetta V. Skillman.....	4,591.59
Laura A. Smith.....	475 00
Sarah Jane Van O'Linda.....	300 00
George Van Peursem.....	12 32
Emma Voute	1,133 82
	<hr/>
	\$26,812 18
Less advance tax payment.....	8 00
	<hr/>
	\$26,804 18

May 17, 1934.

The Board of Foreign Missions,
Reformed Church in America,
25 East 22nd Street, New York City.

Gentlemen:

The Investment Securities of the Board as noted in the Balance Sheet of April 30, 1934, and set forth particularly in the Board's Ledger, have been examined by the Auditors and found correct.

We report that:

Par Value of Stocks and Bonds is.....	\$328,257.42
Their Value on our Books.....	349,902.71
Market Value, April 30, 1934.....	284,142.45

Yours truly,

W. EDW. FOSTER,
Chairman, Finance Committee.

**RECEIPTS OF THE BOARD SINCE 1857, IN PERIODS OF
FIVE YEARS, WITH TOTALS AND AVERAGES**

Years	Receipts.	Totals for Five Years.	Average for Five Years.	Increase.	Decrease.
Total, 1858-1862.....		\$134,055 49	\$26,811 10		
1863.....	\$42,257 36				
1864.....	35,391 18				
1865.....	82,038 22				
1866.....	55,783 75				
1867.....	*63,030 89				
		278,501 40	55,700 28	\$28,899 18	
1868.....	53,472 91				
1869.....	81,410 38				
1870.....	57,342 94				
1871.....	71,125 52				
1872.....	65,173 26				
		328,525 01	65,705 00	10,004 72	
1873.....	83,948 61				
1874.....	55,352 95				
1875.....	54,249 95				
1876.....	64,342 91				
1877.....	58,152 53				
		316,046 95	63,209 37		\$2,495 63
1878.....	69,085 87				
1879.....	58,443 49				
1880.....	63,185 71				
1881.....	92,984 32				
1882.....	58,184 71				
		341,884 10	68,376 82	5,167 45	
1883.....	65,284 58				
1884.....	76,955 23				
1885.....	88,131 04				
1886.....	86,386 55				
1887.....	86,787 02				
		403,544 42	80,708 88	12,332 06	
1888.....	†109,946 11				
1889.....	93,142 24				
1890.....	117,090 14				
1891.....	116,265 45				
1892.....	112,163 59				
		548,607 53	109,721 50	29,012 62	
1893.....	136,688 10				
1894.....	106,571 48				
1895.....	†111,288 00				
1896.....	154,139 42				
1897.....	111,111 89				
		619,798 89	123,959 77	14,238 27	
1898.....	124,301 18				
1899.....	126,838 36				
1900.....	147,213 78				
1901.....	173,204 12				
1902.....	167,911 73				
		739,469 17	147,893 89	23,934 12	
1903.....	158,894 94				
1904.....	142,474 79				
1905.....	150,239 94				
1906.....	174,464 74				
1907.....	179,232 60				
		805,307 01	161,061 40	13,167 51	
1908.....	197,468 26				
1909.....	205,372 64				
1910.....	207,404 59				
1911.....	282,231 86				
1912.....	284,269 36				
		1,176,746 71	235,349 34	74,287 94	
1913.....	255,838 47				
1914.....	321,942 58				
1915.....	300,752 52				
1916.....	309,419 86				
1917.....	302,453 02				
		1,490,406 45	298,081 29	62,731 95	
1918.....	325,292 08				
1919.....	345,462 82				
1920.....	478,614 66				
1921.....	593,942 88				
1922.....	445,182 90				
		2,188,495 34	437,699 07	139,617 78	
1923.....	562,450 49				
1924.....	544,808 39				
1925.....	532,146 69				
1926.....	553,364 00				
1927.....	510,977 32				
		2,703,746 89	540,749 38	103,050 31	
1928.....	507,584 64				
1929.....	606,572 00				
1930.....	518,626 45				
1931.....	575,735 90				
1932.....	475,118 51				
1933.....	309,835 41				
1934.....	296,064 90				
		2,683,637 50	536,727 50		4,021 88

*In addition \$56,500 were given by Mr. Warren Ackerman to remove the debt resting on the Board. †From 1895, receipts of the Arabian Mission are included.

†In addition \$45,335.06 were given for the Endowment of the Theological Seminary in the Arcot Mission, through the efforts of Rev. Jacob Chamberlain, D.D.

Auditor's Statement

May 21, 1934.

The Board of Foreign Missions, R. C. A.,
25 East 22nd Street,
New York City.

Gentlemen:

We have completed our examination of the books of account of the Board of Foreign Missions, R. C. A., for the year ended April 30, 1934, and submit herewith statements, prepared from your books of account, marked Exhibits "A," "B" and "C" and Schedules No. 1, No. 2 and No. 3, which appear on the following pages.

In our opinion, based on such examination, the statements mentioned above, when considered in connection with the following brief comments, fairly set forth its financial condition at April 30, 1934, and the results of operations for the year then ended.

The balance of cash on deposit at April 30, 1934, as shown by the Cash Book, was the balance remaining after giving effect to entries for receipts and disbursements to and including May 3, 1934. This balance was reconciled with the balance as at May 3, 1934 confirmed to us by the Bank of the Manhattan Company. The monthly totals of receipts shown by the Cash Book were compared and reconciled with the monthly totals of deposits credited on the bank statements. Paid checks returned by the bank were examined and compared with disbursements entries in the Cash Book.

The Petty Cash on hand was counted on May 14, 1934.

Investments at April 30, 1934, consisting of mortgages and other securities, were verified by examination, by letters confirming securities held as collateral for loans or held by agents or trustees for the Board, and by examination of letters and copies of letters as to securities held by others.

All securities shown on Schedule No. 2 are stated at their book value and no attempt has been made by us to value them at the current market prices. Enquiries were made concerning items of past due interest and principal instalments on certain mortgages and it appears that these matters are receiving proper attention.

Loans payable were confirmed to us by your bank as amounting to \$80,000.00 at April 30, 1934, but payments shown by your records up to the close of business May 3, 1934 reduced the balance payable to \$60,000.00 as shown on Exhibit "B."

During the year under review the Board appropriated \$18,000.00 of legacies to reduce the deficit of the General Fund, as shown on Exhibit "B."

Additions to Trust Funds principal during the period amounted to \$132.90, and a reduction of \$1,000.00 was made through a transfer to "Collections—General Fund" resulting in a net decrease in Trust Funds principal of \$867.10. Conditional Funds were decreased by a transfer to "Collections—General Fund" of \$300.00. With the exception of accommodation transactions, changes in other funds are reflected on Exhibit "A."

