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Faith ---

is necessitated because  
God is too obvious for man  
the itinerizer to be aware of  
Him — notwithstanding  
that God the infinitely obvious  
provides man's entire  
envelopment .



## Notes

Their findings on the laws of the abstract — processes toward the absolute — - - (The absolute, again, for the occidental betwixt only, the total abolishment of all that for him was conceivable.

So far unnoticed  
the guarantee for optimism  
is that pleasures are more various  
than pain — and more <sup>importantly</sup> ~~more~~ <sup>ex.</sup>  
Pleasure can be shared while  
pain is a strictly individual experience.

The individual's life pattern resembles  
the playing of a unique tune —  
tonal or atonal ?  
harmonious or atonic ?

## Elucidation of Religion & Eros.

2 (?)

Every human being includes a sensitized intuition  
presentiment —

if he does not comprehend that god is the  
original & ultimate creator

or it is because many  
if many cannot comprehend that god is the  
alpha & omega of all creation — that he  
has arrived at the illogical substitution of  
the negative for the positive in his intuition  
or instinct



Acoustic Spirit prefigure  
dow

expectancy

16 cloths pegs —



Inasmuch as the creator endowed man with the Eros possibility, Eros should be esteemed rather than vilified.

- But in the science of Eros humanity has no director — their chosen <sup>recourse</sup> resort (?) is to the prescribers of anodynes for disease.

Strange anomaly; the mechanism of Ecstasy lumped together with the bodily contaminations, delapidations.

## ~~Patheism~~ ~~Russia~~ 2 Religion

Russia <sup>the ancient fairly wisely</sup> ~~evidently~~ tried to achieve the intellectual status — a take off from the <sup>dead</sup> ~~outworn~~ forgotten symbols of <sup>replaced</sup> ~~dead~~ inspirations — The idea was good as far as it went — Because a religion which had been based on an esoteric <sup>realisation of greater phenomena extant in the</sup> — the secret of inspiration universe —

X  
Enlightenment — is a function of a few entities who ~~for some~~ <sup>by</sup> are accidentally able to respond to vibrations not included in the <sup>standard</sup> gamut

~~and false~~



The human eye can detect some ten thousand  
tints of reds, blues, greens, browns, yellows.  
The spectrophotometer utilizing a photo-  
electric cell

Theory of vibrations. En. Br.

13. 35.C.

Vib. mechanics. 28.425 b. 17.991.c. 17.992 A

9.158 a. free 17.992 A. forced. 17.993 A. 25.450 B.

resistance effect on 17.976.d Sound.

25.438.a. organ pipes 25.456 d.



To know - is to identify oneself  
with -

2

To know is to Co-identify oneself  
with -

Understanding must be feeling -

Only simplification can  
attain explanation -

Intellection is the splintering  
of the whole  
Faith is the recombination  
of the whole

Love is the awareness of  
the individuals as foci of  
The Supreme Being -



Mary Eddy's revelation - was of the healing - safeguarding aspect of the Infinite power.

A homey & comforting idea contribution - was particularly adapted to erase the incalculable anxiety of raising a family.

Mary Eddy's revelation - was of the healing safeguarding aspect of the Infinite Power - a homey comforting antidote to the ~~worry~~ anxiety of raising a family -

But like other religions - it worked - it seemed to work out

One could suppose ~~to~~ relation to the Salvational Presence to resemble that of a fly, found by a human being <sup>creeping</sup> struggling in the surface of a jug of milk - the human being decides to haul him off out with a spoon - lay him on a strip of blotting paper - so he can dry out. But the fly on the approach of the spoon - redoubles his struggles - he is now trying to elude ~~the~~ a second enemy -

and his terror involves him more & more in the milk - even as the fly can have no conception of the return from an proximity of the ~~of his~~ the human or conception of his situation



## History of Religion & Eros

The Secret Universe is the power  
House generating our Obvious Universe

and from this power Universe Science  
has induced ~~various~~ discerned of its  
various abstract authority mechanism

and from this power Universe Science  
has

- Scientific genius has ~~discovered~~  
various made various explorations into  
into the abstract functioning of this  
whose effects when they harnessed  
do to be transformative

Scientific genius succeeding in  
getting-in-touch with its the abstract  
functions of the power universe  
demonstrated the results ~~unacceptably~~  
of their hidden authority  
its effects on our world to be transformative  
then



## Atavistic Concepts

Individuals <sup>characters</sup> are mostly moulded into classifiable <sup>personalities</sup> forms by the intense thought pressure of the ~~society surrounding~~ accepted concepts in their mentalities surrounding them.

Delinquency which may be initiated by irrational complications ~~the~~ the circumstances created by the muddled mentalities ~~by which they are guided~~ supposed to guide them - it is often may not be innate - it is often caused by the influence of the irrational element in behaviour standards.



to accusations of ~~to his accusers~~ I  
 to those who accuse him of basing  
 his faith on the moment  
 Believer to those deriding him for his

The mystic never retaliates, or he might  
 point out how generally Eros remains as  
 esoteric, as unrevealed to the materialist as  
 the mystic's claims for the power of Deity.

Since how far back in antiquity the concept  
 of Bliss has haunted humanity we cannot  
 guess - - -

The emotions are vibratory antennae reaching  
 for the Bliss contact = consummation

→ The human entity is not the self-contained  
 the self-directing, or the self-conscious  
 unit, he unobsequiously takes himself for  
 granted to be.

The nerves insist that Bliss be attain-  
 able, <sup>the</sup> disturbing intuition that the 'haunt' is  
 an actuality, man's inborn right - - -  
 the nerves distraction on being frustrated  
 their clamour towards bliss - - - suggest that



The research into <sup>religion</sup> ~~unfolding~~ of the  
ancients would <sup>finally</sup> ~~have~~ reached a  
greater confusion, through fragmentation,  
than would confront the <sup>normal</sup> ~~human~~ brain  
seeking to absorb <sup>in detail</sup> ~~the detail of~~ <sup>logic</sup>  
seeking to absorb, in detail, the data  
of every branch of scientific advance  
as it stands to day —

must finally have broken down  
confused <sup>by</sup> ~~in~~ calculably greater fragmentation  
than would confront a ~~logic~~ Brain  
seeking to absorb, in detail, the  
data of every branch of scientific  
advance as it stands to day



The ~~marshant~~ <sup>The spurious</sup> Universe ~~Universe~~  
 is the ~~universe~~ of human slogans x  
 which is ~~the attempt to~~  
 which are meaningless because they  
 intend to cover with spurious glories  
 an intention to hoodwink the masses —  
 Yet they seem to be the inevitable  
 outcome of the astounding fact  
 that most people exposed to anything  
 will only accept are naturally  
 adverse to anything that means something  
 This has ~~This depends on the necessity of~~  
 This is the result of a necessity for  
 feeding the emotions instead of the  
 reason of people who have no reasoning ability

Have Clean  
 Life



To forbid the negative character  
 to "do something" makes him to himself creative  
 his 'don't' is for him an achievable aim  
 as is "do" for the creative or positive  
 their impulses run only to the destructive  
 this is the original of the threat  
 of retribution or hell -  
 How peoples person held in shape by  
 an astral corset? Are sending for  
 something a certain vibrancy a fallow  
 field of potential thoughts - they  
 in the concrete world in which it provides  
 the medium for their personality -  
 this has to be shaped by the concrete  
 ideas in the concrete world - these masses  
 await - <sup>the</sup> leaders to impose a form upon them - he having  
 ideas = personality



Date back to the aboriginal query to whom was susceptible  
 for whose life - stir of other life - implied the threat  
 of annihilation.



And the disciples were called Christians  
first in Antioch. Acts 11. 26.

Acts. 16. . 6. --- were forbidden of the Holy  
Ghost to preach the word in Asia.

Conscious magnitudes <sup>divergation</sup>  
Nevertheless <sup>living mathematics</sup> such is necessary.  
If our world resembles a radio television  
Broadcast from the Deity - a great mass  
among the peoples must be recognised  
as 'static' - There is no way of bringing  
this interference into - as part of - the  
programme - (programme in which actors  
are also audience -)



The incoherent universe is run by the X.  
non-law of human propaganda. Propa-  
ganda being something a few men do  
not believe in, except (for) its efficacy in  
making many men believe it.

The motive insinuations (not forces)  
of this distressful universe — are mainly  
political. Politics =

Instant  
Universe —  
Ruling via Politics

A hideous drunken Bum  
I see first a perfection —  
than that perfection  
decoration  
adornment of accidents



~~Basically the~~

The mystery consisted in the intellect's  
inability to conceive.

The mystery resulted from <sup>the</sup> intellect's inability;  
and even so little, its  
inability to —

~~The mystery depended on~~

The intellect being focussed on concrete  
things.

The intellect is a focussing of



Predatory

adopt adept deary dräpe  
tardy ardor adore trade  
tread pater parry prate  
pored doter routed raped  
roper toper trope drear  
taper ready leary dared  
pared ready 26 order  
(dory or dower) oared radar  
party toyed porte



Contravene

trace  
tenor  
trone

Raven  
Revet

45  
Oaten  
overt  
orate  
Ocean  
ovate

anent  
arete  
acorn  
actor  
avert

cater  
carte  
canoe  
caret  
crave  
crone  
crate

event  
evert  
enate  
enter  
eaten

crane  
canto  
carve  
laner<sup>31</sup>  
covet

voter

never  
Nacre  
nerve<sup>34</sup>  
nonet<sup>35</sup>



Get close up the divers aspects of Lifes complexities are confusing as the myriad facets of a global diamond — the inter reflections ~~at~~ at countless angles — —

That to stare at it too near must bedazzle the mind — this is the infinite disintegration of variety of the whole which to the modern 'inclusive' temperament, seems miraculously designed for our endless amusement — 'it is noticeable to this modern temperament' 'things' may not last 'so long' as was permitted to quite recent cultures.

---

The Mystery has (at long last) left only the moral issue up to us —



Science successfully demonstrates ~~the~~ many  
effects of <sup>its</sup> hidden authority —  
<sup>its</sup>

Religion has aspired to reveal the  
ultimate nature of that authority.

Science ~~successfully~~ demonstrates  
many effects of its hidden authority —  
~~yet isolated from~~ By isolation from  
them

Science, ~~has isolated many~~  
~~has~~ <sup>in</sup> revealing ~~some~~ <sup>many</sup> effects of its hidden  
authority — has isolated them from  
their omniscient control — — —



Note 4 The later oriental eras  
of inertia. Nirvana appeared as a  
proposition for annulment of all physical  
& intellectual participation in this  
world where we so excitingly find  
and ourselves. Resembling a cowardly  
avoidance - - - -



XII

A. next B.

The modern Optimistic Religion's conception of God is that of a Supreme Power uniquely constructive, uniquely creative of joy & Beauty — God is love — this revival of the initial religious concept — it is to be noted arose in the United States despite the challenge of the order of Nature in a world where life supports itself by a general inter-absorption of living organisms into one another. Their primal instinct being to prey upon, to ingest, one another.



VII

## The Elementary Discovery

The rhythm of breath attuning the organism it creates to the rhythm of the concrete world, the mystic noticed its interference with the concentration of the mind upon the abstract; each inbreath drawing the mind anew back to its concrete associations. His mind wandered -----

He determined to let his breathing drop out of the way of his attention ---- & succeeding, that rhythm modified; his breath subsided. -----

He felt his Body sustained by an ethereal element.



