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Faith --

is necessitated because  
God is too obvious for man  
the itemizer to be aware of  
him — notwithstanding  
that God the infinitely obvious  
provides man's entire  
envelopment.

## Notes

Their findings on the laws of the abstract — processes toward the absolute - - - (the absolute, again for the occidental believing only the total abolishment of all that for him was conceivable

So far unnoticed  
the guarantee for optimism  
is that pleasures are more various  
than pain — and more <sup>importantly</sup> ~~big~~  
Pleasure can be shared while  
pain is a strictly individual experience

The individual's life pattern resembles  
the playing of a unique tune —  
tonal or atonal?  
harmonious or atonic?

Elucidation of Religion & Eros.  
2 (?)

Every human being includes a sensitized intuition, presentiment -

if he does not comprehend that God is the original & ultimate creator

~~or it is because many~~  
If many cannot comprehend that God is the alpha & omega of all creation - that he has arrived at the illogical substitution of the negative for the positive in his intuition or instinct

Acoustic Spirit prefigure  
dow

expectancy

16 clothes pegs -

inasmuch as the creator endowed man with the Eros possibility Eros should be esteemed rather than vilified

- But in the science of Eros humanity has no director — their chosen <sup>resort</sup> (?) is to the prescription of analdynes for disease

Strange anomaly, the mechanism of Ecstasy lumped together with the bodily contaminations, delapidations.

## Paganism Russia & Religion

Russia ~~too atheist / fairly wonky~~ <sup>the atheist / fairly wonky</sup> ~~occasionally~~ tried to achieve the intellectual status — a take off from the ~~outworn~~ <sup>dead</sup> forgotten symbols of ~~vanished~~ <sup>dead</sup> inspirations — The idea was good as far as it went — Because a religion which had been based on an esoteric realisation of greater phenomena extant in the — the secret of inspiration universe. —

~~X~~ Enlightenment — is a function of a few entities who <sup>by</sup> <sup>are</sup> accidentally able to respond to vibrations not included in the <sup>standard</sup> ~~standard~~ gamut

~~— D. L. —~~

The human eye can detect some ten thousand tints of reds, blues, greens, browns, yellows. The spectrophotometer utilizing a photo-electric cell

Theory of vibrations . En. Br .

13. 35. C .

Vib. mechanics 28.425 b. 17.991 c. 17.992 a

9. 158 a . free 17.992 a . forced . 17.993 a . 25.450 b .

resistance effect on 17.976 d sound .

25.438 a . organ pipes 25.456 d .

To know - is to identify oneself  
with -

2

To know is to co-identify oneself  
with -

Understanding must be feeling -

Only simplification can  
attain explanation -

Intellection is the splintering  
of the whole

Faith is the recombination  
of the whole

Love is the awareness of  
the individuals as forces of  
The Supreme Being -

Many Eddy's revelation - was of the healing - safeguarding aspect of the infinite power.

Homely & comforting her contribution - was particularly adapted to erase the incalculable anxiety of raising a family.

Many Eddy's revelation - was of the healing safeguarding aspect of the infinite Power - a homely comforting antidote to the worry anxiety of raising a family - - -

But like other religions - it worked  
~~it seemed to work out~~

One could suppose  
the relation to the Salvational Presence

to resemble that of a fly, found by a human being to be <sup>creeping</sup> struggling in the surface

of a jug of milk - the human being to

decides to haul him off out with a spoon

to lay him on a strip of blotting paper - so he

can dry out But the fly - on the approach of the spoon - <sup>redoubles his</sup> struggles - he is now trying to elude the <sup>and</sup> a second enemy -

~~History of Religion & Eros~~

~~The Secret Universe is the power  
Hence generating our Obvious Universe~~

~~and from this power Universe Science  
has induced various discerned of its  
various abstract authority mechanisms~~

~~and from this power Universe Science  
has~~

~~Scientific genius has discovered  
various made various explorations into  
into the abstract functioning of this  
whose effects when they harnessed  
des to be transformative~~

~~Scientific genius succeeding in  
getting in touch with its the abstract  
functions of the power universe  
demonstrated <sup>found</sup> the result <sup>unconsciously</sup> ~~unconsciously~~  
to effects <sup>of their hidden authority</sup> on our world to be transformative  
then~~

## Statistic Concepts

Individuals <sup>characters</sup> are mostly moulded into classifiable <sup>personalities</sup> forms by the intense thought pressure of the ~~society~~ surrounding accepted concepts in their mentalities surrounding them.