Certain features of total revenues and total expenditures have been verified as indicated in previous paragraphs. We have not, however, made a complete examination to find whether or not all credits for revenue and charges for expenditures have been made to the proper accounts. Transactions in funds handled solely as accommodations are shown only on Exhibit "C."

Respectfully yours,

LOOMIS, SUFFERN & FERNALD,
Certified Public Accountants.

LOOMIS, SUFFERN & FERNALD

FINANCIAL STATEMENTS

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THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Revenue and Expenditures

MAY 1, 1933 TO APRIL 30, 1934

EXHIBIT "A"

<i>Revenue</i>	
Collections	\$227,228.61
Legacies (for General Purposes)	26,804.18
Income from Invested Funds (General):	
Conditional Gifts	\$ 159.48
Security Fund	2,879.24
Endowment and General Funds	10,763.38
	13,802.10
Income from Invested Funds available for specific work:	
Hospitals and Schools	\$ 8,997.48
Ministerial Education in India	1,271.68
Support of Native Pastors in India	823.86
Conditional Gifts	6,192.95
	17,285.97
Income from Investments held in trust for the Woman's Board of Foreign Missions	439.74
Income from Trust Funds held by Board of Direction	485.77
Interest on Bank Balances	\$ 1.16
Miscellaneous Interest received	27.00
	28.16
Insurance Profit Certificates received	30.00
Gifts for specific purposes—Exhibit "C"	9,990.17
Total of above Revenue	\$296,094.70
<i>Expenditures</i>	
Mission Work:	
Amoy Mission	\$ 41,546.47
Arcot Mission	93,090.57
Japan Mission	44,681.71
Arabian Mission	51,982.60
United Mission in Mesopotamia	6,000.00
	\$237,301.35
Interest on Bank Loans	4,465.79
Home Expenditures—Schedule No. 1	28,136.89
Foreign Mission Conference	500.00
Anglo-American Committee	100.00
Contributions to Missionary Associations	182.70
Remittances to Missions of Income from Invested Funds not within appropriations	10,407.90
Remittances of Trust Fund Income to Woman's Board of Foreign Missions	443.34
Annuities on Conditional Gifts:	
Met from General Funds	\$1,876.80
Met from income on Conditional Gifts	6,192.95
	8,069.75
Miscellaneous Expenses	65.80
Expenditure of Gifts for specific purposes—Exhibit "C"	12,644.39
Legacies remitted for Improvement and Repair of Buildings	4,500.00
Expenses re East 7th Street Property met from Legacies	692.03
Legacies remitted for Missionaries	150.00
Total of above Expenditures	307,659.94
Excess of Expenditures over Revenue from foregoing sources	
—for the year ended April 30, 1934	\$ 11,565.24
Represented by:	
Increased deficit of General Funds (Excess of Expenditures over Revenue, \$31,070.76 less transfer from Legacies \$18,000.00)	\$ 13,070.76
Less—Net increase in Other Funds:	
Increase in Legacies—after appropriation of \$18,000 to reduce the General Fund Deficit	\$3,462.15
Increase in Trust Funds—accumulated income	681.52
Increase in Insurance Fund	16.07
	\$4,159.74
Deduct—Excess of Expenditures over Receipts of Designated Gifts—Exhibit "C"	2,654.22
	1,505.52
	\$ 11,565.24

LOOMIS, SUFFERN & FERNALD

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FOREIGN MISSIONS

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Assets and Liabilities

APRIL 30, 1934

EXHIBIT "B"

Cash:	<i>Assets</i>	
In Bank	\$ 7,472.69	
On Hand	72.22	
		\$ 7,544.91
Investment Securities and Real Estate (at book values)—Schedule No. 2.....		716,423.07
Prepayment to Missions		7,350.45
Advance to Amoy Mission for Working Fund.....		500.00
Atlantic Mutual Insurance Company Scrip.....		405.00
Advances for Legal Fees—Mortgages.....		624.36
Deferred Charges		45.20
		<u>\$732,892.99</u>
Funds—Schedule No. 3:	<i>Liabilities</i>	
Trust Funds:		
Principal	\$477,088.42	
Accumulated Income	17,992.89	
	\$495,081.31	
Conditional Gifts	137,434.05	
Security Fund	71,622.69	
		\$704,138.05
Designated Gifts not yet remitted—Exhibit "C".....		39,575.45
Balance of Funds for Transmission—Exhibit "C".....		1,119.01
Loans payable to Bank		60,000.00
Loan payable to Steele Academy Fund—Japan.....		2,769.40
Legacies—before appropriation	\$ 26,688.71	
Less—Appropriated for reduction of General Fund Deficit		
(below)	18,000.00	
		8,688.71
Balance of Legacies—after appropriation.....		1,631.18
Insurance Fund		
		<u>\$817,921.80</u>
General Fund Deficit:		
Balance—May 1, 1933	\$ 71,958.05	
Deduct—Legacies appropriated by action of the		
Board (above)	18,000.00	
	\$ 53,958.05	
Add—Excess of Expenditures over Revenue, ap-		
plicable to General Fund, for the period.....	31,070.76	
		85,028.81
Balance—April 30, 1934.....		<u>\$732,892.99</u>

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Receipts and Disbursements of Designated Gifts
and Funds Handled as Accommodations

MAY 1, 1933 TO APRIL 30, 1934

EXHIBIT "C"

	<i>Designated Gifts</i>	
Receipts:		
Gifts, Ex-appropriation—For Amoy Mission	\$ 4,031.44	
Gifts Ex-appropriation—For Arcot Mission	3,216.91	
Gifts Ex-appropriation—For Japan Mission	261.99	
Gifts Ex-appropriation—For Arabian Mission	2,008.54	
Centenary Fund	234.29	
Newspaper Evangelism in Japan	237.00	
Receipts of Designated Gifts—Exhibit "A".....	\$ 9,990.17	
Disbursements:		
Gifts Ex-appropriation—For Amoy Mission	\$ 3,926.47	
Gifts Ex-appropriation—For Arcot Mission	3,185.76	
Gifts Ex-appropriation—For Japan Mission	222.44	
Gifts Ex-appropriation—For Arabian Mission	1,245.28	
Centenary Fund	1,500.00	
Newspaper Evangelism in Japan	320.00	