⊕ Released from the vibrational circumscription  
of the concrete whose laws are subordinate to the  
dominant law of the Power-Universe. We came to  
understand that law by which the functioning  
of our usual universe may be modified

- (1) the structure of matter rearranged
- (2) the nature of the elements subordinated to Power
- 3 electric-life reconnected with the Body

\* Law invoked in working miracles -

- 1 of instantaneous healing -
- 2 Walking on the sea - calming the storm
- 3 raising the dead

Note 2



Faith

God is too obvious to be seen  
An obviousness Being our <sup>en</sup>envelop-  
ment —

Because ~~Being the~~ <sup>infer</sup>  
for Faith, --- God is too obvious —  
that man the 'stemizer' to Be aware  
of Him - - -  
Being the

Because; Being



~~tion to~~  
this state of consciousness must be transformed ~~one~~ <sup>one</sup> from the ~~one~~ <sup>one</sup> ~~in~~ <sup>in</sup> ~~the concrete~~ <sup>Never mind</sup> mechanics ~~or even subsequent~~  
Between the brain & the spirit lies a stratum of consciousness, we cannot at present voluntarily control; <sup>⊗</sup> It contacts the prototypes of our life-formulae on which we perforce must pattern ourselves;  
⊗ Receiving the Broadcast of our impulses  
~~it is no longer a sub rosa~~  
~~rumour that the numerous beneficiaries~~ <sup>See back of page</sup>  
~~devotes of Eros — at present experience disappointment~~



the mystic's ecstasy in illumination.

Connective likeness of the electric operations of mysticism & the electric charge of Eros, the first forgotten, the latter undiscovered, perhaps - Ignorance of their conciliatory kinship caused the basic befuddlement of the human mind when uninitiated interpreters tampered with the veiled scriptures.



The mystic never answers back -  
he might ~~for~~ claim that the existence  
of Eros ~~has~~ is as little understandable  
to him the materialist - as <sup>the power of</sup> the God.

It is obvious that, barring the fires  
of hell which I believe, <sup>some</sup> modern church  
men have lately soft-pedalled -

The right to accept Eros in-  
itation has ~~on~~ inspired the

79th Stroy Imp State 8 persons dead

B25. Nat Cath welfare -

2 bodies taken from the  
flames encirc 4 floors -

revolt against religion . .

The nerves' insistence that bliss be  
attainable the nerves' disturbing assumption  
that this 'haunt' is an actuality that man  
has the inborn right to experience.

The nerves' insistence that bliss be attain-  
able, the nerves' distracting ~~assumption~~ ~~for~~ not

the nerves' distraction on being frustrated  
in their claim towards Bliss

inborn he man's



XXIII

Electric Eros

Significantly, even as the scaled reduplications in the universe, such as <sup>as some</sup> the structural similarity of astronomic constellations & the invisible atom, <sup>revealed by science</sup> so, comparable to the mystic's electrical conveyance, Eros, intrinsically, is an electric release. (The flash, again, the instant) Safety valve for an electric-neural system under stress of sensitising the human organism.

Eros recharges the electric battery of the nervous system.

Again the similitude to mystic principle.

The release of Eros is the closing of the <sup>satisfactory</sup> of all emotion fused to one emotion & instantaneous consummation.

A Flash of attainment to infinity?  
? a direct extraction? from the power univ.  
to perfect release.



XXII

(2) The 'man of flesh' phase in Evolution is giving way to the 'man of electric vitality' largely through the accelerated life tempo characteristic of the United States.

His modes of function are in a state of transition in which Eros is most evidently involved.

Sub-rosa investigation of the <sup>Beneficiaries</sup> of Eros by <sup>their</sup> his devotees present disappointment.

How mysterious his own potentials remain

man. Adolescents are motivated by an ardent

anticipation of Eros, while not instinct or intellect

aware of the nature of the sensate manifesta-

tion which their ebullience urges them

phenomenon which when successfully experienced

by surprises with the realisation that

his normal state of consciousness, could

have evoked



Music, the only abstract  
that makes sense to any of the senses  
of every man.

Music the only abstract  
making sense to any of the senses  
of every man

III Negro Dancer	<sup>3</sup> x	18
III Faithlessness	<sup>4</sup> x	19
II Silence		20
II Aid of the Madonna		21
II The Ceiling —		22
II Breath Banks —		23
II Omen of Victory		24
II Vision on Broadway	<sup>5</sup>	25
II Photo after Pogrom	x	26
I Clifton Welons		27



Page 6 Note I (Infiltration) Relig & Eros

⊕ after intellectual ether.

Continuous

he becomes aware of his identity  
with the <sup>beyond his body</sup> current which conveys  
his sentence to him to focus within  
himself - can retrace it still  
feeling this identity -

his consciousness becomes extended  
along <sup>beyond his body</sup> its track on its way to  
focus within himself -

segmentation is  
L. one brain can  
maintain itself with the a  
rt of it  
Unification, on the other hand  
can only be understood  
by more & more intellects  
concentrating <sup>together</sup>  
to amplify <sup>their</sup> capacity to accept  
to contain <sup>accommodate</sup>  
the conception of the  
whole.



is inspiration, original  
men being able  
having the ability to conscio

in certain men being conscious of  
life as the ultimate power of Electricity  
conveying to them their animation and  
intelligence from the supreme source of  
Deity ---

Religious inspiration originated  
in certain men being conscious of life  
as a divine aspect of Electricity  
conveying to them their animation  
from the supreme



XVIII. A The <sup>look up word used - ?</sup> ~~revelation~~ <sup>pressure</sup> of truth like the <sup>explosion</sup> ~~explosion~~ <sup>of intellect</sup> on the <sup>perilous</sup> ~~perilous~~ <sup>spirit</sup> front of the atom :-

Thus the <sup>in</sup> attempt <sup>ing</sup> to bring infinite operation within <sup>its</sup> scope of even mystic <sup>contemplation</sup> intellection must inevitably break down before an infinitude of complexity, as would one <sup>cash</sup> ~~cash~~ brain seeking to encompass the data, in detailed precision, of every branch of advanced science as it stands to day.

Jesus Christ, the Unifier, Simplifier <sup>perceiving</sup> forecasting the doom of the human mind ensnared in such eternally unravable intricacies --- he guaranteed our <sup>reticulation</sup> ~~reticulation~~ --- through relaxed acceptance of undeniably union with the ultimately indivisible originator - ?

The infinite complexity of thought without  
without  
Thus



XVIII

whose sublime genius set upon this world  
— target of previous metaphysicists' pessimism  
an acretive value — an optimist dignity.

Christ perceived the Creator's continued  
awareness of this World in the intercommunica-  
tive co-identity of the visible & invisible universes.  
This entire comprehension enabling him, uniquely,  
to function at once under the dual law of the  
interrelative abstract & concrete.

he attained actual, <sup>conscious</sup> existence on earth  
& in 'heaven' (the power universe) at  
concurrently. <sup>x look up and</sup>

<sup>and</sup> The angels  
x x x x x antitheses of  
explosive forces —

The lightning elucidations (of abstract pro-  
cesses) conveyed to the mystic in meditation  
<sup>were</sup> conclusively proved to him through the agency  
of 'those' utterly incomprehensible Mathematics —  
come alive; when he came to <sup>write</sup> them  
down in what, at the time of their reception he  
had not doubted to be terms rational to  
the intellect, these same elucidations all  
unexceptionally, instantaneously, inverted  
to flat self-contradiction \* \*

evidently related to the  
Pairs of opposites — in mystic records.

See over XVII. A.



attempts I saw - with mine own eyes  
at - Arise before us - brushing off liceflies  
Prayers The rushing chords - taken by surprise -  
were! Of serenaders  
rhythmic! wakened in this wise  
Veans who lay asleep between us  
And started to arise  
While the invaders  
He crushes under foot as they were herons.  
O God of Love O Tax Collector

Notes

Pleasure  
Morality

CRONCON  
U.S.A.



too placed revolt --- only a hazy idea  
as to the basic miscalculation in the marriage  
relativity

--- this lure to dementia ---

That the creator should have endowed man  
with the Eros <sup>impulsion</sup> possibility --- Eros is to be esteemed  
not vilified

Equally, with war the savage terror, Beethoven  
of Sadism, survives in the approach to Eros -

Those who have to any extent exercised  
the spirit & return to submission to the laws  
of tangible - find, suffering unbearable, himself  
in the confusion of all confusions. Because  
he has forgetfully - remembered something of the  
liberation of the spirit. Of this the mystic school  
Books warn him

The spirit is life eternal But the letter is  
death (referring to the esoteric comprehension  
of Psychic Science - versus the exoteric)

The --- example



Notes

Pross & Religion



1  
Religions arose - spontaneously  
in men geographically segregated  
from one another -

Can it be proven that the human  
brain has the spontaneity to conceive  
the non-existent?

all our ideas seep into us from the  
divine 'Realisable'. Our mentality is a  
Man in his myriads is a broadcast  
of universal values to which he  
is attuned. <sup>response to the eternally</sup> established.

The self is a de-composition  
of the whole - The Whole - the  
composite origin of our experience.

3.28  
30  
-3.58  
Let us meditate on the Nature of  
our experience.



White Petunia

Subject velvet trumpet

Bees corridor.

~~a white awaker~~

~~seen through~~

radial light

Enter then down

in rhythm

~~white~~ nascent tremor  
of a torrid day -

dilate your living palour -

in rhythm

with the nascent tremor  
of a torrid day -

the undine

dilate the living  
rhythm

dilate your living  
light - white



2

If man, at times appears infinite in his suffering, infinitesimal in his satisfactions - it is because of his inability to retrace himself to his origin • His being a covered entrance to infinity - making him inwardly illimitable - owing to this inability - fills his inward dimension with that sense of <sup>vaporous</sup> frustration of which a great majority are aware.

His person, the televisual projection of a wave length from infinity - apparently all he is, being in reality the picture of his impact with the screen of human consciousness. Every time he confides himself to another - Expressing his <sup>vague</sup> preoccupation - with this inward endlessness - we receive the



White Petunia

Dulcet velvet trumpet  
Bees corridor

dilate your <sup>lissom</sup> ~~lissom~~ palour  
in rhythm  
with the nascent tremor

of a torid day - of the air  
transparent pulse of heat  
lissomely

dilate your <sup>lissom</sup> ~~lissom~~ palour

in rhythm  
with the nascent

with the transparent pulse of nascent  
summer heat

lissomely -



3

impression of his inconveyable importance — which is always ~~bothering~~<sup>hassening</sup> ~~him~~<sup>to the world</sup>, no matter how trivial account he may be; notwithstanding his outward bareness of all intellectual interest.

He is like a wavering tentacle projected into our world, from something vastly sensate — unaware of what he is feeling around, to grasp.

Even in this almost entirely effaced projection, are we haunted by the image & likeness of God.

Our hope in the human race is that its inventive preoccupation with destruction is merely precursory to construction.



White Petunia

Dulcet tickle + trumpet  
Bees' corridor

dilate your life-palace  
in rhythm  
with the transparent pulse  
of a nascent summer day  
lissomly - - -

Rooted in alabaster  
faintly comparing

Rooted in alabaster  
faintly

faintly  
comparing  
in comparison  
to white dead  
painted  
a the parapet

Rooted in alabaster  
faintly comparing under a wooden arch  
to white dead paint faintly comparing  
to its white paint



4

Religion was wisdom, wisdom became science, science seemingly negated religion, eventually science will clarify religion.

Religion is a lost word - having come to mean millions of rows <sup>of pews.</sup> Wisdom becomes meaningless in Man's confusion of force with Power.

God has power. Man uses force. Power & force are irreconcilable.

Jesus Christ. For the word is everlasting life - the letter is death. (?)

There are two religions - the Esoteric & the exoteric, the exoteric is the row of pews. The esoteric is the power of God, available to man.

Faith is the ability to convey the power



white petunia  
fulcrum  
velvet trumpet  
Bees' corridor  
dilute  
your life colour  
in rhythm  
with the transparent pulse  
of nascent summer day  
lissomly --

faintly comparing  
with a surrounding  
of dead white paint



5

Faith is a certainty, not a clinging to a theory. The certainty of the functioning of a 'higher' law, owing to the Brain having become the intermediary.