Delinquency which may be initiated by irrational complications ~~to~~ the circumstances created by the moulded mentalities ~~by which they are guided~~ supposed to guide them - it is often may not be innate - it is often caused by the influence of the irrational element in behaviour standards.

To accusations of, to his accusers, I  
to those who accuse him of basing  
his faith on the materialist  
Believers to those deriding him for his

The mystic never retaliates, or he might  
point out how generally Eros remains as  
esoteric, as unrevealed to the materialist as  
the mystic's claims for the power of Deity.

Since how far back in antiquity the concept  
of Bliss has haunted humanity we cannot  
guess - -

The emotions are vibratory antennae reaching  
for the Bliss contact = consummation

The human entity is not the self-contained  
the self-directing, or the self-conscious  
unit, he unobservantly toches himself for  
granted to be.

The nerves insistence that Bliss be attain-  
able, <sup>the</sup> disturbing intuition that the 'haunt' is  
an actuality, man's inborn right - -

The nerves distraction on being frustrated  
the clan towards bliss - - suggest that

The research into infinity of the  
ancient world, <sup>religion finally</sup> ~~must~~ reached a  
greater confusion, through fragmentation,  
than would confront the <sup>normal</sup> ~~normal~~ brain  
seeking to absorb the ~~detail of~~  
seeking to absorb, in detail, the data  
of every branch of scientific advance  
as it stands to day —

must finally have broken down  
confused <sup>by</sup> incalculably greater fragmentation  
than would confront a ~~lame~~ brain  
seeking to absorb, in detail, the  
data of every branch of scientific  
advance as it stands to day

~~The maxstant Universe~~ —  
The spurious universe —  
is the universe of human slogans &  
which is the attempt to  
which are meaningless because they  
instead to cover with spurious glories  
our intention to hoodwink the masses —  
yet they seem to be the inevitable  
outcome of the astounding fact  
that most people opposed to anything  
will only accept are naturally  
adverse to anything that means something  
This has This depends on the result  
This is the result of a necessity for  
feeding the emotions instead of the  
reason of people who have no reasoning ability

200  
200  
200  
200

To forbid the negative character  
to "do something" makes him to himself creative  
his 'don't' is for him an achievable aim  
as is "do" for the creative or positive  
the need to do this from their impulses run only to the destructive  
focussing this without <sup>the original + the break</sup>  
impulses <sup>of retribution or hell -</sup>  
this peoples person held in shape by  
an astral corset? Are sending for  
emitting a certain vibrancy a fallow  
field of potential thoughts — they  
in the concrete world in which it provides  
the medium for their personality —  
this has to be shaped by the concrete  
ideas in the concrete world — these masses  
await — <sup>the leaders</sup> to impose a form upon them <sup>to whom he has</sup>  
ideas = personality

Dates back to the original <sup>to whom he has</sup>  
for whose life — every <sup>was suspect life</sup>  
stir of other life — implied the <sup>the</sup>  
of annihilation

And the disciples were called Christians  
first in Antioch: Acts 11. 26.

Acts. 16. 6. --- were forbidden of the Holy  
Ghost to preach the word in Asia.

Conscious magnitude <sup>divergence</sup>  
Nevertheless such <sup>Living mathematics</sup> is necessary.  
If our world resembles a radio television  
Broadcast from the Deity - a great mass  
among the peoples must be recognised  
as 'static' - There is no way of bringing  
this interference into - as part of - the  
programme - (programme in which actions  
are also audience -)

The incipient universe is run by the X.  
non-law of Human Propagandism: Propa-  
ganda being something a few men do  
not believe in, except (for) its efficacy in  
making many men believe it.