LOOMIS, SUFFERN & FERNALD

FINANCIAL STATEMENTS

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Disbursements—Continued

Arabian Hospital Building Fund—Expenditures for Building and Equipment and remittances to Field	2,244.44	
Disbursements of Designated Gifts—Exhibit "A"		12,644.39
Excess of Disbursements over Receipts—Designated Gifts—Exhibit "A"		\$ 2,654.22
Designated Gifts unremitted—May 1, 1933	\$ 42,362.57	
Less—Transfer to Trust Fund from ex-appropriation account—Arcot Mission	132.90	
		42,229.67
Designated Gifts Unremitted, April 30, 1934—Exhibit "B":		
Gifts Ex-appropriation:		
For Amoy Mission	\$ 296.91	
For Arcot Mission	688.69	
For Japan Mission	77.56	
For Arabian Mission	974.81	
Centenary Fund	34,714.67	
Newspaper Evangelism in Japan	27.00	
Arabian Hospital Building Fund	2,745.81	
High School in India	50.00	
		\$ 39,575.45
<i>Funds Handled as Accommodations</i>		
Balances, May 1, 1933:		
Funds for Transmission	\$ 203.25	
Less—Shipping Charges advanced	17.97	
		\$ 185.28
Receipts for the year ended April 30, 1934:		
Received for Transmission	\$ 6,023.29	
Shipping Charges collected	420.12	
Received for other Boards	5,375.65	
		11,819.06
		\$12,004.34
Disbursements:		
Amounts transmitted	\$ 5,107.53	
Shipping charges advanced	402.15	
Paid to other Boards	5,375.65	
		10,885.33
Balance—Funds for Transmission, April 30, 1934—Exhibit "B"		\$ 1,119.01

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Home Expenditures

MAY 1, 1933 TO APRIL 30, 1934

EXHIBIT "A"

Schedule No. 1

Account Books, Stationery and Office Supplies	\$ 183.80
Annual Report	325.00
Audit of Board Accounts	275.00
Books Purchased	39.31
Christian Intelligencer	1,500.00
Circulars and Miscellaneous Printing	181.70
Exchange and Tax on Checks	28.36
Expense of District Secretary	125.00
Illustrating Literature	93.20
Sundry Expenses	166.08
Missionary Educational Expense	1,097.75
Neglected Arabia	123.12
Office Furniture and Repairs	32.94
Office Rent and Upkeep at Holland, Mich.	433.30
Pamphlets and Leaflets	130.58
Postage, Telegrams and Cables	577.90
Progress Council	1,698.00
Rent and Care of Office	2,026.68
Salaries of Officers	11,832.65
Office Salaries	6,448.10
Special Office Assistance	5.00
Telephone Expense	191.52
Travel Expense among Churches	647.53
	\$28,162.52
Less—Net Rentals of Lanterns, Slides, Films and Reels	25.63
Total—Exhibit "A"	\$28,136.89

LOOMIS, SUFFERN & FERNALD

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FOREIGN MISSIONS

THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Investment Securities and Real Estate

APRIL 30, 1934

EXHIBIT "B"

Schedule No. 2

Bonds

Railroad and Industrial Bonds:

5M	Alabama Power Co.—1st Ref. Mort., 5%, 1968	\$ 5,032.50
10M	Amer. Tel. and Tel. Co.—Deb., 5%, 1960	9,552.50
1M	B. & O. R.R. Co.—Ref. and Gen. Mort., 5%, 1995	1,000.00
10M	B. & O. R.R. Co.—Equipment, 5%, 1937	9,611.72
5M	B. & O. R.R. Co.—Ref. Mort., 4%, 1941	4,400.00
5M	Bellows Falls Hydro Elec. Co.—1st Mort., 5%, 1958	4,948.50
8M	Boston and Maine R.R. Co.—1st Mort. Gold Bonds, 4½%, 1961	7,921.15
10M	B.-M.-T. Corp.—Sinking Fund Series "A", 6%, 1968	10,114.00
5M	Can. Pac. Ry. Co.—Equip. Trust Gold Cert., 5%, 1944	4,962.50
\$500	Cedar Rapids Mfg. & Power Co.—1st Mort., 5%, 1953	490.00
5M	Central Illinois Pub. Service—1st Mort. Gold Bonds, Series "F", 4½%, 1967	4,387.50
\$500	Central Indiana Power Co.—1st Ref. Series "A", 6%, 1947	465.00
11M	Central Railroad of N. J.—Gen. Mort., 5%, 1987	11,325.00
\$6,500	Central States Power & L. Corp.—1st Mort. and 1st Lien Gold Bonds, 5½%, 1953	6,402.50
\$2,500	Central Vermont Pub. Service Corp.—1st Mort. Gold Bonds Series "A", 5%, 1959	2,393.75
2M	Chicago & Alton R.R. Co.—Equip. Trust Series "A", 6%, 1936	1,983.20
5M	Chi., Mil., St. Paul & Pac. R.R. Co.—Mort. Gold Bond Series "A", 5%, 1975	4,710.00
\$2,500	Cities Service Co.—Gold Debenture, 5%, 1958	1,175.00
6M	Cleveland Union Term. Co.—1st Sinking Fund Gold Series "A", 5½%, 1972	6,120.00
2M	Denver & Rio Grande Western R.R. Co.—Ref. and Imp. Mort. Series "B", 5%, 1978	1,925.00
1M	Erie Railroad Company—Ref. and Imp. Mort., 5%, 1967	550.00
\$4,242.42	Glen Alden Coal Co.—1st Mort. Gold Bonds, 4%, 1965	4,326.00
3M	Great Northern Ry. Co.—1st Ref., 4¼%, 1961	3,000.00
29M	Illinois Central R.R. Co.—1st Mort., 3½%, 1951	29,000.00
\$2,500	Illinois Power & Light Co.—1st Ref. Mort., 5%, 1956	2,393.75
5M	Jamaica Water Supply Co.—Series "A", 5½%, 1955	5,150.00
3M	Manhattan Railway Co.—Cons., 4%, 1990	3,000.00
10M	Minneapolis, St. Paul & Sault Ste. Marie Ry. Co.—Gold, 4%, 1938	8,825.00
13M	National Dairy Products—Gold Deb., 5¼%, 1948	13,162.50
\$2,500	National Hotel of Cuba Corp.—Income Deb. Units, 6%, 1959	1,000.00
2M	N. Y. Central R.R. Co.—Cons. Mort., 4%, 1998	2,000.00
1M	N. Y. Gas & Elec., Light, Heat & Power Co.—Purchase Money Mort., 4%, 1949	850.00
4M	N. Y. Water Service Corp.—1st Gold Bonds, 5%, 1951	3,970.00
3M	Niagara Falls Power Co.—1st Cons. Series "AA", 6%, 1950	3,090.00
6M	Northern Pac. Ry. Co.—Ref. and Imp. Series "A", 4½%, 2047	5,272.50
15M	No. Pac. Ry. Co.—Ref. and Imp. Series "D", 5%, 2047	14,212.50
5M	Penn. R.R. Co.—Gen. Mtge. Series "B", 5%, 1968	4,975.00
2M	Penn. R.R. Co.—Gen. Mtge. Series "A", 4½%, 1965	1,865.50
10M	Penn. R.R. Co.—Gen. Mtge. Series "D", 4¼%, 1981	9,625.00
\$4,600	Phila. & Reading Coal & Iron Co.—Ref., 5%, 1973	4,572.22
\$9,300	The Reading Co.—Gen. and Ref. Mtge. Series "A", 4½%, 1997	9,243.83
1M	St. Paul Ry.—Equip. Trust Cert., 5%, 1936	973.93
15M	So. Pac. Co.—Gold Bonds, 4½%, 1981	14,475.00
1M	So. Pac. R.R. Co.—1st Ref. Mtge., 4%, 1955	630.00
3M	Standard Oil of N. J.—Deb., 5%, 1946	3,001.40
13M	West Shore R.R. Co.—1st Mtge., 4%, 2361	12,818.75
\$500	Wickwire Spencer Steel Co.—1st Mtge. (Ctf. of Deposit), 7%, 1935	330.00
		\$261,232.70