He who has faith is as certain of his ability to bring into action the power of God, as he is, that on pressing the electric light button - the light will be lit. The mechanism, he has discovered in his enlightened <sup>Brain</sup> mind, the 'bringing into touch' is a natural function of the <sup>enlightened</sup> mind. Its operation is so simple, its acquirement unthinkable to the average intellect.

To explain this ever so little - one must recall that the exhortations of religion are toward entire relaxation in relation to God. Therefore no understanding of God is attained by effort.



White petunia

faulst comparing conqueror  
with the surrounding  
dead white paint

Dulcet  
select trumpet  
Bees corridor

you dilate your palace  
in rhythm

with the transparent pulse  
of summer day  
lissomly -



6

This relaxation, which may enable  
a hindu ascetic to close his eyes &  
smile for a quarter of a century -  
is something, indicative of a different  
wave length - a leisure of vibration  
or vibratation so intense that it  
<sup>Being beyond the gamut of vibrations</sup> becomes imperceptible - & this  
difference - is the undiscovered  
property of Power - as opposed to  
the vibrational agitation of force.

Force is the short cutting circuit  
of death (Power) is that which  
extends the momentary to the eternal.

Power - arranges - the  
structure of our experience -

Force disintegrates it -

Power rearranges the disasso-  
ciations resulting from force.



White potpourri

Faint conqueror  
of a terrace'  
dead white print

you dilate this  
your life palace  
in rhythm  
with the transparent puke  
of summer day  
lesionly --



7  
 unseen, that he has his experience  
 so full of his <sup>known utilization</sup> power over the us to realize  
 the power of the unseen —

For him the unseen remains  
 inoperative until he has contrived  
 a mechanism to define its  
 potentiality. <sup>created a</sup>

The motive of Religion is to reveal  
 the existence of this power pertain-  
 ing to God. To forewarn us that  
 this power alone is all-achieving.

The invitation of Jesus.

The most difficult thing for the  
 human mind is to imagine  
 pleasure. The mystic imagines  
 pleasure. Put in the simplest  
 words, the divine mission of



'Love' in the Bible.  
Honey - "

A petunia flower  
radiates in rhythm  
with the pelucide pulse  
of torid day —  
lurid day

a pallor, which alive —  
which vanquishes the terraces  
dead white paint

minimizes  
the great get gent  
precipitate of cities —

White Petunia  
Taints  
Taints



8

Jesus was to invite us to a party.

"And I if I be drawn up will draw all men with <sup>after?</sup> me." ?

Pleasure-realisation is with very many a 'blind spot' in the psychological make-up - into which all their excitements are drawn into a blind negation.

The Pleasure to which Jesus invites us is a comprehensive condition of mind including peace, ensuring from utter satisfaction.

Some critic has pointed out that in the frescoes of Hell artists have exhibited endless ingenuity of invention - while the companion Heaven was almost empty of conception.



White Petunia  
 Faint conqueror  
 of the terrace  
 drops white paint  
 subject  
 velvet trumpet  
 bees' corridor

you dilute you  
 your life palace  
 in rhythm - wait  
 with the transparent pulse  
 of a summer's day

hiss only - - aloof

Aloof  
 roof angel

your esoteric  
 to denigrate  
 jet grist -  
 the piteous  
 pre-emptive  
 of cities

eloquent esoteric

eliminate

eloquent roof angel the drift of

Aloof, jet grist  
 precipitate

a note of cities  
 roof angel

eloquent esoteric - eloquent  
 eloquent eliminate

jet grist

The piteous  
 pre-emptive  
 of cities



9/

The individual is a mistaken originality. His initiation to the experience of consciousness produces the illusion that his aspirations originate within himself.

He says 'I love' - But all over the world love is symptomatically the same.

His desires are broadcast through him from the seemingly undiscernible station.

His desires, of divine origin, are frustrated because he is unaware of this origin.

The individual is a covered entrance to Infinity.

"The fifth dimension is the dimension inwards" Said, or quoted, to me  
By - Assajoli - Italy.



Kring Berlin

Jerome Kern

Eddie Cantor

Bette Davis

Now

and Faith

~~He saw~~

He

His As unifier, he ~~bro~~ offered  
humanity the <sup>instantaneous</sup> ~~immediate~~ resource  
to

He offered ~~his~~ humanity

He transformed the <sup>attainment to Power</sup> time  
through endless reincarnational time —  
to instantaneous attainment  
through the ~~the~~ transcendent medium  
he named love — the creative  
~~communication~~ inspiration the communication  
Love



The predicament of man is that he  
omits owing to his blindness to the obvious

God is too obvious

God, infinitely obvious, is omitted  
by the limited consciousness from  
its calculations.

The impossibility of the possible

illustration. (atom smashing? what?)  
dynamo

On beholding the hugest machinery  
now in operation — one need not be  
told it were impossible to make it with  
man's fingers — yet here it is — and  
man's only tool, originally, consisted in  
his own fingers.



Defarious Israel

Arises out of massacre

Squeeze through the narrow  
gates of the ghetto



⊕ See rewritten V

V.

Thus, in attempting to bring infinite operation within its scope even the mystic's contemplation must inevitably break down before infinite complexity, <sup>of</sup> as would one Laic Brain seeking to encompass the lesser complexity of all human knowledge & every branch of advanced science as it stands to-day, in precise detail.



VI A

98.102

It was as though having worked out the  
eternal problem in the dimension soul he  
offered us the 'immediate solution'.

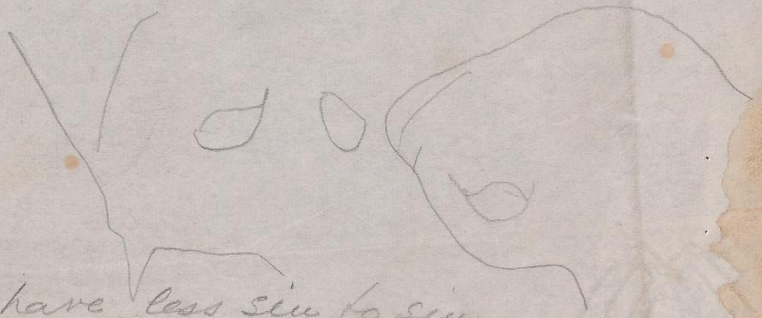
Faith =

Direct resort to deific power

The elementary Exercise.



How could there be any sinners if  
 Most sinners are <sup>the</sup> created by the sin  
 Sinners would have less sin to sin if  
 Society created less sins for them us to sin.



Sinners would have less sin to sin  
 if Society created no sins for us to sin.

The Bible - the Spirit is everlasting life  
 the body is





New York  
In 1939 - a woman 'house worker' - very superior type  
as was her husband (both handsome, refined)

(received the confidence of former master)  
In 1939 - A young Irish woman - very fine specimen  
in pleasing physique & natural refinement - her husband  
who had been in training for joint priesthood -  
in the old country - they had preferred emigrating  
here & where they earned a lovely hood - she doing  
hard housework - he at a counter in a grocery -  
unfortunate they were both Both handsome and in love -

(She left him at last when he beat her <sup>presumably</sup> his virility)  
This man had taken to drink to drown his virility  
they had two children whom she brought up perfectly  
on finding herself succumb she spent their savings on  
an abortion - as any addition to the family would  
have hopelessly abolished the high standard she  
had laboriously attained for her boy & girl family.  
She described - - -

The only trouble between them was her demand  
for his absolute continence - & her authority - - -  
Why "The Church (RC) - tells says 'it' is sin".

She left him for a while - when he beat her up  
having taken to drink as is so common among <sup>men of</sup> the  
working classes in an effort to submerge their virility -  
they are by no means all oblivious to what holy matrimony  
may mean to a woman of limited <sup>financial</sup> resources <sup>that</sup> they  
best in their ignorant domination by the <sup>male</sup> life force

In an ideal Society prostitutes would be <sup>appreciated</sup>  
as the kind ladies - - - "Sex" would be <sup>looked upon</sup>  
as the kind ladies - - - "Sex" would be <sup>consecrated by the</sup>  
Church - The Law <sup>would be</sup>

In an ideal Society prostitution might disappear -  
But the <sup>no</sup> point supposition sometimes occurs to me <sup>at</sup>  
that society pretty much in status quo would be for any  
of very differently tempered <sup>stays</sup> if our intelligence toward  
the human forces - were changed by a Christian  
Clarification - all the <sup>the</sup> primary transformations  
needed is of our attitude of mind - resurgence of  
sadism - - -







While music endures as consequence  
of abstract significances unquestioningly  
accepted by all humanity -

Music is the only ~~abstract~~  
~~sensory abstract~~  
having sensory significance

Music is the only abstraction  
contracting the senses -

Music is our only conscious link  
Between the Abstract & the Sensory -  
Music is the only link - Between  
the Abstract & the sensory for normal  
Consciousness - only overt

Music is the ~~receptional~~ link  
Between the Abstract & the Sensory  
for ~~normal Consciousness~~  
included in our normal state  
of Consciousness -

anaesthetize

Songstress

The tender violence of your voice  
ravishes  
ravishes  
chaos of unknown harmonies.

The only recognition

SONG MAIDEN



mystic

See over



A We have come to the  
 point where the simplicity  
 of our <sup>inobservance</sup> misapprehension appears  
 astounding — electric man  
 in his approach to the mechanism  
 inciting eros — — has not yet  
 noticed that — as if in turning on  
 an electric light — he should  
 connect the plug — & expect  
 the light to shine, without his  
 turning the switch — — —

Millions of mortals & their money  
 go towards — into the search for  
 an explanation as to why the eros  
 electric current fails to flow through  
 them while they so yearn for it — — —  
 while the biologist leads him so  
 frustratedly astray — By explaining  
 the Bliss complex as originating in biological  
~~structures~~ <sup>structures</sup> ~~unfused~~ <sup>unfused</sup> uniquely serving  
 as conductors of the Electro life's  
 aspect of Eros Bliss —



II

The concept of pleasure (Heavenly Bliss  
delight of Eros) must have long post-dated  
brute satisfaction of the aboriginal, tearing  
with his teeth tendons from the bone of his contemporary  
cattle. Eros instilled in him the fear of being  
clubbed on the head while <sup>instinct</sup> implanted the seed  
indispensable to human succession.