The motive misininations (not forces)  
of this distressful universe — are mainly  
political. Politics —

Incessant

Universe —

Ruling via Politics

A hideous drunken <sup>Bum</sup>  
I see first a perfection —  
than that perfections  
decoration or  
adornment of accidents

Pertainly the

The mystery consisted in the intellect's  
ability to conceive.

The mystery resulted from <sup>the</sup> intellect's inability  
and ever so little its  
ability to —

The mystery depended on

The intellect being focussed on concrete  
things

The intellect is a focussing of

Predatory

adopt adept deary drape  
tardy ardor-adore trade  
tread pater parry pirate  
pored doter roared raped  
roper toper trope drear  
taper ready teary dares  
pared doady 26 order  
(derry or dover) soared radar  
party toyed sorte

Contravene

45

trace  
tuor  
troneRaven  
revetOaten  
overt  
orate  
Ocean  
orateanent  
arete  
acorn  
actor  
avertcater  
carte  
Canoeevent  
evert  
enate  
enter  
eatenCaret  
Crave  
crone  
Crate

Voter

never

Nacre

nerne <sup>34</sup>  
monet <sup>35</sup>crane  
Canto  
Carne  
• Cane <sup>31</sup>  
Conet

At close up the divers aspects of Life's complexities are confusing as the myriad facets of a global diamond — the inter reflections at countless angles —

that to stare at it too near must bedazzle the mind — this is the infinite disintegration of variety of the whole which to the modern inclusive temperament, seems miraculously designed for our endless amusement — it is noticeable to this modern temperament 'things' may not last 'so long' as was permitted to quite recent cultures

The Mystery has (at long last) left only the moral issue up to us —

Science successfully demonstrates the many  
effects of <sup>its</sup> hidden authority —

Religion has aspired to reveal the  
ultimate nature of that authority :

Science successfully demonstrates  
many effects of its hidden authority —  
yet isolated from By isolation from  
their

Science, has isolated many  
~~has~~ <sup>in</sup> revealing <sup>many</sup> effects of its hidden  
authority — has isolated them from  
their omniscient control — — —

Note 4 The later oriental eras  
of inertia Nirvana appeared as a  
proposition for annulment of all physical  
& intellectual participation in this  
world where we so excitingly find  
find ourselves resembling a cowardly  
aviodance - - -

XII

A. next B.

The modern Optimistic Religion's conception of God is that of a supreme Power uniquely constructive, uniquely creative of joy & Beauty

— God is love — this revival of the initial religious concept — it is to be noted arose in <sup>the United States</sup> despite the challenges of the order of

Nature in a world where life supports itself by a general inter-absorption of living organisms into one another. Their primal instinct being to prey upon, to ingest, one another.

## The Elementary Discovery

VI

The rhythm of breath attuning the organism  
it creates to the rhythm of the concrete world, the  
mystic noticed its interference with the concentration  
of the mind upon the abstract; each inbreath  
drawing the mind anew back to its concrete  
associations. His mind wandered -----

He determined to let his breathing drop  
out of the way of his attention ----- & succeed-  
ing, that rhythm modified; his breath  
subsided -----

He felt his body sustained by an ethereal element

⊕ Released from the vibrational circumscription of the concrete whose laws are subordinate to the dominant law of the Power-universe. He came to understand that law by which the functioning of our usual universe may be modified

- (1) the structure of matter rearranged
- (2) the nature of the elements subordinate to Power
- 3 electric-life reconnected with the body

\* Laws invoked in working miracles -  
1 of instantaneous healing -  
2 Walking on the sea - calming the storm

3 raising the dead

Note 2

Faith

God is too obvious to be seen  
An obviousness <sup>the</sup> Being our envelop-  
ment —

Because <sup>Being the wife</sup>  
for Faith, -- God is too obvious —  
that man the 'temizer' to Be aware  
of him — — —

Being the

Because, <sup>Being</sup>

~~tion to~~

this state. A state of consciousness must ~~be~~ be transposed from the one in awareness. Never in the concrete mechanics - Between the brain & the spirit lies a stratum of consciousness, we cannot at present voluntarily control; it contacts the prototypes of our life-formulae on which we perform must pattern ourselves;  receiving the broadcast of our impulses

it is no longer a sub rosa rumour that the ~~harmless~~ See back of page devotees of Eros - at present experience despatched

the mystic's ecstasy in illumination.