LOOMIS, SUFFERN & FERNALD

FINANCIAL STATEMENTS

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Statement of Investment Securities and Real Estate—Continued

<i>Stocks</i>		
5 shs.	Allied Chemical & Dye Corp. Pref. 7%—	\$ 580.00
5 shs.	Amer. Car & Foundry Co. Pref. —	160.00
55 shs.	Amer. Sugar Ref. Co., Pref. 7%—	5,888.13
5 shs.	Amer. Superpower Corp., 1st Pref.—	315.00
20 shs.	Atchison, Topeka & Santa Fe Ry. Co., Pref. 5%—	2,020.00
101 shs.	Bankers Trust Co. Capital Stock—	11,463.50
380 shs.	Can. Pac. Ry. Co. Common—	13,467.52
50 shs.	Commonwealth & Southern Corp., Pref. 6%—	5,162.50
20 shs.	Cons. Gas Co. of N. Y., Pref. 5%—	2,010.00
140 shs.	Delaware, Lackawanna & Western Ry. Co.—	18,725.00
30 shs.	Glen Alden Coal Co.—	2,648.10
13 shs.	Illinois Central R.R. Co. Common—	936.00
1,500 shs.	Majestic Mines Co.—	—
50 shs.	Morris and Essex R.R. Co.—	4,075.00
5 shs.	National Bank of New Jersey—	725.00
20 shs.	National Biscuit Co., Pref. 7%—	2,480.00
70 shs.	Nitrate Corp. of Chile, Series "B"—	62.50
7 shs.	Northern States Power Co., Pref. 7%—	647.50
25 shs.	Ohio Edison Co., Pref. 6% Temp. Cert.—	2,578.13
5 shs.	The Pennroad Corp.—	10.63
110 shs.	Penn. R.R. Co.—	4,982.25
5 shs.	Public Service Corp. of N. J., Cum. Pref. 6%—	445.00
3 shs.	Public Service Corp. of N. J., Cum. Pref. 7%—	300.75
25 shs.	Public Service Corp. of N. J., Common—	1,150.00
65 shs.	U. S. Steel Corp., Pref. 7% Cum.—	7,597.50
3 shs.	Utica Knitting Co. Pref. 7%—	240.00
		\$88,670.01
<i>Mortgages</i>		
Guaranteed:		
Burkhard Ave., Mineola, L. I.—	Expired-Callable	\$ 4,000.00
Crossway Hghwy., Glen Cove, L. I.—	Expired-Callable	18,000.00
Deer Park Ave., Babylon, L. I.—	July 1, 1936	10,000.00
175 Duffield St., Brooklyn, N. Y.—	Nov. 1, 1934	4,500.00
Filbert St., Garden City, L. I.—	Feb. 1, 1936	4,000.00
Franconia Ave., Flushing, L. I.—	Aug. 1, 1936	5,000.00
Hilbert St., Brooklyn, N. Y.—	Nov. 1, 1934	5,500.00
4036 Lee Ave., Woodside, L. I.—	Oct. 1, 1936	6,000.00
Mansfield Pl., Brooklyn, N. Y.—	Apr. 1, 1936	9,900.00
19 Mauger St., Rockaway, L. I.—	Aug. 1, 1934	3,000.00
New Utrecht Ave., Brooklyn, N. Y.—	July 1, 1936	8,500.00
Park View Pl., Baldwin, L. I.—	Oct. 1, 1934	4,750.00
Pembroke Ave. and 260th St., Little Neck, L. I.—	Sept. 1, 1936	6,000.00
27 Stoner Ave., Great Neck, L. I.—	Mar. 1, 1937	8,000.00
69th Lane, Queens County, N. Y.—	Expired-Callable	4,500.00
119th Ave., Woodside, L. I.—	Aug. 1, 1935	2,750.00
160th St., Jamaica, L. I.—	Sept. 1, 1936	6,000.00
165th St., Flushing, L. I.—	Dec. 1, 1934	9,500.00
192d St., Jamaica, L. I.—	Nov. 1, 1935	4,700.00
197th St., Brooklyn, N. Y.—	Feb. 1, 1936	4,500.00
Kathryn St., Hempstead, L. I.—	Oct. 1, 1936	4,000.00
Kilburn Road —	July 1, 1936	7,500.00
71st St. and 3d Ave., Brooklyn, N. Y.—	Dec. 1, 1936	20,000.00
Not Guaranteed:		
Central Avenue, Hempstead, Long Island—		\$ 6,000.00
Dean Street, Brooklyn, New York—		8,500.00
Farrington Avenue, Tarrytown, New York—		11,000.00
3332 Fish Avenue, Bronx, New York—		7,900.00
Lyons Street, Tuckahoe, New York—		4,750.00
Park Drive, East Chester, New York—		7,500.00
Rossmore Avenue, Bronxville, New York—		6,500.00
81 Stanwix Street, Brooklyn, New York—		3,387.65
633 Tenth Street, Brooklyn, New York—		9,800.00
1620 East 13th Street, Brooklyn, New York—		3,200.00
1058 East 14th Street, Brooklyn, New York—		5,500.00
East 26th Street, Brooklyn, New York—		6,000.00
76th Street, Brooklyn, New York—		4,250.00
212th Street, Bellaire, Long Island—		3,500.00
343 Fifth Avenue, Brooklyn, New York—		11,500.00
4049 Brandon Avenue, Brooklyn, New York—		4,000.00
448 New Jersey Avenue, Brooklyn, New York—		3,800.00
Avenue R, Brooklyn, New York—		5,500.00
289 Barclay Street, Flushing, Long Island—		3,500.00
Pulaski Street, New York City—		2,500.00
184th Place, Jamaica, Long Island—		3,500.00
218th Street, Bayside, Long Island—		3,500.00
Undividable ¼ interest in following:		
140 Market Street, Passaic, N. J.—		\$ 7,000.00
75 Myrtle Avenue, Passaic, N. J.—		5,000.00
46 Grand Street, Garfield, N. J.—		8,000.00
Participation Certificate:		
	\$20,000.00	5,000.00
Reservoir Avenue, Bronx, New York—Oct. 20, 1935		10,000.00
		\$301,187.65