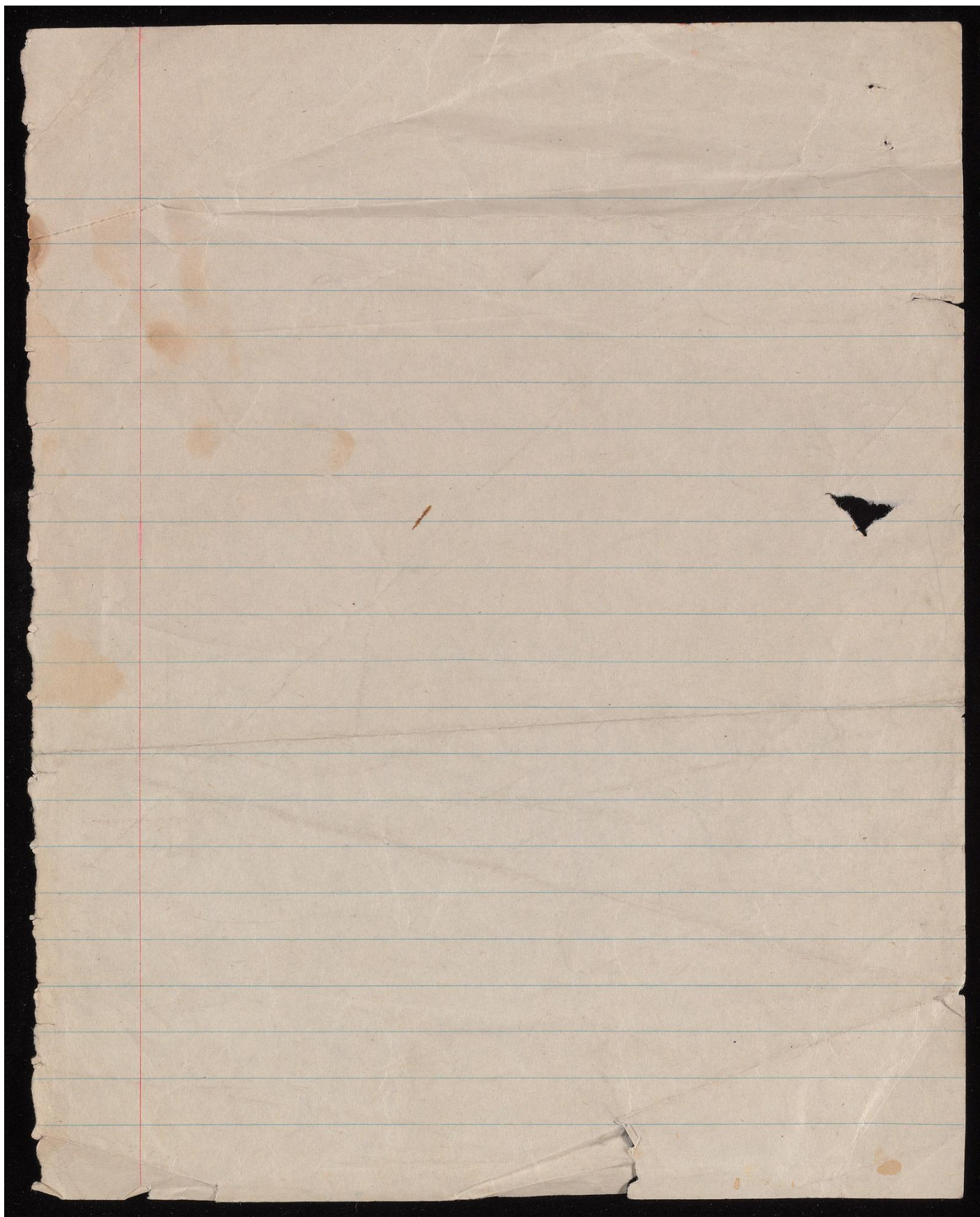
Peculiar taboos arose around Eros  
which eventually <sup>the</sup> Church continued  
as carnal sin.

Exoteric Eros, exoteric Religion, signif-  
icantly interwoven, formed the vast  
arabesque of paradox confusing human  
reason.



[Folder 158] I. [44v]

Image ID: 11861852





Nov 1920 Havelock Ellis told me that, in England, <sup>the</sup> women were  
 becoming suspicious of Marriage (2) <sup>where their mother had put</sup> they asked what their mothers had got  
 out of marriage - (and where their mothers had put up with it  
 out of marriage - and what they got out of it) said Ellis  
 "it was nothing." "90 per cent of the women in England  
 he assured me found no pleasure in marriage, to  
 offset the pain of childbirth" and when I put it at 90  
 90 per cent" he assured me "I'm putting it low." We were  
 getting along so well when a paper of what I cannot remember  
 alluded to an article I had read on atomic theory  
 in which it was stated that there is enough atomic energy  
 in releasing atomic energy that it released could blow up the  
 in my own little finger - that it released could blow up the  
 the clear blue 'youthful' eyes of Havelock hardened the whole of Boulevard  
 "You're mad!" he hissed & spoke to me no more.



Eros.

Of all rackets arising from the ...  
in the racket of Eros the greatest is the invitation  
of the printed page.

Compare this hospitality to chance illustrations  
popping up from the Book of Life

A charming catholic woman describes to me  
how the wives in the tenements can be seen  
to running screaming out on to the landings of  
the stairway in terror of their husbands natural  
insistance on Conjugal rights.

Only less Boisterous was the aversion of  
two British Society women circa. 1912. In both cases  
these women adored their handsome & distinguished  
husbands.

A strange gamble -- Eros. At this same  
time it was reported to me, that among the (I gathered  
<sup>otherwise</sup> rather miserably situated italians living in the  
Marremma the perfect consummation of Eros  
was almost 100 per cent.

At the very same time - <sup>an english woman</sup> Lady X on the morn of her  
honeymoon enquired of her husband Lord X.

"Does everybody experience such divine pleasure  
when they marry?" "Everybody" he answered. "Well all  
I can say is, its much too good for the Common people!"



mental.

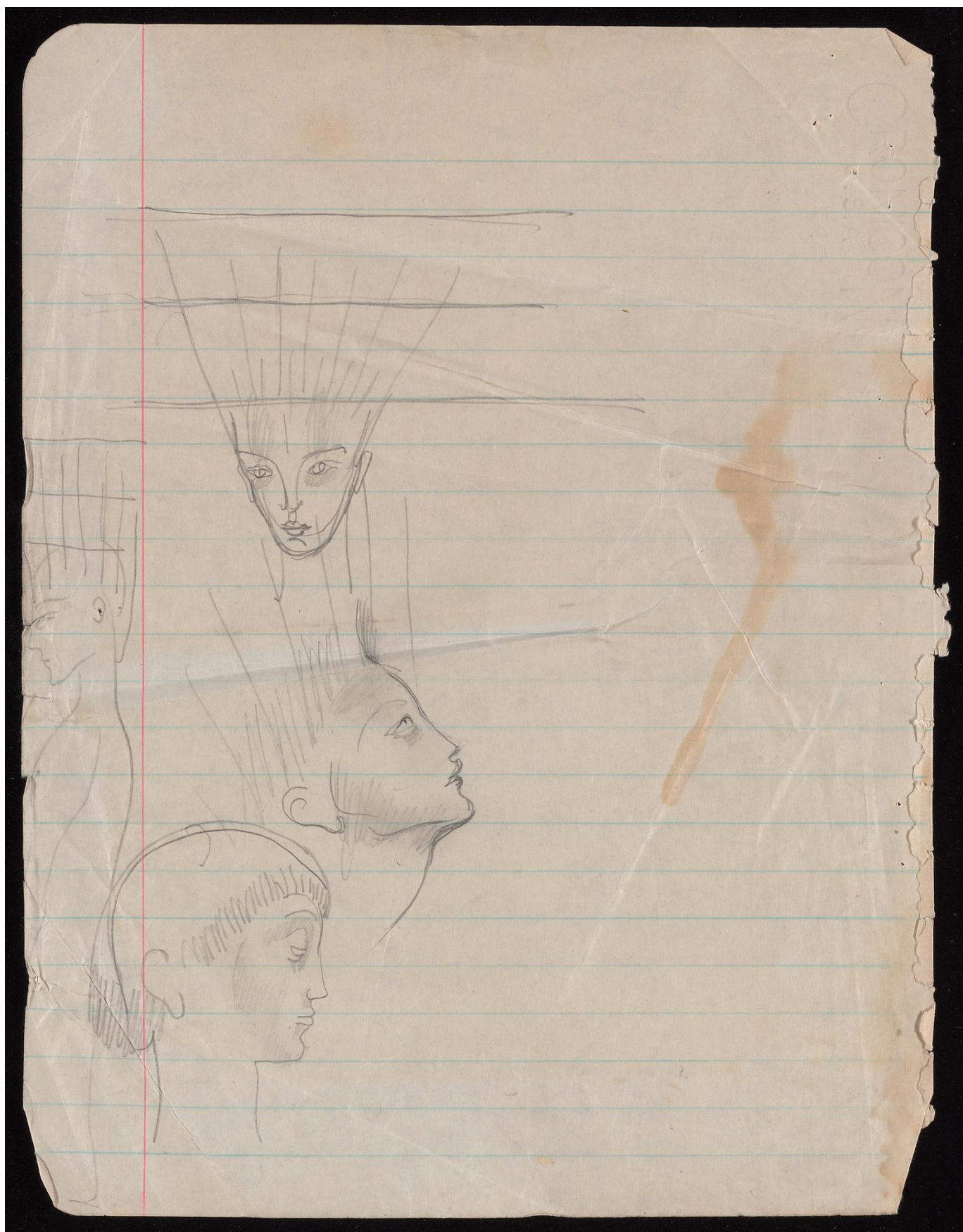
The inferiority of the lower classes mind might quite possibly be found to consist in the meaninglessness of the fragmentary ideas they are able to pick up - Perhaps the simple mind would prove to be extraordinary, forceful & well directed if ~~it~~ <sup>it</sup> ~~had~~ <sup>accepted as</sup> the few simple conceptions - or rather instead of having for its mental aliment - instead of unsolved problems maddled problems - a few pure solutions.

The solution of sex - as it has come to be ~~an~~ an electric phenomenon - that could be explained in 15 mins - needing only the self control of <sup>a certain kind</sup> the intellectuals for its satisfactory engineering. The solution of religion - to the point, that however impossible it may be for the 'uninitiable' to delve into it - & as a matter of fact somewhat dangerous - in every child it could be instilled that God is a power of equilibrium working through the individual & that the individual -



[Folder 158] I. [48v]

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## Elucidation of Religion & Eros

More and more this concept of  
Elevational Gravitation  
assumes a significance as a scientific  
Basis for religious tradition -  
and the loss of awareness  
of our means of availing ourselves  
of it has left only a rind of ritual  
the joined hands - stand now  
for mere pleading The upraised eyes  
a politesse to the unseen -

Our modern intellection is  
so itemized Because it at present  
fails to put - quite simply  
parts of the whole together.

Most of us remain so  
unnoticing - taking the TV  
aricle as a matter of course -  
we still maintain that the human  
entity possesses no adjustment  
save to its obvious body -



Callous caress  
of isolation —

Compress

Cocoons of consciousness

Care

Callous caress concealed

of usual kindness

various ones

make mass

Crowd for callous isolation's  
bit of carriers of soul cocoons  
poem concealed  
in passing crowds

Callous carriers  
of isolation  
Cocoons of consciousness

Isolation —

Callously caress

Cocoons of consciousness

Compressed in passing crowd

Callously caressed

By isolation of the entity



• Of which the mind in its moments of <sup>II</sup> greatest clarity begins to be sensible.  
As though some universal metamorphosis beyond range of our present vibrations were being prepared by the long & seemingly useless activity of our life.

But if Beyond us the sum of ~~our~~ activities transposes to transcendental phenomena for consciousness to move among when it shall have worn down the three-dimensional environment, there still lie behind us (for is not consciousness a watcher leaning out of the tower of the body) those urges of Nature of which we are vehicular, that have each their organ in the remote vicinity of the body: an organ which exercises its own particular consciousness to drive us or serve us.

This Consciousness of genius of the organs, subsisting from generation to generation has acquired a sort of eternalness through transmission which



III

haunts our entrance into a inhabitation of the flesh and sure of a posterity at last destroys the flesh.  
 It is a genius however more conservative than ours for if at the touch of death our essence is diffused & the proletariat of our organisation immediately "lay off" it survives in our heirs for the same circumscribed ends while their intellect starts out afresh with the old views at least tipped at a new angle, and with a growing conviction that the Will & the genius of the organs are dissociable.

The lobate organ of the Sphynx is the medium of elaboration, closing on a nucleus that is shot like a meteor into its extensile hollow and which ~~whirls~~ whirls inertia to vertiginous gyrations in forming annular vertebrae; the womb will patiently let grow within its cavernous apathy, the unconscious foetus; will or-<sup>ganise</sup> ganise it, conserve it and cover it with all the manufacture of flesh it needs. Although the prodigal multiplication



• multiplication of detail this process <sup>4</sup> incurs is a petty function in comparison to the creative impetus from without which incepted it (as if the Womb received from an engineer the project for a mechanism to be worked out by one whose time is less precious than his), nevertheless the miraculous affinity that draws the Spirit into the meshes of ~~a~~ microscopic tissue also makes use of the seed of the Sphinx; for when the Spirit scintillates human eyes it is not only the impregnator. But also the impregnated who, in the infinite variations of hereditary, look out of them.