Connective likeness of the electric operations of mysticism & the electric charge of Eros; the first forgotten, the latter undiscovered, perhaps - - - ignorance of their conciliatory kinship caused the basic befuddlement of the human mind when uninformed interpreters tampered with veiled scriptures.

The mystic never answers back -  
he might ~~as~~ claim that the existence  
of Eros has ~~is~~ as little understandable  
to his the materialist — ~~as the~~ <sup>s power of</sup> God

It is obvious that Barring the fires  
of hell which I believe, <sup>some</sup> modern church  
men have lately soft-pedalled —  
The right to accept Eros in in-  
tation has ~~on~~ inspired the

79th Story Emp State 8 persons dead

B 25. Nat Cath welfare —

2 bodies taken from the  
flames ~~across~~ 4 floors —

revolt against religion . .

The nerves' insistence that bliss be attainable the nerves' disturbing assumption that this 'haunt' is an actuality that man has the inborn right to experiencing.

The nerves' insistence that bliss be attainable, the nerves' distraction assuming that not

the nerves' distraction on being frustrated in their aim towards bliss

inborn <sup>re mains</sup>

~~XXIII~~ Electric Eros

~~Significantly, Even as the scaled reduplications in the universe, such as the structural similarity of astronomic constellations & the invisible atoms revealed by science~~  
~~able to the mystic's electrical conveyance, Eros, intrinsically, is an 'electric release. (The flesh, again, the instrument) Safety valve for an electro-neural eruptive stress of sensitising the human organism~~

~~Eros recharges the electric battery of the nervous system.~~

~~Again the similarity to mystic principle  
The release of Eros is the closing of the of all emotion fused to one emotion in instantaneous consummation~~

~~? A Flash of attainment to infuse a direct extraction? from the power universe to instant relative time?~~

XXII

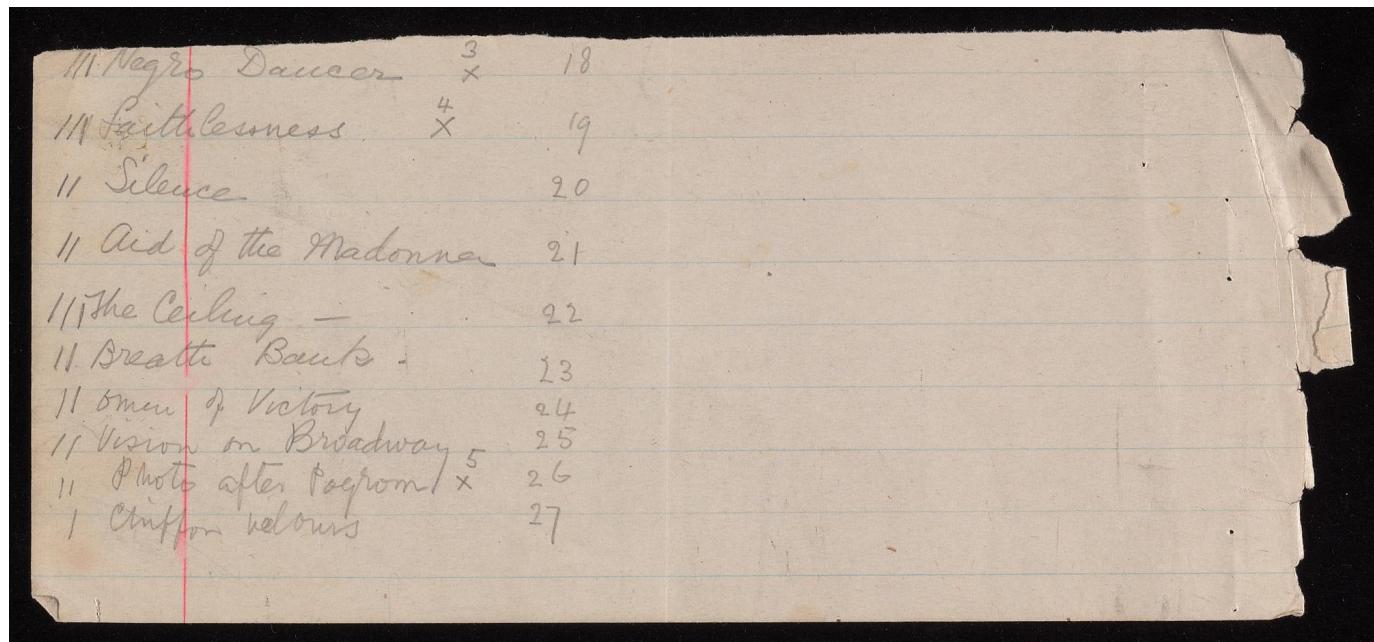
(2) The 'man of flesh' phase in Evolution is giving way to the 'man of electric vitality' largely through the accelerated life tempo characteristic of the United States.