LOOMIS, SUFFERN & FERNALD

FOREIGN MISSIONS

Statement of Investment Securities and Real Estate—Continued

Mortgage Bonds

Gramercy Park Bldg. Corp. Gold De-	6%	June 1, 1949	\$ 1,000.00	
benture Bonds				
Manchester Terminal Corp. (with stock	7%	Oct. 1, 1941	1,000.00	
warrants attached)				
Master Printers Building-Kymson Bldg.	6½%	July 1, 1946	474.10	
Corp. 1st Mtge.				
New Holyoke Bldg., Chicago, Ill. 1st	6½%	July 1, 1936	1,000.00	
Mtge.				
St. Marks Ave., Brooklyn, N. Y.	5½%	Expired-Callable	7,750.00	
Strand Bldg. 1st Mtge. Gold Bond	6%	June 15, 1936	3,000.00	
Taylor Ave., Bronx, N. Y.	5½%	June 1, 1935	2,000.00	
222-226 W. 29th St., New York City				
1st Mtge.	6%	Apr. 15, 1936	3,100.00	
103 E. 57th St., New York City 1st	6%	Nov. 10, 1941	2,000.00	
Mtge.				
61 E. 66th St., New York City, Park	6%	Sep. 15, 1935	5,400.00	
Central Holding Corp.				
8120 Jefferson Ave., E. Apart. 1st	6%	Oct. 15, 1942	85.00	
Refunding S. F. Mtge.				
New York Title & Guarantee Co. Ctf.	5½%	Aug. 1, 1938	2,000.00	
No. 3516, Series "Q"				
1 Park Ave. Bldg. 1st Mtge. Serial	6%	Nov. 6, 1939	640.00	
Gold Bond				29,449.10

Mortgage Notes

North Dakota	6%	Expired-Callable	\$5,000.00	
Orange County, California	5%	Apr. 1, 1938	7,000.00	
Grandville, Mich.	6%	Dec. 2, 1934	1,360.00	13,360.00

Real Estate

Florida Property		\$ 512.50	
Kollen Property—Holland, Mich		3,750.00	
292 East 7th Street, New York City	\$20,000.00		
Less—Reserve for Depreciation	1,738.89		
		18,261.11	
			22,523.61
Total Securities and Real Estate (at book values)—Exhibit "B"			<u>\$716,423.07</u>

FINANCIAL STATEMENTS

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THE BOARD OF FOREIGN MISSIONS, R.C.A.

Statement of Fund Balances

APRIL 30, 1934

EXHIBIT "B"

Schedule No. 3

	Accumulated Income	Principal	Total
Trust Funds:			
Endowment Funds:			
Amoy Hospital	\$ 21.25	\$ 3,643.26	
Arcot Industrial School	1,811.18	20,000.00	
Elisabeth H. Blauvelt Memorial Hospital	125.00	5,000.00	
Bahrain Hospital Endowment Fund—Arabia:			
General Fund	6.88	7,259.00	
Alfred De W. Mason, Jr. Fund	1.32	5,000.00	
Lewis D. Mason Fund	(a)	9,643.89	
Lewis D. Mason Fund—Surgical Supplies	38.10	2,000.00	
Fanny W. Mason Memorial Fund	53.49	3,000.00	
Van Rensselaer Burr, Jr. Fund	25.01	1,200.00	
Basrah Hospital Endowment Fund—Arabia	45.45	2,000.00	
C. H. U. Bed Endowment—Blauvelt Hosp.	2.91	500.00	
G. J. Kooiker Bed Endowment—Amoy Hosp.	17.50	700.00	
Scudder Memorial Hospital Endowments:			
General Fund	6,640.01	21,983.48	
Euphemia Mason Olcott Fund	528.25	1,000.00	
Dr. George A. Sandham Fund		5,000.00	
Alida Vennema Heeven Fund	427.12	1,000.00	
Eliza M. Garrigues Memorial	184.06	1,000.00	
Anna M. T. Santwood—Amara Hospital		1,000.00	
Elizabeth R. Voorhees College	5,810.26	10,000.00	
Jasper Westervelt Fund—Neerbosch Hosp.		1,000.00	
Isaac Brodhead Fund—Ranipettai Hospital		1,000.00	
Martha Schaddelee Fund—Siokhe Hospital		785.00	
Permanent Fund for Support of Medical Missionary Work in Arabia	1,666.47	110,723.09	
	<u>\$17,404.26</u>	<u>\$214,437.72</u>	
Less—Deferred Expense—Lewis D. Mason Fund	(a) 72.67		
	<u>\$17,331.59</u>	<u>\$214,437.72</u>	\$231,769.31
Ministerial Education in India:			
William R. Gordon Fund		\$ 2,000.00	
Christiana Jansen Fund	\$ 163.57	12,555.36	
Joseph Scudder Fund		2,000.00	
G. B. Walbridge Fund	150.00	5,000.00	
	<u>\$ 313.57</u>	<u>\$ 21,555.36</u>	21,868.93
Ministerial Education in Japan:			
John Neefus Fund		\$ 9,379.86	9,379.86
Support of Native Pastors in India:			
C. L. Wells Memorial	\$ 313.82	\$ 15,316.54	15,630.36
Support of Native Preachers in India:			
P. I. and M. V. K. Neefus Fund		\$ 14,000.00	
Mary Neefus Fund		4,045.09	
			<u>18,045.09</u>
Held in Trust for Woman's Board:			
Susan Y. Lansing	\$ 33.91	\$ 5,000.00	
Josephine Penfold Fund		5,000.00	
	<u>\$ 33.91</u>	<u>\$ 10,000.00</u>	\$ 10,033.91
General Funds:			
Charles E. Moore Fund		\$ 475.00	
Susan Y. Lansing		2,500.00	
William G. Barkalow Fund		10,784.60	
Abbie J. Bell Fund		200.00	
Josiah E. and Ida Crane Memorial Fund		600.00	
Elizabeth Diehl Memorial Fund		6,500.00	
John Heemstra and Family Mission Fund		9,000.00	
Garrett N. Hopper Fund		1,500.00	
In Memoriam Fund		500.00	