← And all these curious cavernous sub-carnal events are set in motion by aerial fatalities such as are induced by the chance proportions of a peculiar face impinging on the consciousness of a human-being who, while projected in space by the Genii of the organs is unaware of their existence as they are of his.

They are even, these obscure dwellers in the body, stirred to strange effervescence by the light reflected on a dead planet which, as if in ghostly protest at its own



passing, will veil the aforesaid face <sup>5.</sup>  
 in unearthly phosphorous as a sign that  
 the hour is at hand to entice a new  
 creature into the living crowd. But  
 whether a signal from the moon is relayed  
 from the body to the mind, or from the  
 mind to the body, we cannot know,  
 for both are as interdependent as they  
 are alien to ~~each other~~ one another,  
 while the creation of a new being is the  
 creation of a universe (a universe in  
 reduction, <sup>yet</sup> and one as mysteriously com-  
 plex and, could we conform to other dimen-  
 sions, as vast as the one in which we are  
 at large.)

As the genii of the organs cooperate  
 with the intellect, the wand of Eros invades  
 the cavern of respectancy with the same  
 incisiveness with which the masculine  
 Brain invades the world. Both World and  
 Womb By virtue of man's passing are left  
 fantastically modified, or in a busy e-  
 bullition that does not subside until his  
 will is done.

Yet the eternal purpose of the Genii of the  
 organs is continue as is the racial memory



which holds us to our type. It is an urge even more steadfast than is man in his cravings, yet meeting with as great frustrations as he. Is the genie a medium for the desires of the Being of whom the organ forms a part, does the genie impose its own desires on him, or is it, involuntary intermediary (between?) of a cosmic reservoir of sentiment & the insufficiency of a finite receptacle, over ~~over~~ <sup>and overflowing</sup> brimming, the accoupling and germinal throb of the corporeal world.

The response of the womb to the sentient urge is less conclusive, owing to the intervention of fecundity which involves it, Between intake & outlet in a long biological rumination that is duplicated in the Brain, in the same way as the male initiative is set to the tempo of the phallus. Hence the female intellect seems to function in the same blind post-creational way as the womb when it multiplies the initial cell it has been forced to borrow for the creation of that which it is unable to originate. Yet all the same this organ of asylum



is as much <sup>the</sup> home of a genie as were VII  
 the elements of Nature in mythology. For  
 although the Womb may be void & quiescent?  
 awaiting a meteoric <sup>semen</sup> to set a molecular X.  
 system in motion, and although it may  
 flower and fade without fulfilling its  
 destiny, the genie of the womb with its age-  
 less instinct never ceases to ideate the con-  
 cussion of ecstasy which is the sole content  
 of its consciousness.

Man, making part of a pattern formed  
 by the outside of finite things & what may  
 be paradoxically described as the inside of  
 an infinite thing lives in the interstitial(?)  
 arabesque that is his universe, while, like  
 the child blockaded by psychic projections  
 he is pressed upon by a crowd of phen-  
 omena surpassing his senses. His con-  
 sciousness is not only anchored to the  
 island in the air inhabited by organic  
 genie & the slaving proletariat of his  
 physique but is also haunted by an in-  
 definable oppression which may be due  
 to his being incommensurate to some vast  
 organism of which an atomic sprinkling  
 forms his solar system.

Looking out from the world of his body  
 which he cannot see on a world only



partially revealed to him he exists among <sup>8</sup> convincing illusions that result from the inter-relationship of the two.

But woman in addition to all this is subject to invasion by incipient universes that entering her microscopically emerge as something <sup>almost</sup> greater than she can bear. She is the vehicle of worlds <sup>which</sup> that agglomerate within her (and as it is said did the earth from the sun) break loose from her; leaving the cavernous womb-brain to its everlasting dream of ecstasy in an extra-creational chaos.

It is a dream which no awakening can ever efface.

Keeping only its ecstatic end in view, while serving involuntarily as the decoy for reproduction the organ of the genie, which in man is so nicely synchronised to his instinct that its exigencies are gratified without undue complications, has in woman, been disjoined at some obscure stage of organic construction in the past; as if, on the evolutionary journey the genie had left a part of his instrumental paraphernalia at half way (~~that is~~ <sup>that is</sup> ~~in~~ <sup>accord</sup> with a theory ~~which~~ <sup>which</sup> may have survived, that the female is an undeveloped male; (an anomalous incompleteness allowing for sufficient supplement of function to mature the fruit of a race.)

So that which has long been known as the 'pleasure of the flesh' and is most likely some kind of magneto-electric phenomenon in which the stimulation of one nerve is transmitted to another, whereupon



~~effect~~  
 the concordance of Both effects an electro-9  
 sensory release, is in woman, as a result of her  
 organic scatter an uncertain eventuality, even in  
 the most yearning embrace. For owing to the struc-  
 tural structural interruption that has, in her,  
 parted these Communicative nerves, & left the  
 one placed imprecisely, also, in different indi-  
 viduals, variably, either nerve requires a  
 distinct stimulation, & sometimes moreover  
 responds to a different rate of vibration, so  
 that in many cases the Sphinx's Secret would  
 never be solved, were not Eros inclined to be-  
 come engineer.

Eros was hardly so inclined in the days of the  
 Bird-cage - - - - -  
 And incidentally the mechanism submitted  
 to his solicitude revealed no indications as to  
 how it should be dealt with.

As if there were in the universe no small thing  
 that is not the re-repression of a greater thing so that  
~~so that~~ each man being a unit all men together may form  
 but a unit in some paradoxical dimension of an ul-  
 timate reality in which the solar system, that reigns  
 over us may share an unique identity with each  
 molecule within us - multiplicity being merely the  
 intellect's construction of the Absolute. So in some  
 way all wombs are one Womb; an eternal cavern  
 from which life issues, a temple whose facade is  
 woman, which being very often empty would  
 seem to give out a strange invitation impersonal  
 invitation to all irrelevancies; like a 'terrain



Chapter XI. Continued

and the course of the eternal river of blood<sup>11</sup> is so successfully deviated from the social landscape that even advertisements for Cotex less than remind us of it in pictures of pale clients whose appearance of super-carnal delicacy suggest their being, slightly, disgusted with God.

A scientist must accept Biological facts as tangible reality, but it is a reality which hardly enters a woman's life, so that in the end she retains but a vague impression of having 'looked away' from a pack of cellulose, or having in a concussion of agony glimpsed for a moment a partly raised sheet while an unseen drama of obstetrics & travail takes place beyond its immanulacy.

On the volatile tissue of her existence that billows so capriciously on the breeze of her allure there appears no stamp of the factory.

Indeed woman's life is so unreal that melodrama is often actually true of one whose misfortunes are so general & irremediable as to be disavowed by the intellect as cogitable matter, & are tossed on to that terrain-vague for their seasonable reflorescence.

Nor can we catch her at her martyrdom as dupe of the universe for the more formen-



ted, the more she considers herself to grow in virtue, as if she dare not accept her utter subservience.

She rises as the sun, smiles from her beads and sets on the hither side of love - - - to rise again - - - ? All in a strangely squandered day, whose morning is anticipation and afternoon disintegration.

For as if the creative moment she had missed were the equivalent of eternity she moves outside it in an erratic time which comes to a stand-still while she accomplishes twice the work it should seem possible to do in it, or ceases; between her effort to realise herself & her effort to escape from herself.

In hoards as dense as the dust that drove them, myriads of aching marionettes positively embraced their suicidal duties with <sup>burdens</sup> the common sense that solves all problems by ignoring them, & that economy of energy achieved through allowing no pause through which it may run out.

It is such indispensable toilers as these patient patching provident creatures



13

miraculously endowed with astral  
extra hands to wipe the nose of the uni-  
verse and push it out to play while they  
attend to infinity in detail, who, like  
the minute organisms which dying in  
their multitudinous similitude form  
~~gradually a habitable island~~  
the substance of a habitable island  
raise the family institution above the wave  
of indigence by keeping in condition the  
carnal spring-board from which the  
creative activity of man 'takes off'.

Still in a spiritual survey this  
sound domestic rock of her minute ac-  
hievement is again but the eternal  
terrain-vague littered with the pitiable  
tokens dropped by deserters from the  
docile ranks of a scavenger army.

Here is the embroidered cigar-case  
which inspired that admirable exam-  
ple of idealistic womanhood, Madame Bovary  
to trail the provincial finery of her respon-  
sive soul through the mud in which so  
much of feminine aspiration founders  
when it sets out in search of a little  
'colour'.

And here we can pick up the very eye of



melodrama shining with that masculine<sup>14.</sup> avidity the woman of Temperament is so liable to mistake for the brilliance of Paradise. See how her parasitic emotions dart in and out of the gates of its heavenly expression to gather sustenance. And see how unexpectedly it shuts. No stage, even of the most fantastic dimensions could be vast enough to accommodate the beat of her flabbergasted heart, that fallen into her high-heeled shoes goes tottering in all directions, <sup>to</sup> dashing itself against the sudden dark.

The eye has shut, & in the melodrama its lids have clanged upon her as the ghastly gates of the 'Lying In'. It is only fitting that when she comes out the snow is falling to cling to her with the soft spineless persistence of that imaginable purity which insists on life being cleaner than it looks.

And now she lifts the worn-out shawl of tradition that covers the bundle in her arms, and behold the living, lasting load she is carrying; the child who clings to her with the flesh of the father who has forsaken her, is the same old eye of melo-



mentarily released from preoccupa-<sup>16</sup>  
 tions that interfere with self-realisation,  
 cannot help but retrace ~~her~~ own tracks,  
 in an effort to locate ~~her~~ pure incentive,  
 only to find that she has none. And  
 to whom the most drilling introspection  
 reveals her own mind as a quicksand  
 circle in whose central lacunae, all the  
 material it gathers & brings to a condition  
 in which the creative residuum should  
 logically accumulate, sinks and is lost.

So let her ~~let~~ throw her amphora  
 and her <sup>pearl</sup> ~~brace~~ into the quicksand, her  
 womb with her ~~pearl~~ <sup>fragments</sup> onto the discard  
 area of ~~all~~ unconsummated things.  
 In a sufficient mist this terrain  
 vagues with all its' litter may even  
 become confused with those cruelly  
 geometrical acres of crosses that spring  
 up in the burial grounds of interrupted  
 warriors; for it is nothing but the common  
 plot whereon those women lie, shrouded  
 in the teeming silence commemorating  
 their history, of an eroticism seldom <sup>discharged</sup> ~~can~~  
 idea that is never defined, an outreaching  
 taking no contact, involving the nervous  
 system of half humanity.



17.  
 If an act of violence was perpetrated in the unaccountable past of the differentiation of species: determination of sexes, it is an act of violence, which undenounced, nevertheless in the dark of consciousness, breeds revenge; for all the pained destiny of that certain percentage of women who have suffered the initial injustice favouring man in an automatic nervous recuperation that she so much the more requires to compensate her for the exhaustion of giving birth.

So at some time, at some point in the melodrama that has no denouement one woman too many looks into that eye of mystification all-promising in its corelessness & finds something wrong with its repression.

The genie of the womb which, of more devious cedes no whit of instinct to the genies of the phallics aspires to have its dream confirmed.

The Colossal dam of a collective abnegation breaks <sup>down</sup>, as if after all its



← ultimate resistance consists in only 18  
one frail body & this frail body is after all  
the fearful giants.