His modes of function are in a state of transition in which Eros is most evidently involved. Sub-rosa investigation of the <sup>beneficiaries</sup> ~~beneficiaries~~ of Eros (of their devotees) present disappointment.

Proof of how mysterious his own potentials remain man. Adolescents are motivated by an ardent participation of Eros, while nor instinct or intellect aware of the nature of the sensate manifestation toward which their ebullience urges them. This phenomenon which when successfully experienced surprises with the realisations that his normal state of consciousness could

Music, the only abstract  
that makes sense to any of the senses  
of every man.

Music the only abstract  
making sense to any of the senses  
of every man



III Negro Dancer	<sup>3</sup> X	18
III Faithlessness	<sup>4</sup> X	19
II Silence		20
II Aid of the Madonna		21
III The Ceiling	—	22
II Breath Backs		23
II Women of Victory		24
II Vision on Broadway		25
II Photo after Pogrom	<sup>5</sup> X	26
I Clifton Colours		27

Page 6 Note I (Infiltration) Poly & Eros  
④ after intelligential ether.

continuous

he becomes aware of his identity  
<sup>beyond his body</sup> with the current which conveys  
his sentience to him to focus within  
himself - can retrace it still  
feeling this identity -

his consciousness becomes extended  
along <sup>beyond his body</sup> its track on its way to  
focus within himself -

segmentation is  
the one brain can do  
is to acquaint itself with the  
parts of it  
Unification, on the other hand  
can only be understood  
by more & more intellect  
concentrating together  
their capacity to meet  
to amplify & to contain & accommodate  
of the conception of the  
whole.

---

as inspiration originated  
in certain men being able  
having the ability to conceive  
by

in certain men being conscious of  
life as the ultimate power of Electricity  
conveying to them their animation and  
intelligence from the supreme source of  
Deity ---

Religious inspiration originated  
in certain men being conscious of life  
as a divine aspect of Electricity  
conveying to them their animation  
intelligence from the supreme

XVIII. A <sup>? look up word used - ? fix</sup> The ~~passion~~ <sup>of</sup> of truth like the ~~passion~~ <sup>of</sup> of intellect <sup>20</sup> of the atom is <sup>passion</sup> explosion on the pernicious <sup>spirit</sup> ~~pernicious~~ <sup>in</sup> Thus the attempting to bring infinite operation within <sup>its</sup> scope of even mystic intellect <sup>contemplation</sup> must inevitably break down before an infinitude of complexity, as would one laic brain seeking to encompass the data, in detailed precision, of every branch of advanced science as it stands to day.

Jesus Christ, the Unifier, Simplifier perceiving forecasting the doom of the human mind ensnarled in such eternally unravable intricacies --- he guaranteed our extrication --- through relaxed acceptance of undeviating union with the ultimately invisible originator - ?