LOOMIS, SUPPERN & FERNALD

FOREIGN MISSIONS

Statement of Fund Balances—Continued

Mr. and Mrs. Henry J. Kollen Memorial Fund	3,750.00	
John S. Lyles Fund	50,000.00	
Madison Avenue Reformed Church Fund	15,000.00	
Clarine V. B. and Lucy A. Matson Fund	1,000.00	
Heye Mennenga Fund	600.00	
North Reformed Church, Passaic, N. J. Fund	10,000.00	
John H. Oerter Memorial Fund	1,950.00	
Permanent Fund	14,550.00	
A. J. Schaefer Fund	194.25	
Semelink Family Mission Fund	14,000.00	
Rev. Dr. C. D. F. Steinfuhrer Memorial Fund	5,000.00	
A. C. Van Raalte Mission Fund	3,000.00	
Alida Von Schaick Fund	30,000.00	
A. V. S. Wallace Fund	625.00	
Mr. and Mrs. William Walvoord Fund	1,000.00	
Cornelia M. Wallace Fund	625.00	
Abby L. Wells Fund	5,000.00	
		188,353.85
Total Trust Funds:		
Principal	\$477,088.42	
Accumulated Income	17,992.89	
		\$495,081.31
Conditional Gifts:		
Mr. and Mrs. John P. Boon	\$ 500.00	
James Cantine	5,000.00	
Katherine H. Cantine	2,000.00	
Rev. A. B. Churchman	2,500.00	
Virginia T. B. Cobb	4,000.00	
D. J. De Bey	1,000.00	
Mr. and Mrs. Roel De Young	1,700.00	
John Gerardus Fagg—In Memory of	10,000.00	
Mrs. Lucy E. Ferrill	400.00	
Miss Anna Hagens	100.00	
Miss Lizzie Hagens	100.00	
Joseph A. and William B. Hill	\$ 18,461.55	
Miss Alice Oldis	1,000.00	
Miss Nanna Heath Peters	1,000.00	
Arie Punt	5,000.00	
Laura Roosa	500.00	
Margaret C. Roosa	500.00	
William Schmitz	4,672.50	
J. H. S.	10,000.00	
M. C. S. Fund	10,000.00	
Mary S. Swick	5,000.00	
Minnie Taylor	40,000.00	
Mary C. Van Brunt	7,000.00	
Mrs. John P. Van Gorp	1,000.00	
Cornelius Van Zee	1,000.00	
Mr. and Mrs. J. Visser	500.00	
Miss Mary Voorhees	1,000.00	
Edward Whiteside	2,000.00	
John Wolf	500.00	
Miss Nellie Zwemer	1,000.00	
Total Conditional Gifts	\$137,434.05	
Security Fund	71,622.69	
Total Funds—Exhibit "B"	\$704,138.05	

MISSIONARIES OF THE BOARD

The following list contains the names of missionaries now connected with their various Missions, whether in the field or at home expecting to return, with their addresses, and also those under appointment.

Letter postage to all lands here named, five cents for the first ounce, three cents for each additional ounce or fraction.

Postage on printed matter 1½ cents for two ounces or fraction.

AMOY MISSION

Letters to Amoy should include in address "Kulangsu."

Letters to all other stations should include "Amoy."

	WENT OUT
**Miss Katharine M. Talmage, Amoy.....	1874
**Miss Nellie Zwemer, Holland, Mich.....	1891
**Miss Margaret Morrison, Amoy.....	1892
Miss Lily N. Duryee, Amoy.....	1894
Rev. Frank Eckerson, D.D., Tong-an.....	1903
Rev. Harry P. Boot, D.D., Amoy.....	1903
Mrs. Anna H. Boot, Amoy.....	1908
Rev. Henry J. Voskuil, Sio-khe.....	1907
Mrs. Mary S. Voskuil, Sio-khe.....	1908
Rev. Henry P. De Pree, D.D., Amoy.....	1907
Mrs. Kate E. De Pree, Amoy.....	1907
Miss Katharine R. Green, Amoy.....	1907
Miss Leona Vander Linden, Pella, Iowa.....	1909
Miss Edna K. Beekman, Amoy.....	1914
Rev. H. Michael Veenschoten, Changchow.....	1917
Mrs. Stella G. Veenschoten, Changchow.....	1917
Rev. Henry A. Poppen, Amoy.....	1918
Mrs. Dorothy T. Poppen, Amoy.....	1918
Rev. Edwin W. Koeppe, 48 E. 8th St., Holland, Mich.....	1919
Mrs. Elizabeth W. Koeppe, 48 E. 8th St., Holland, Mich.....	1919
Clarence H. Holleman, M.D., 48 E. 8th St., Holland, Mich.....	1919
Mrs. Ruth V. E. Holleman, 48 E. 8th St., Holland, Mich.....	1919
Miss Tena Holkeboer, 34 East 15th St., Holland, Mich.....	1920
Miss Jean Nienhuis, 48 East 8th St., Holland, Mich.....	1920
Mr. William Vandermeer, Changchow (1913-1926)*.....	1920
Mrs. Alma M. Vandermeer, Changchow.....	1923
Miss Elizabeth G. Bruce, Changchow.....	1921
Richard Hofstra, M.D., Amoy.....	1922
Mrs. Johanna J. Hofstra, Amoy.....	1922
Miss Ruth Broekema, Tong-an.....	1924
Rev. William R. Angus, Changchow.....	1925
Mrs. Joyce B. Angus, Changchow.....	1925
Harold E. Veldman, 1418 Plainfield Ave., N.E., Grand Rapid, Mich.....	1926
Mrs. Pearl P. Veldman, 1418 Plainfield Ave., N.E., G. Rapids, Mich.....	1926
Theodore V. Oltman, M.D., Sio-khe.....	1930
Mrs. Helen M. Oltman, Sio-khe.....	1930
Miss Jeannette Veldman, Amoy.....	1930
Miss Jessie M. Platz, Amoy.....	1930
Miss Jeane W. Walvoord, Tong-an.....	1931

*Service intermitted.
**Emeritus.