So in the everlasting cavern vast as the cave  
of the four winds, a cyclonic voice in  
vengeance of the mute forbearing multi-  
tude of mispent women, blows up  
the dusts of life; the debris & detritus  
that man in helpless emulation  
of sadistic Nature has tossed there  
of his ethical logic, in vertiginous  
spirals of reexamination.

The rubbish of centuries crashes  
into words as the volume of that all  
woman's Silence become audible, rolls  
upon us.

For the womb is built of a long patience  
but when the genie of it at last is  
weary of bearing together with its Bio-  
logical load the ghastly foeti of  
unsatisfied desires, it rouses from  
its apathy.

Loosening a two-edged tongue in  
torrential indignation that hollows its  
course through the lobes of man's brain  
and eroding the quick of his nerves with



<sup>acids</sup>  
 the ~~echoes~~ of old agony it spreads '9  
 a lasting blight on the crop of life which  
 springs from it.

This sonorous flood also is de-  
 viated from the social landscape.  
 Woman's reprisals are uttered behind  
 closed doors. Her 'meditation for  
 laying the blame' like malific <sup>secret</sup>  
 rites of destructive magic ~~sounds~~ <sup>strikes</sup>  
 undertones in our social symphony  
 omitted in orchestration.

Only her intimates within the  
 breeding zone may listen to her  
 drastic endeavours to exorcise the  
 headless spirit of her desolation.

And for man the pitfall of marriage  
~~that~~ <sup>that</sup> under favourable circumstances,  
 is so sueconrable <sup>an</sup> ~~institution~~ associa-  
 tion, lies in the odd chance of its  
 shutting him up with this one-woman-  
 jazz-band of the female universe.

She makes a preposterous music.  
 as if in a fuge of irrefutable  
 illogic a dormant volcano would.



rid itself of unformulated contents<sup>20</sup>  
 to get to the bottom of a smoldering  
 unrest, she retrieves every note that  
 life has played upon her, complaining  
 that each <sup>one</sup> even from the beginning has  
 been struck out of tune.

Her audience however attentive  
 can never make out her leit-motif,  
 for chasing up & down a scale that  
 has no key-note, she seeks to fix upon  
 man a responsibility he has not incurred  
 in failing to educe from her the harmony  
 of a chord she cannot <sup>spontaneously</sup> compose.

It is a long plaint resistant  
 as is negation. For she is unaware  
 of her own meaning while the average  
 man finds his own significance.  
 fits his significance to himself.  
 Hers is an empty tirade <sup>whiff</sup> ~~while~~ as  
 if her <sup>deeper</sup> indignation were as unreal as  
 her argument ~~it cannot~~ never wears  
 her out. She persists; unanswerable.  
 Her echoing indignation flows on  
 and the sentient wreckage in its wake  
 is absorbed by sanatoria & asylums  
 with the connivance of official descretion.



which never listens behind closed 21.  
doors.

Yet this parrot of the womb is innocent of evil, being only the unconscious medium through whom the outraged spirit of the weaker sex pours forth an automatic monologue. And at the meno-pause regains serenity, when, having forgotten the very sound of her own outcries, she washes her hands of the psychic doom of her husband and children, as being again but doctor's business.

It is a vulgar thing to dabble the fingers of the intellect in that which for a polite society does not exist. And extremely improvident for were we to countenance the reprisals of the outraged womb & combat their insidious influences on the human psyche, or above all were we able to furnish a solution to the secret of the sphinx, a fair proportion of our money-making concerns would disappear, with the substitution of ~~equilibrium~~ for unrest, of equilibrium.



I

## HISTORY OF RELIGION AND EROS

The secret Universe of omniscient creative impetus comprises the power-house generating our obvious universe.

From this power-house science has induced innumerable demonstrations of its mathematical abstract potency.

While Religion has aspired to convince us of its authenticity, its authority

## RELIGION AND EROS

Since intellection outgrew the aboriginal simplicities it advanced through two seemingly irreconcilable channels

---

The mystic meditation of early Asia. The Scientific research of a younger occident. Each a system for investigating the Power Universe to further mans "Domination over all things" enjoyment of surprising revelations to be drawn into the open out of the unseen.

## Difference of these systems

The Asiatic-mystic-scientist handled no laboratorial or mechanistic intermediary for probing the resources of the power-Universe. He found all needed experimental resources in the Mind-Body make-up of the human individual: an ego-laboratory.



2

Inversely to the direct co-operation of the  
ancients, the occidental scientist interposes between  
himself and the Power Universe gigantic machinery, micro-  
scopic instrumentation to indirectly contact it. An  
incommunicative contact which compared to that of the ancients  
seems perilously like interference.

The oriental attained levitation.

The occidental flies a bomber.

The oriental aspiration contacted Power  
the occidental, force:

The distinction:--

POWER: creative dynamism, consciously operative,  
\*  
solely constructive.

In contacting power, lies immunity to the destructive.  
Religion's salvation.

FORCE merely a derivative of Power isolated, by  
limitation of intellect from its conscious motivation.

In force lies peril, destruction, fragmentation  
RELIGION'S DAMNATION.

\*  
the agonies of life-into-death result from the undeveloped  
consciousness of other larger dimensions of our animation.



3

RELIGION'S POWER OF GOD VERSUS REALISM'S BLIND FORCE  
wherewith man, mistaking destruction for dominion, furthers  
the ultimate menace to his perfectability.

Whatever transpired in the Ego-laboratory of  
mystic research proved so mysterious to the occidentals  
that finally they easily accepted it as the mystery to end  
all mysteries: the nothing-at-all.

Albeit to an observer from some cosmic distance the  
mystery would be cleared ---

It is not prohibitive to man, as the complete  
microcosm, to train his intelligence on his components and  
gain control of their potentialities. To avail himself of  
his resources, akin to the atomic, electronic etc. in order  
to transcend the restrictions of his overt senses.

As the nature of phenomena apparent to us at  
present depends on the gamut of vibrations to which man,  
through his senses responds, in the course of his evolution  
this gamut extends - - -

Throughout the ages and still today a few human  
beings are born who exceptionally react to vibrational



stimuli beyond the standard gamut. A simple, rational, electrical extension endowing them with quirks of perception comparable to telepathy, television . . . etc. \*

#### THE EGO-LABORATORY

The religious concept that man is fitted to become consciously involved in the relationship of the perceptible to the imperceptible universe originated in occasional men of precursive genius being aware of Life as a Deific Electricity, proceeding from the Absolute Status, conveying to us our animation, our intelligence, our intuition.

It was the logical conviction of such men that increment from this infinite source of power would be at their disposal the more they adapted their organisms to draw upon it.

The mystic, closing his eyes, his ears, inverted the senses from the multiple outlets for contact, concentrating the various electric currents of mind and body to an unique current, of which, its intensity too great for reception in the concrete world, he sought, through meditation to analyse the abstract potency.

\* Noticeably, so-called 'supernatural' manifestations, by virtue of the similarity of their occurrence have always been regulated by laws as defined as those governing this world's accepted science.



5

This concentrated mind, inducing INTUITION found itself functioning, a little, within the realm of causation, a little aware how the laws of the self-rule of the Power-universe operate.

THE ELEMENTARY DISCOVERY

The rhythm of breath attuning the organism it aerates? to the rhythm of the concrete world, the mystic noticed its interference with the concentration of the mind upon the abstract; each inbreath drawing the mind anew back to its concrete associations. His mind wandered -- -- -- --

He determined to let his breathing drop out of the way of his attention --- and succeeding, that rhythm modified; his breath subsided -- -- -- --

-- -- -- -- He felt his body sustained no longer by air but by something comparable to the ether, which, interpenetrating its atomic structure, liberated his organism from biological law hitherto insurmountable.

This lightning of the body, this ethenic trans-<sup>R</sup>mutation of the mind's instrument, liberated that latent faculty of the mind for reception of a transcendent form of radio transmission.

He found his perception, usually narrowed down to focus on the concrete world as intellect when released from this focus to amplify its contacts as it FLOWED BACK ALONG THE CURRENT OF ITS CONVEYANCE from the All-Conscious, whose



medium may be likened to INTELLIGENTIAL ETHER.

At this stage of increasing potency his mind became reinforced as spirit; its ultimate dimension attainable being soul indestructable component of the Absolute.

Subject to his new potency in spirit he found the etheric transposal set him free from the pull of gravity; permitted accelerated locomotion without muscular effort. He gained control of his own electric system, experimented with its use, the electronic transfer of his person through space, the projection of his mental perceptivity to a distance, etc.:

Released from the vibrational circumscription of the concrete whose laws are subordinate to the dominant  
\*  
LAW of the Power-Universe, he came to understand that law by which the functioning of our usual universe may be modified,

- (1) The structure of matter rearranged
- (2) The materialising function of power.
- (3) The nature of the elements overruled by Power
- (4) Electric life reconducted within the body \*\*

\* law invoked in working miracles

- \*\* (1) of instantaneous healing  
(2) multiplication of the loaves and fishes  
(3) walking on the sea -- calming the storm  
(4) raising the dead



The control of these psychic exercises operated from a cerebral centrum, named and located by the ancients.

Its contraction emitted a <sup>N</sup>five line of prolonged sensitivity into distance - - - its dilation incepted communication from the infinite knower. The supreme director from whom, the psychic scientist conceived, though increasing exercise of the spirit, full revelation of, and the cooperation with the unseen universe should eventually be transmitted to him.

Herein originated the PRACTICE of religion.

EXERCISE OF THE SPIRIT incurring actual psychic gymnastics.

Exercise of the spirit induced ENLIGHTENMENT  
ILLUMINATION ECSTASY

The experience of illumination was incommunicable; could only, in description be hinted at. LIGHT was not primarily a synonym for wisdom. It indicated the perception of that other light, overtenous for reception by the organ eye. Authenticated in the past through the research of the man-is-the-measure-of-the-Universe scientist in his self-circumscribed laboratory, this light, a lucence transpiercing the light of the world, is handed down to us in the symbol halo; now passed off as primitive decoration, while modern science makes use of the infra-red - - - - -allusion to God as 'the father of lights' is not merely sublime poetry.

Above all in illumination the mystic abstractly — ?  
perceived the impossible to blossom forth as the POSSIBLE.



CONTEMPLATION drew him far beyond his ego-electric  
exercises. In ECSTASY he at last tuned in on  
THE CREATIONAL OVERTURE - -

- - -on beauty before its semblance descends  
- - -on music before it in utterance descends  
- - -on the source of presensate ecstasy whereof,  
to earth life, Eros alone brings some intimation.

However evasive of description their illumined  
experience, it imposed upon all illuminati an obligation:  
to impart to others the formula for its inducement.

An impartation involving the esoteric import  
of the CIRCLE. ~~the~~

Deific electricity coursing through a circle  
of mentalities, all concentrated on a like aspiration  
increased the spiritual power.\*

\*  
its corporeal counterpart is evidenced in the intensified  
animation of people gathered for a party.

Herein the origin of religious assembly perhaps indicative  
of consummate attainment being eventually only uncompassable  
by all men as one whole one circle.

Hence the religious insistence on the BROTHERHOOD OF MAN.



THE ELEVATIONAL MAGNET

Illumination effected our elevation of the spirit to that other magnet opposite to the Earth's attraction: a gravitation upward - - - - a sublime buoyancy.

The eastern attitude of prayer, the joined palms, the soles of the feet pressed flatly together, precluding the ego-electricity from running off into the ground as in our bi-ped activity, constrained it, through circling and recircling, to vivifying accumulation sufficient for cooperating with the electric inspiration of Deity. The fingers tapered to point upward serving as antennae.

Study of the esoteric, is not needful to prove the effectiveness of this gravity upward. Hapahazardly we connect with it, when, for no apparent cause, at certain times we find ourselves suddenly light as air skimming the pavement, where oppositely at some recent hour, our leaden legs seemingly bored into the earth a tonnage of onerous animation, under a like leaden lunge of the brain to the tug of the terrestrial center.