The infinite complexity of thought without without

Thus

XVIII

whose sublime Genius set upon this world  
— target of previous metaphysicists' pessimism  
an acretive value — an optimist dignity.

Christ perceived the Creator's continued  
awareness of this World in the intercommunica-  
tive co-identity of the visible & invisible universes.  
This entire comprehension enabling him, uniquely,  
to function at once under the dual law of the  
interrelative abstract & concrete.

he attained actual, <sup>conscious</sup> existence on earth  
& in 'heaven' (the power universe) at ?  
concurrently.

× look up and  
// and The angels

× ×, × × × antitheses of  
explosive forces —

The lightning elucidations (of abstract pro-  
cesses) conveyed to the mystic in meditation  
were conclusively proved to him through the agency  
of 'those utterly incomprehensible mathematics -  
come - alive ; when he came to write them  
down in what, at the time of their reception he  
had not doubted to be terms rational to  
the intellect, these same elucidations all  
unexceptionally, instantaneously inverted  
to flat self-contradiction \*.

evidently related to the See over XVIII. A.  
Dairs of opposites — in mystic records.

attempt Eros I saw - with mine own eyes  
at - Arise before us - brushing off likeflies  
Ringers The Nesting Clerks - taken by surprise -  
were  
Dyther! Of Serenaders  
waking in this wise

Veans who lay asleep between us  
and started to arise  
while the invaders  
He crushes under foot as the were hermons.

O God of love O tax Collector -

Notes

Pleasue  
Morality

CRONICON  
U.S.A.

too placid revolt -- only a hazy idea  
as to the basic miscalculation in the married  
relativity

-- this lure to dementia --

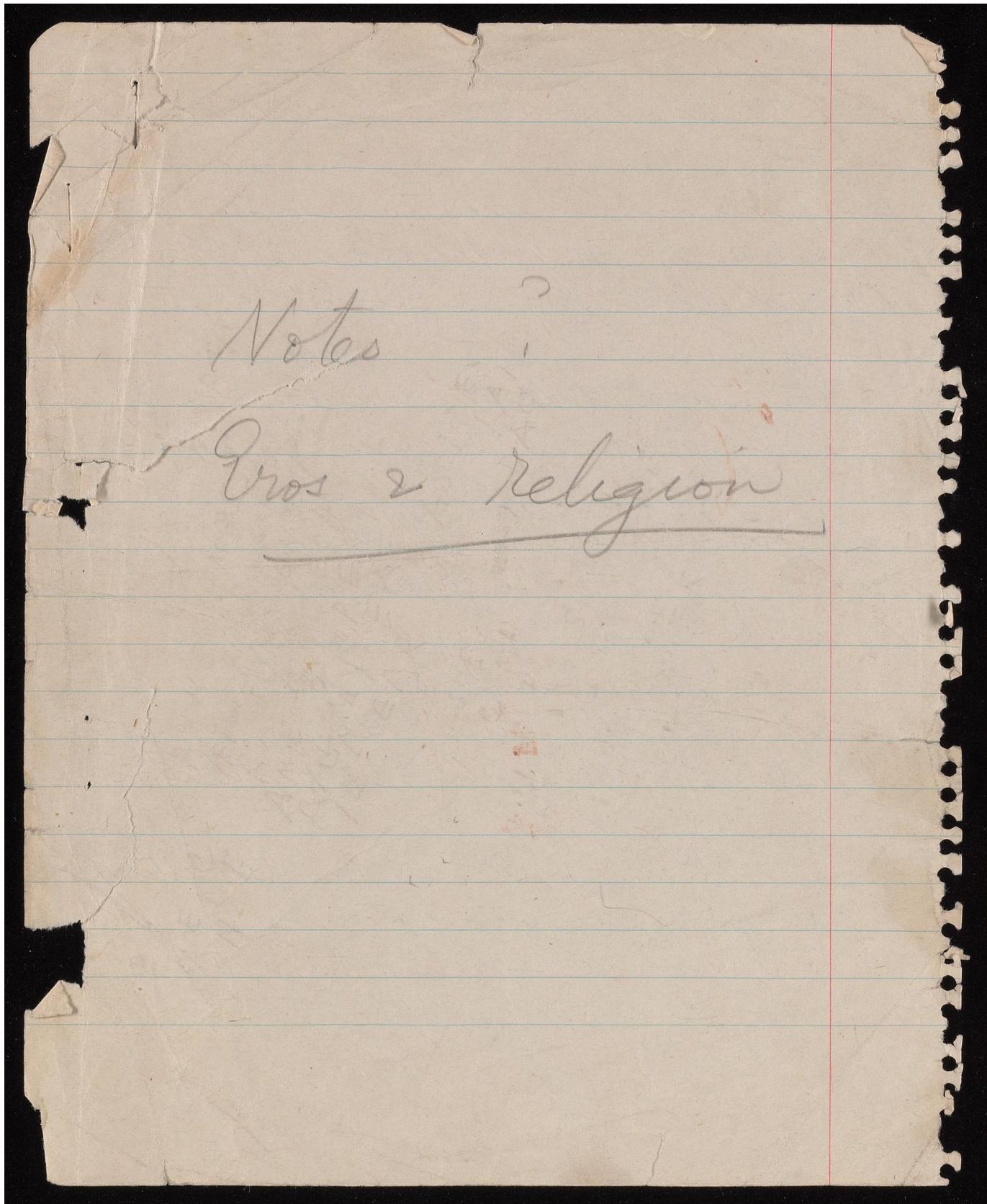
That the creator should have endowed man  
with the <sup>impulsion</sup> Eros possibility -- Eros is to be esteemed  
not vilified