FOREIGN MISSIONS

ARCOT MISSION

General Address—Madras Presidency, India

**Miss Julia C. Scudder, Coonoor.....	1879
**Rev. Lewis R. Scudder, M.D., D.D., Ranipettai.....	1888
**Mrs. Ethel F. Scudder, Ranipettai.....	1888
**Rev. Henry J. Scudder, Palmaner (1894-1897, 1914-1919)*.....	1890
**Mrs. Margaret B. Scudder, Palmaner (1914-1923)*.....	1897
Miss Louisa H. Hart, M.D., Madanapalle.....	1895
Rev. William H. Farrar, Hammonton, N. J.....	1897
Mrs. Elizabeth W. Farrar, Hammonton, N. J.....	1897
Rev. Walter T. Scudder, Tindivanam.....	1899
Mrs. Ellen B. Scudder, M.D., Tindivanam.....	1899
Miss Ida S. Scudder, M.D., 25 East 22nd St., New York.....	1899
Miss Alice B. Van Doren, Nagpur.....	1903
Miss Delia M. Houghton, Vellore.....	1908
Rev. Bernard Rottschaefer, Katpadi.....	1909
Mrs. Bernice M. Rottschaefer, Katpadi.....	1910
Miss Josephine V. Te Winkel, Madanapalle.....	1909
Miss Sarella Te Winkel, Madanapalle.....	1909
Miss Margaret Rottschaefer, M.D., Katpadi (1918-1924)*.....	1909
Mrs. Henry Honegger, Vellore.....	1910
Miss Charlotte C. Wyckoff, Chittoor.....	1915
Rev. John D. Muyskens, Madanapalle (1919-1923)*.....	1915
Mrs. Dora J. Muyskens, Madanapalle.....	1923
Mr. Mason Olcott, Ph.D., Vellore (1917-1923)*.....	1915
†Mrs. Eleanor G. Olcott, Vellore.....	1920
Miss Gertrude Dodd, 25 East 22nd St., New York.....	1916
Rev. Herbert E. Van Vranken, 25 East 22nd St., New York.....	1917
Mrs. Nellie S. Van Vranken, 25 East 22nd St., New York.....	1917
Miss Wilhelmina Noordyk, Ranipettai.....	1917
Rev. Cornelius R. Wierenga, D.D., Vellore (1920-1923)*.....	1917
Mrs. Ella K. Wierenga, Vellore.....	1923
Miss Clara M. Coburn, Hudsonville, Mich.....	1918
Galen F. Scudder, M.D., 25 East 22nd St., New York.....	1919
Mrs. Maude S. Scudder, 25 East 22nd St., New York.....	1919
Mr. John J. De Valois, Katpadi.....	1920
Mrs. Henriette H. De Valois, Katpadi.....	1920
Rev. Martin de Wolfe, Seminary Pl., New Brunswick, N. J. (1924-1927)*.....	1921
Mrs. Ruth S. de Wolfe, Seminary Pl., New Brunswick, N. J.....	1919
Rev. John J. De Boer, Ph.D., Vellore.....	1922
Mrs. Erma E. De Boer, Vellore.....	1922
Miss Harriet Brumler, Madanapalle.....	1923
Mrs. Theodore F. Zwemer, Madanapalle.....	1923
Miss Mary E. Geegh, Chittoor.....	1924
Miss C. Willamina Jongewaard, Palmaner.....	1925
Rev. Ralph G. Korteling, Punganur.....	1925
Mrs. Anna Ruth W. Korteling, M.D., Punganur.....	1925
Rev. Cornie A. DeBruin, Westfield, N. Dak.....	1926
Mrs. Frances L. De Bruin, Westfield, N. Dak.....	1926
Miss Margaret R. Gibbons, M.D., State College, Pa.....	1926
Miss Esther J. De Weerd, Chittoor.....	1928
Mr. Benjamin De Vries, Arni.....	1929
Mrs. Mildred V. De Vries, Arni.....	1929
Miss Nelle Scudder, Ranipettai.....	1929
John Scudder, M.D., Ranipettai.....	1929
Mrs. Dorothy J. Scudder, Ranipettai.....	1929
Miss Doris A. Wells, Chittoor.....	1930

*Service intermitted.

**Emeritus.

†Transferred to Arcot Mission, 1924.

MISSIONARIES OF THE BOARD

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JAPAN MISSION

**Rev. Albert Oltmans, D.D., Tokyo.....	1886
§Mrs. Sarah C. Oltmans.....	1915
**†Mrs. H. V. S. Peeke, 48 E. 8th St., Holland, Mich.....	1887
Miss Sara M. Couch, 96 Kami Nishi Yama Machi, Nagasaki.....	1892
Miss Jennie A. Pieters, 48 E. 8th St., Holland, Mich.....	1904
Rev. Willis G. Hoekje, Meiji Gakuin, Tokyo.....	1907
††Mrs. Annie H. Hoekje, Meiji Gakuin, Tokyo.....	1908
**Miss Minnie Taylor, Nagasaki.....	1910
Rev. Hubert Kuyper, Oita.....	1911
Mrs. May D. Kuyper, Oita (1915-1917)*.....	1912
Miss Jeane Noordhoff, 16 Higashi Yamate, Nagasaki.....	1911
Rev. Luman J. Shafer, Litt.D., 37 Bluff, Yokohama.....	1912
Mrs. Amy H. Shafer, 25 East 22nd St., New York.....	1912
Miss C. Janet Oltmans, 37 Bluff, Yokohama.....	1914
Rev. Henry V. E. Stegeman, D.D., Holland, Mich.....	1917
Mrs. Gertrude H. Stegeman, Holland, Mich.....	1917
Rev. George W. Laug, Coopersville, Mich. (1924-1927)*.....	1921
Mrs. Mildred H. Laug, Coopersville, Mich.....	1927
Miss Dora Eringa, 37 Bluff, Yokohama.....	1922
Rev. John Ter Borg, Kagoshima.....	1922
Mrs. Amelia S. Ter Borg, Kagoshima.....	1922
Miss Florence C. Walvoord, Baiko Jo Gakuin, Shimonoseki.....	1922
Miss Flora Darrow, Meiji Gakuin, Tokyo.....	1922
Rev. Boude C. Moore, Kurume.....	1924
Mrs. Anna McA. Moore, Kurume.....	1924
Rev. John C. de Maagd, 48 East 8th St., Holland, Mich.....	1928
Mrs. Marian M. de Maagd, 48 East 8th St. Holland, Mich.....	1928
Miss Helen R. Zander, Schenectady, N. Y.....	1928
Rev. Barnerd M. Luben, Meiji Gakuin, Tokyo.....	1929
†††Mrs. Edith E. Luben, Meiji Gakuin, Tokyo.....	1930
Rev. Bruno Bruns, Saga.....	1930
Mrs. Regina B. Bruns, Saga.....	1930
Miss Virginia Reeves, 37 Bluff, Yokohama.....	1932