To the mystic our human world of phenomena as we experience it at present compares to a sculpture-picture, a radio-television broadcast in three dimensions, issuant from the Deific designer; while to the non-mystic this projected image of the actor assumes his entire identity, dynamism, origin and permanence whereas



[Folder 159] [Unnumbered leaf]

Image ID: 11861887

Correction  
on p. 13

fare for go

11



MAN IS A COVERED-ENTRANCE TO INFINITY

Contemporary man presumes his life to begin, come to an end, with his body. His intelligence ~~To be~~ manufactured by the brain; he being unaware of the currents in cosmic power conveying to man his apparent esse; unaware of the brain being merely an instrument of reception and transmission.

Seemingly this psychic system of scientific investigation, tending toward total depreciation of the tangible universe, being too acutely specialized for working out the dual abstract-concrete imperative of our intended evolution \* short-circuited - - -

A strange inertia settled upon the Orient. Exercises<sup>ers</sup> of Spirit sat, incessantly asleep, in public places, their finger-nails growing through the palm of their hands.

---

To the earliest disciples, the mystic system proved often communicable. But all systems of spiritual exercise come to a crisis incurring decrease of comprehension. The snap-back of human consciousness from the take-off of inspiration: the stretch of consciousness into the imperceptible

\* as indicated by Christ in saying:--"I come not to take them out of the world but to keep them from the evil."



universe still depending, to some degree on the contemporary stage of evolution in the concrete world.

---

Later students misinterpreted the scientific-mystic teaching as an exhortation to make the mind a blank; to immobilize the flesh.

---

Books of mystic instruction, written in code conveyed nothing of their real significance to the uninitiated. Held by the purist to be supremely authentic, one, apparently an account of many battles, precisely and reiteratively enumerating the hordes of warriors engaged, had the trick of turning into a mathematical treatise on the control and alternation of rates of vibration involved in various psychic operations. At which point in perusal the students cranium seemed to open up, very like a certain Picasso cubist head, for abstract instruction to pour into it. Not oral. Communicated thought. Not the student's thought.

GOD

The thought of DIRECTIVE INTELLIGENCE Religion's VOICE OF GOD

While modern science successfully harnesses intangible phenomena ~~in~~ <sup>the</sup> inducted from invisible Universe, the layman unquestioningly accepts the astounding results. Presented with any claim of mystic science his faith immediately reverses. He behaves as if he had never even heard of anything but solids..



His 'keep-off-the-grass-of-the-infinite' is self-protective - - - the brain is cautious.

The mystic, in contemplation received lightning impressions of the inconceivable - - - -as of the universe timeless, <sup>dimensionless</sup> dimensionless, 'turning inside out' in process of creative revelation - - - passing during the eternal moment through itself - - - identifying the microcosmic with the macrocosmic in the energy of the atom,

The absolute momentum causative pulse of Life, of Breath, of procreation - - - construed for him by conscious magnitudes, living equations.

The Brain is cautious - - -

The characteristic result of encroachment on the frontier dividing the abstract from the concrete being explosion. Even as the modern scientific extraction of force from Power produces explosion, cerebral encroachment may cause explosion in the mind. inasmuch as the mind is not kept tensile. Restricting speculation as to the larger resources of existence with the irreflective assumption that the evolution of man is completed; whereas he should measure his mental capacity in conformation to his travel of transition since, sequent to chaos, a minuscule incipience of life first quivered in an ocean. He does not keep in



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balance with time through realization that his destiny is to go onward, At least as far as he has come, which realisation would preserve his equilibrium, even on impact with the "unknown."



EROS

Human emotion is become excessively confused owing to the scission of sex from religion.

Sex presented to the purity of youth as at once beatitude and secret filth

Religion, as sole security and total prohibition

Sex! This word, at last, so overflows with mis-associations. To clarify its future significance, sex must be renamed. Meanwhile, for 'sex' let us substitute Eros. Somehow the sound of the Greek cupid survives unsullied; unlike longer words derived from it.

Eros became identified with 'Sin' when the uninitiated misconstrued the asceticism of ancient Asia's students of psychic science; mistook an automatic transmutation of virility for drastic mortification of the flesh, thus dragging a metaphysical dis-"connection" into the domain of physical interchange - - - repression.

The oriental quarrel with 'Desire' coincides with the incipience of Exoteric Religion.

Exoteric religion originated in a fusion of ancient seers' determination to mystify such as might degrade the psychic technique to destructive demonstrations -- origin of Black magic, and the 'outsiders' own misinterpretation of religions dicta.



Any disciple, by nature unadaptable to transformation of his auto-electric potency, could, as anyone to-day, simply not imagine what that would be like.

In trying to make it out, he substituted the mutilation of impulse for the transformation of impulse. Incapable of purely mental relaxation he strained against a biologic process. How could he understand 'having no desire' to mean 'desire vanished of itself.'

To this is due religion's war against the flesh. It may seem to the layman, that perhaps, according to atomic physics, there is no actual flesh.

A true mystic genius would never have snubbed the Creator with derogation of 'the Flesh' -- for also our desires, not of our own contriving, are from the Creator broadcast to us -- He had merely ceased to function within range of our desiderata. He would have no more imposed chastity on the common man than would Bach have forbidden him to play the concertina.  
\*

Rather, the ancient must have understood the electric incitement of Eros - - -

"They twain shall be one flesh" described the sense of a tangible bond, a vibrational co-identify of perfectly married people, as if the Eros union bequeathed to them a

\*  
The esoteric 'career' of chastity was aimless, save for those having what the Church still alludes to as "the Vocation."



continuous reciprocal radiation that distance does not disrupt.

"Whom God hath joined together let no man put asunder," undeniably confirms the derivation of Eros from the divine abstraction, delimiting the self in the peace of participation, of being no longer contactless in a mysterious universe.

The 'man of flesh' phrase in evolution is giving way to the 'man of <sup>electronic</sup> ~~electric~~ vitality' largely through the accelerated life-tempo characteristic of the United States.

His manner of being in a state of transition, with Eros most evidently involved.

Due to this evolutionary transition, for the modern human the merely fleshly approach to Eros becomes inconclusive.

The approach to Eros of the future subordinates mere flesh to vibrational co-ordination promoting release of the intrinsic electrification inducing Eros-Bliss.

A co-ordination imposing on the individual, as in psychic science, self-control, inversely to the bursting (again explosive) excitement induced by the filth-bliss confusion of the sin-centuries.

It is no longer a sub-rosa rumour that numerous devotees of Eros -- at present are disappointed.

How mysterious his own potentials remain to man. Adolescents are motivated by an ardent anticipation of Eros, while intellect is unaware of the sensate manifestation



towards which their ebullience urges them, for when successfully experienced it overly surprises with the realisation that one, in his ordinary state of consciousness, could never imagine, or even subsequently, evoke.

Between the brain and the spirit lies some intermediary sentience receiving the broadcast of our instincts.



ELECTRIC EROS

Even as there exist scaled approximations in the universe, such as a once-assumed structural similarity of astronomic constellations to the invisible atom, so, comparable to the mystic's electrical suffusion by the infinite elan, Eros is also an electric release (The 'Flesh' again, like the terrain, an instrument). Safety valve for an electro-neural system in its stress of sensitizing the human organism. Eros recharges the electric battery of the nervous system.

Further similitude to mystic principle: the release of Eros is the closing of the circle of all emotions fused to one emotion in instantaneous consummation. A flash of attainment to infinite sentience, resulting in perfect relaxation. Replica in reduction of the mystic's ecstasy in illumination.

Connective likeness of mystic electrics to the electric charge of Eros was either suppressed or forgotten.

The serpent in Eden is symbol of the extreme imposture - - -

The substitution of 'sex-morality' for human<sup>E</sup> morality.

Compare the demoniacal tortures inflicted on sentient human beings all through the ages, in the guise of religious correction, to the <sup>IN</sup>ultimate doings of two fair



adolescents coerced by the glow of the moon - - - search  
diligently for any wrong they have wrought upon their fellows;  
yet not long more than a century since Religion stuffed them  
each into a barrel lined with excruciating points of nails,  
and rolled them, sanctimoniously down-hill to death.  
IMMORALITY CONSISTS IN CRUELTY --- <sup>IT HAS BEEN THE PRETENSE OF</sup> CRUELTY ENFORCED MORALITY.  
<sub>10</sub>

The explanation of this anomaly reverts to the  
risk of 'explosion' on the frontiers dividing the secret  
from the overt realities.

Eros is the one transmission from the power  
universe to cross those frontiers unmodified -- metaphysically  
intact, yet available to sensate experience.

Even as esoteric religion, esoteric Eros~~§~~ exploded  
in the human mind, leaving a debris of sadism to infiltrate  
religious institutions.

Originally erected around a prop of sublime signif-  
icance, such institutions, the prop long since, through mis-  
interpretation, withdrawn from them, are become meaningless;  
as though a spurious agitation had been 'touched off' on the  
disappearance of a serene reality.

In apology for this loss of power -- <sup>IN</sup> comprehension  
~~(through)~~ our spiritual disability, was camouflaged in the  
scapegoat personification of Satan, changing all God's bene-  
ficiencies to man, to menaces. <sup>?</sup>



20

CONFUSION OF SATAN WITH EROS

*or substitution  
of Satan for  
Eros*

The channels of discord <sup>a discharge</sup> coursing alongside the avenues of Eros, an anomaly challenging our aspiration to purity to ignore (Purity - consciousness concerned only with the beautiful outcome of functional life) disintegrated human psychology with the filth complex - - - sanitative for the aboriginal -- but with the coming of modern plumbing the Kingdom of Satan is submerged.

Freud, training a bright light of analysis on such psychological terrain, illuminated all but a blind spot, THE ELECTRIFICATION OF BLISS -- that terrain exploited by his followers, is become an infinitely extensible ~~able~~-maze of introversion in search of Eros - - - the little man who isn't there - - - -

Freud is unnecessary to the future. His utile achievement lay in his solution of the problem "To mention or not to mention." By making it, aided by the scientific aegis - - - fashionably polite to mention. Clearing a way out for inhibition.\*

\* Contradictorially a pamphlet by Rado reveals an unpredictable side-track to ~~word~~ insanity.

TOWARD



## History of Religion & Esos. I

The secret universe of omniscient creative  
 ? consciousness <sup>impetus?</sup> x comprises the Power-House  
 generating our obvious universe

Science  
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 Religion has aspired <sup>mathematical</sup> to reveal the nature  
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The mystic meditation of early Asia  
 The scientific research of a younger Occident

Each a system for investigating the secret  
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 Things". i.e. Enjoyment of surprising revela-  
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? The difference? of these systems <sup>potentials of the universe</sup>  
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 no mechanistic or chemical intermediary for probing  
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History of Religion & Eros.

14

I

14

Eros.

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Eros became identified with sin when the uninitiated misconstrued the asceticism of ancient Asia's students of psychic science; mistook an automatic transmutation of virility for drastic mortification of "the flesh." Dragging a metaphysical disconnection into the domain of physical (exchange) - - repression

The oriental quarrel with desire coincides with the incipience of exoteric religion.

Exoteric religion which originated in a fusion of ancient seers' determination



## History of Religion & Eros

II

'needed' experimental resources in the mind -  
Body make-up of the human individual: an Ego - Lab-  
oratory.

Inversely, to the direct co-operation of the ancients  
with the power universe, the occidental scientist inter-  
poses, between himself & the power universe gigantic  
machinery, microscopic instrumentation to con-  
tact it at all: an uncompletely communicative  
contact, which often, so far, works out as perilous  
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The oriental attained 'levitation'.  
The occidental flies a bomber.

The oriental aspiration contacted Power.  
The occidental, force.