Equally with war the savage terror, begetter  
of sadism, survives in the approach to Eros --

Those who have to any extent exercised  
the spirit & return to submission to the laws  
of tangible - find, suffering unbearable, himself  
in the confusion of all confusions. Because  
he has forgetfully - remembered something of the  
liberation of the spirit. Of this the mystic school  
Books warn him

The spirit is life eternal But the letter is  
death (referring to the esoteric comprehension  
of, psychic Science -- versus the exoteric).

The \_\_\_\_\_ example



Religions arose - spontaneously  
in mean geographically segregated  
from one another -

Can it be proven that the human  
brain has the spontaneity to conceive  
the non-existent?

All our ideas seep into us from the  
divine realisable, our mentality <sup>is</sup> ~~is~~ a <sup>response to the</sup> ~~divine~~ <sup>universal</sup>  
Man in his myriads is a broadcast  
of universal values to which he  
is attuned.

The self is a de-composition  
of the Whole - The Whole - the  
composite origin of our experience

3.28  
3.00  
—  
3.58.—

Let us meditate on the Nature of  
our experience.

white petunias

Direct velvet trumpet

Beas corridor.

at white awaker

seen from

radiate light

Earlier than dawn  
in rhythm

the undun

dilate the living  
rhythm

dilate your living  
light - white

white nascent tremor  
of a torrid day -

dilate your living parlour -

in rhythm

with the nascent tremor  
of a torrid day -

2

If man, at times appears infinite in his suffering, infinitesimal in his satisfactions - it is because of his inability to retrace himself to his origin - his being a closed entrance to infinity - making him inwardly, illimitable - owing to this inability - fills his inward dimension with that sense of <sup>vaporous</sup> frustration of which a great majority are aware.

His person, the televisional projection of a wave length from infinity - apparently all he is, being in reality the picture of his impact with the screen of human consciousness. Every time he confides himself to another - expressing his <sup>vague</sup> preoccupation - with this inward endlessness - we receive the

White Petunia

Dulcet velvet trumpet  
Bees corridor

Dilate your <sup>lesson</sup> ~~long~~ palour  
in rhythm  
with the nascent tremor  
of a toad day - of the air  
Transparent pulse of heat  
Lissomely -

Dilate your <sup>life</sup> palour  
in rhythm  
with the nascent  
with the transparent pulse of heat  
Lissomely - summer heat

3

impression of his inconveyable importance — which is always <sup>harrowing</sup> ~~bothering~~ <sup>to the world</sup> him, no matter <sup>of</sup> how trivial account he may be; notwithstanding his outward bareness of all intellectual interest.