ARABIAN MISSION

**Rev. James Cantine, D.D., Stone Ridge, N. Y.....	1889
Rev. Fred J. Barny, Kuwait, Arabia (via Iraq).....	1897
Mrs. Margaret R. Barny, Kuwait, Arabia (via Iraq).....	1898
Rev. James E. Moerdyk, Amarah, Iraq.....	1900
Rev. John Van Ess, D.D., Princeton, N. J.....	1902
Mrs. Dorothy F. Van Ess, Princeton, N. J.....	1909
**Miss Jane A. Scardefield, 25 East 22nd St., New York.....	1903
**Miss Fanny Lutton, Amarah, Iraq.....	1904
Rev. Dirk Dykstra, Muscat, Arabia.....	1906
Mrs. Minnie W. Dykstra, Muscat, Arabia.....	1907
C. Stanley G. Mylrea, M.D., Kuwait, Arabia (via Iraq).....	1906
Mrs. Bessie L. Mylrea, Kuwait, Arabia (via Iraq).....	1905
Rev. Gerrit J. Pennings, Basrah, Iraq.....	1908
Mrs Gertrud S Pennings, Basrah, Iraq.....	1912
Paul W. Harrison, M.D., D.Sc., Muscat, Arabia.....	1909
Mrs. Anna M. Harrison, Muscat, Arabia.....	1917
Rev. Gerrit D. Van Peurse, Bahrain, Persian Gulf.....	1910
Mrs. Josephine S. Van Peurse, Bahrain, Persian Gulf.....	1910
Miss Sarah L. Hosmon, M.D., Muscat, Arabia.....	1911

*Service intermittent.

**Emeritus.

†Transferred to Arcot Mission, 1924.

††Transferred to Japan Mission, 1912.

†††Joined R. C. A. Mission, 1932.

§Honorary.

FOREIGN MISSIONS

Miss Charlotte B. Kellien, Basrah, Iraq.....	1915
Miss Mary C. Van Pelt, Kuwait, Arabia (via Iraq).....	1917
Louis P. Dame, M.D., Bahrain, Persian Gulf.....	1919
Mrs. Elizabeth P. Dame, Bahrain, Persian Gulf.....	1919
Miss Ruth Jackson, Basrah, Iraq.....	1921
Miss Rachel Jackson, Basrah, Iraq.....	1921
Miss Cornelia Dalenberg, Amarah, Iraq.....	1921
Rev. Bernard D. Hakken, Bahrain, Persian Gulf.....	1922
Mrs. Elda V. Hakken, Bahrain, Persian Gulf.....	1922
Rev. George Gosselink, Basrah, Iraq (1925-1929)*.....	1922
Mrs. Christina S. Gosselink, Basrah, Iraq.....	1929
William J. Moerdyk, M.D., Amarah, Iraq.....	1923
Mrs. Cornelia L. Moerdyk, Amarah, Iraq.....	1923
Rev. Garrett E. De Jong, Cedar Grove, Wisc.....	1926
Mrs. Everdene K. De Jong, Cedar Grove, Wisc.....	1926
W. Harold Storm, M.D., Hope, N. J.....	1927
W. Wells Thoms, M.D., Bahrain, Persian Gulf.....	1931
Mrs. Ethel S. Thoms, Bahrain, Persian Gulf.....	1931
Mr. J. C. Rylaarsdam (Short Term), Basrah, Iraq.....	1931

UNITED MISSION IN MESOPOTAMIA

Mrs. Sharon J. Thoms, American Mission, Baghdad, Iraq (1913-1918)*.....	1906
Rev. John S. Badeau, 1/21/231 Sinak, Baghdad, Iraq.....	1928
Mrs. Margaret H. Badeau, 1/2/231 Sinak, Baghdad, Iraq.....	1928

*Service intermitted.

Actions of General Synod

The following were among the recommendations adopted by General Synod on June 11, 1934:—

1. That we approve the practical policies adopted by the Board of Foreign Missions for the current year (See pp. 8-9 of this Report).

2. The whole Church has been disturbed by the necessity of withdrawing missionaries from the field. One classis and several churches have questioned this policy before your Committee. The Committee has given very serious thought to the problem. We recognize that the policy often results in decreased contributions from the church which had sustained the missionary now withdrawn. This in turn makes necessary further curtailments of expenses which again makes necessary more withdrawals from the field. This of course is perfectly natural, since missionary interest is best kept warm by the support of definite people and projects. And yet the Committee was forced to the conclusion that there is no other way than the withdrawal of certain missionaries. The Committee throws out to churches and individuals the challenge not to allow the missionary interest to die, but to maintain as of old, by the assumption of definite live projects, still maintained and conducted by the Board. The Committee invites the Churches who have lost missionaries of their own to pledge themselves actively to the task of missionary education in their fields, and to underwrite the regular program of the Board to the fullest possible extent.

3. We recommend that the last Sunday in February be observed in all churches as Foreign Missions Sunday, in accordance with long established custom.

4. We recommend that all monies contributed for missions should be forwarded to the Board at least quarterly, so as to avoid the necessity of borrowing from banks and thus incurring the additional expense to the Board.

5. We recommend that this Synod challenge the loyalty of every church to our own missionary endeavor. This is no reflection upon other worthy objectives, but all of these have other sources of maintenance upon which they can rely. Our own work stands or falls as we support it. These critical days make it quite necessary that we take care of our own work first before making excursions into other fields. May we not rest until we have brought the battle line forward, no longer for mere defense, but for a new and courageous attack, born of faith and prayer, until the day breaks.

6. That the General Synod make the following reply to our brethren in the Arcot Mission and Arcot Assembly:

a. The General Synod of the R.C.A. is in sympathy with the Christians of South India in their desire for an organic union of all Protestant believers in India, in order that they may grow together into all spiritual unity and thus make the greater impact upon the non-Christians of their country. If such Union is effected, we pray God through his Holy Spirit to bless it for the redemption of India to the Son of God.

b. The General Synod is not at all disposed to enter into the question of the form and character in which the Church in India is to develop. We trust that the Spirit of Christ will determine for our Indian brethren on what lines the Church is to be unified and built up.

c. The General Synod suggests that in assuming a final attitude to the Union, our brethren in India be well assured that the following important elements are well protected by the Constitution of the United Church (See p. 7 of this Report, paragraphs numbered 1-7).