The distinction: —

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In power lies immunity to the accidental  
i.e. wil. = Religion's salvation.

Force: merely a derivative aspect of power  
cut off, by the limitation of intellect, from conscious



History of religion & Eros

II. 15

to mystify such as might apply the psychic exercises to destructive demonstrations  
 = Black magic: & the outsider's own misinterpretation of religious principles  
 & describe

Any student, by nature unadaptable to transformation of his auto-electric <sup>potency</sup> power, could, as almost everyone today, simply not imagine what that could be like. In trying to make it out he substituted the mutilation of impulse for the transformation of impulse. Incapable of purely mental relaxation he strained against a biological process. How could he understand 'having no desire' to mean 'desire <sup>transposed</sup> vanished of itself'?

To this is due religion's war against 'the flesh'. It may seem to those acquainted with atomic physics, there is no actual 'flesh'.

A true mystic genius would never have snubbed the creator with derogation of 'the flesh' for also our desires, not of our own contriving are from the Creator, broadcast to us. He had merely ceased to function within range of our desiderata. He would have no more imposed chastity on the common man than would have Bach forbidden him to play the concertina.



History of Religion & Eros.

III 16

The esoteric career of chastity was aimless, save for those having what the church still, alludes to, retrospectively, as the vocation.

Rather, the mystics must have intuited the electric incitement of Eros, far from descriptive of cohabitive mechanism, "They twain shall be one flesh" described the sense of a bond, a vibrational co-identity of married pairs of people, as if the Eros flows upon them a continuous reciprocation that distance does not disrupt.

And hath joined together let no man  
 "undeniably confirms direct  
 of Eros from the divine abstraction

Continued in transcription I  
 (exercise book.)

page D including note at bottom of  
 through pages E F G H I J —



Echoes

500  
264  
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236

Life is a lingering enquiry  
a ~~challenging~~ cry  
asking of a piled up mystery  
arrested by a pile of mystery

Echoes

Life is a lasting enquiry  
a lonely cry  
asking a reason  
crashing against a piled up mystery  
an earless pinnacle  
originated in earth  
dimmed back in the sky -

Our "why?"

tossed back to us

as echoes

only echoes

Echoes are not answers

Life is a lingering enquiry  
a challenging cry  
lashing a piled up mystery  
an earless edifice  
originated in earth  
piercing the sky -

leaving a craving which  
crash back on us  
as echoes only



## History of Religion & Eros

III

motivation.

In Force lies danger, destruction, fragmentation. — Religion's damnation.

Religion's power of God. Ultimately available

to man for his preservation.

Realism's Blind Force. Whereby, man mistaking destruction for volition furthurs the ultimate menace to his existence.

Whatever transpired in the Ego-Laboratory of mystic research proved so mysterious to the occidental that finally he easily accepted it as the mystery to end all mysteries the Nothing-at-all.

a meaningless

a Cosmic

Albeit to an observer at long distance, the mystery becomes clear.

It is not prohibitive to man, as the complete microcosm, to train his intellect on his components & gain control of their potentialities; to avail himself of his atomic, his electronic, his telephonic resources, in order to transcend the restrictions of his overt senses, a transcendence to which Evolution must inevitably lead him.



History of Religion & Eros.

IV.

As the nature of phenomena apparent to us at present depends on the gamut of vibrations to which man in his present stage of development responds - the nature of phenomena will transpose as this gamut through evolution extends.

Throughout the ages & still to-day a few human beings are born who exceptionally react to vibrational stimuli beyond this standard gamut.

A simple, rational electrical extension endowing them with quirks of perception comparable to telepathy, television etc.

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It was the rational conviction of such men that



## History of Religion & Eros.

V

increment from this infinite source of Power would be at their disposal the more they adapted their organisms to draw upon it.

The mystic, closing his eyes, his ears inverted the senses from the multiple outlets for contact, concentrating the various electric currents of mind & body to an unique current, of which, its intensity too great for reception in the concrete world, he sought through meditation to analyse the abstract potency.

This concentrated mind, inducing Intuition found itself functioning, a little, within the Locality of Origination; a little aware of how the laws of the self-rule of the power universe operated.

## The Elementary Discovery

The rhythm of Breath attuning the organism it creates to the rhythm of the concrete world, the mystic noticed its interference with the concentration of the mind upon the abstract; each inbreath drawing the mind anew back to its concrete associations. His mind wandered - - - - -

The natural result

He determined to let his breathing drop out of the way of his attention - - - - - and succeeding, that rhythm modified, his breath subsided. - - - - - He felt his body sustained no longer by our air, but by some ethereal element, which interpenetrating its atomic structure liberated his organisms from



History of Religion & Eros - so generally accepted as <sup>VI</sup>  
 Biological Law ~~hitherto~~ insurmountable.

This lightening of the body, this etheric transmutation of the mind's instrument, liberated that latent faculty of the mind for reception of radio-transmission.

He found his perception, narrowed down to focus on the concrete world as intellect, when released from this focus, to amplify its contacts as it extended <sup>retracing</sup> (along) the current of its conveyance from the "All Conscious", whose medium is comparable to Intelligential Ether.

At this stage of increasing potency his mind became reinforced as Spirit; its ultimate dimension attainable being soul, indestructable <sup>identity</sup> component of the Absolute.

Subject to his new potency in spirit he found the etheric transposal set him free from the pull of gravity; permitted accelerated locomotion without muscular effort. He gained control of his own electric system, experimented with its use, the electronic transfer of his <sup>presence</sup> person through space, the projection of his mentality to a distance etc.

The control of these psychic exercises operated from a cerebral centrum, named & located by the ancients.



History of Religion & Eros

VII

Its contraction emitted a fine line of prolonged sensitivity into distance - - - its dilation accepted communication from the Infinite Knower. The supreme director from whom, the psychic scientist conceived, through increasing exercise of the spirit, full revelation of the unseen universe should eventually be transmitted to him.

Herein originated the practice of religion. Exercise of the spirit, incurring actual psychic gymnastics.

Exercise of the spirit in Contemplation induced Enlightenment = Illumination = Ecstasy

The experience of Illumination was incommuni- cable, could only, in description, be hinted at.

Light was not primarily a synonym for wisdom.

It indicated (the) perception\* by the organ eye.

Authenticated in the past through the research of the

Man - is - the - measure - of - the - universe scientist in his self-circumscribed laboratory this light, transpiercing the light of the world, is handed down to us in the symbol 'halo', now passed off as primitive decoration, while modern science detects the infra-red.

— Allusion to God as the father of lights is not merely sublime poetry —

Above all, the mystic, in illumination ab- stractly perceived the (intellect) 'impossible' to blossom forth as the 'possible'.

\* of that other light, overabundant for perception



# History of Religion & Eros

VIII

Contemplation drew the mystic far beyond his  
ego-electro exercises. in Ecstasy he at last tuned  
in on the Creational Overture

-- on Beauty before its semblance descends

-- on Music before it in utterance descends.

-- on the source of presensate ecstasy --  
whereof to Earth-life Eros alone Brings  
Some intimation

However evasive of description their illumined  
experience, it imposed upon all illuminati an obligation:  
to impart to others the formula for its inducement. An  
impartation involving the esoteric import of the Circle.

Divine electricity coursing through a circle of  
mentalities, all concentrated on a like aspiration  
consolidated Spiritual Power.\*<sup>1</sup> Perhaps indicative  
of consummate attainment being eventually only  
encompassable by all men as one whole = one  
circle.\*<sup>2</sup>

\*<sup>1</sup> Herein the origin of religious assembly later  
invalidated by rows of pews.

\*<sup>2</sup> Hence the religious insistence on the Brotherhood  
of Man. or elevational

The opposite magnet

Illumination effected an elevation of the



or resonant from ---  
resonance of Deific designer  
write to the non-mystic the image



History of Religion & ErosIX

spirit to that Other Magnet opposite to the Earth's attraction, a gravitation upward --- a sublime buoyancy. <sup>(releasing)</sup>

The eastern attitude of prayer; the joined palms, the soles of the feet pressed flatly together, precluding the ego-electricity from running off into the ground as in our bi-ped activation, constrained it, through circling & recircling to vivifying accumulation sufficient for co-operation with the electric agency of Deity. The fingers tapered to point upward serving as antennae.

Study of the esoteric is not needful to prove the effectiveness of this other-gravity-upward --

Haphazardly we connect with it, when with no apparent cause, at certain times we find ourselves suddenly 'light as air' skimming the pavement, where oppositely, <sup>at some recent hour</sup> perhaps only an hour before, our leaden legs seemingly bored into the earth a tonnage of onerous animation, under a like leaden lunge of the Brain to the tug of the terrestrial center.

human phenomenon or <sup>issuance from the</sup> ~~deific~~ concept

To the mystic, the (world) as we experience it at present compares to a sculpture-picture, to a radio-television projection in three dimensions, <sup>where the image of the actor assumes his entire identity; dynamism, origin & permanence to consist in this projection ---</sup> whereas --

Man is a covered entrance to infinity



## History of Religion & Eros

X

Contemporary Man presumes his Life to Begin, come to an end, with his body. His intelligence to be manufactured by the Brain. He being unaware of the currents of Cosmic power conveying to him his apparent esse; unaware of the brain being merely an instrument of reception & transmission.

Seemingly this psychic system of scientific investigation, tending toward total depreciation of the tangible universe being for, the modern mind, too acutely specialised for working out the dual Abstract-Concrete imperative for intended evolution \* seemingly this psychic system - shortcircuited

To the earliest disciples, the mystic's system of Exercise proved often communicable. But all systems of Spiritual exercise come to a crisis incurring decrease of comprehension. The snap-back of human consciousness from the take-off of inspiration; the stretch of consciousness into the imperceptible universe still depending, to great degree, on the contemporary stage of evolution in the concrete world

\* as indicated by Christ, in saying: —  
 "I come not to take them out of the world but to keep them from the evil."



[Folder 159] I. X v

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explain & find newer words - Basic nature of  
explanation



History of Religion & ErosXI

Later students misinterpreted the scientific-mystic teaching as an exhortation to make the mind a blank; to immobilize the flesh -----

A strange inertia settled upon the Orient. Exercisers of spirit sat, incessantly asleep, in public places, their finger-nails growing through the palms of their hands.

\* \* \* \*

Books of mystic instruction written in code conveyed nothing of their real significance to the uninitiated. Held by the purist to be supremely authentic, one, apparently an account of many battles, precisely & reiteratively enumerating the hordes of warriors engaged, had the trick of turning into a mathematical treatise on the control & alternation of rates of vibration involved in various psychic operations. At which point in perusal the student's cranium seemed to open up -- very like some Picasso cubic head, for abstract instruction to pour into it. Not oral. Communicated thought. Not the student's thought. The thought of directive intelligence: -  
Religion's Voice of God.



[Folder 159] I. XI v

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See arrangement  
in  
Book I  
(blue)



The history of Religion & Eros.XII

While modern science amazingly exploits the intangible forces of the invisible universe the layman unquestioningly accepts the momentous results. Presented with any claim of mystic science his faith immediately reverses. He behaves as if he had never even heard of anything but solids. (O)

His keep-off-the-grass-of-the-Infinite attitude is self-protective.

The Brain is cautious.

The characteristic result of encroachment on the frontier dividing the abstract from the concrete being Explosion.

Even as the modern scientific extraction of force from Power produces explosion such encroachment may cause explosion in the mind, in as much as man fails to keep his mind tensive, restricting speculation as to the <sup>larger</sup> resources of Existence with the irreflective assumption that the evolution of man is completed: whereas he should rest assured his future evolutionary transformation must measure up to his travel of transition, since, sequent to chaos, a minuscule incipience of Life first quivered in an ocean.



History of Religion & Eros

XIII

Mans mentality must keep in balance with  
present & future.

See <sup>I</sup>  
Blue Book