He is like a wavering tentacle projected into our world, from something vastly sensate — unaware of what he is feeling around, to grasp.

Even in this almost entirely effaced projection, are we haunted by the image & likeness of God.

Our hope in the human race is that its inventive preoccupation with destruction is merely precursory to construction.

White Petunia

Pulaski neck trumpet  
Bees' corridor

dilate your life - hollow

in rhythm

with the transparent pulse  
of a nascent summer day  
hollowly - - -

Rooted in alabaster  
faintly comparing

faintly  
comparing  
we compare dead  
to white & perfect

Rooted in alabaster  
faintly

Rooted in alabaster  
faintly comparing  
we compare under the wooden arch  
to white and faint faintly comparing  
faintly white paint

faintly

4

Religion was wisdom, wisdom became Science, Science seemingly negated religion, eventually science will clarify religion.

Religion is a lost word - having come to mean millions of news. Wisdom becomes of news. meaningless in Man's confusion of force with Power.

God has power. Man uses force. Power & force are irreconcilable.

Jesus Christ. For the word is everlasting life - the letter is death. (?)

There are two religions - the esoteric & the exoteric, the exoteric is the row of news. The esoteric is the power of God, available to man.

Faith is the ability to convey the power

white petunia

silken

velvet trumpet

Bees' corridor

dilate

your life - palour

in rhythm

with the transparent pulse  
of nascent summer day  
fissionaly -

faintly compareing  
with a surrounding  
of dead white paint

5

faith is a certainty, not a clinging to a theory. The certainty of the functioning of a 'higher' law, owing to the brain having become the intermediary.

He who has faith is as certain of his ability to bring into action the power of God, as he is, that on pressing the electric light button - the light will be lit. The mechanism, he has discovered in his enlightened <sup>brain</sup> mind; the 'bringing into touch' is a natural function of the <sup>enlightened</sup> mind. Its operation is so simple, its acquirement unthinkable to the average intellect.

To explain this ever so little - one must recall that the exhortations of religion are toward entire relaxation in relation to God. Therefore no understanding of God is attained by effort.

~~white pathma~~

family comparing conqueror  
with ~~for~~ ~~guiding~~  
dead white paint

Dulcet  
sweet trumpet

Bees' combs

you dilate your palour  
in rhythm

With the transparent pulse  
of summer day  
visionly -

6

This relaxation, which may enable a hindu ascetic to close his eyes & smile for a quarter of a century - is something, indicative of a different wave length - a leisure of vibration or vibration so intense that it <sup>Being beyond the sum of vibrations</sup> becomes imperceptible - & this difference - is the undiscovered property of Power - as opposed to the vibrational agitation of force.

Force is the short cutting circuit of death (Power) is that which extends the momentary to the eternal.

Power - arranges - the structure of our experience -

Force disintegrates it -

Power rearranges the disassociations resulting from force.

white patina

Faint congealed  
of a terrace  
dead white paint

you dilute this  
your life palour  
in strength  
with the transparent pulse  
of summer day  
personally -

7  
unseen, that he has his experience  
too full of his <sup>own situation</sup> power over the us to realize  
the power of the unseen —

For him the unseen remains  
inoperative until he has contrived  
a mechanism to define its  
potentiality. <sup>attract a</sup>

The motive of Religion is to reveal  
the existence of this power pertaining  
to God. To forewarn us that  
this power alone is all-achieving.

The invitation of Jesus.

The most difficult thing for the  
human mind is to imagine  
pleasure. The mystic imagines  
pleasure. Put in the simplest  
words, the divine mission of

"Sure 'n the Bible.

Honey - "

A petunia flower  
radiates no rhythm  
with the pelviside pulse  
of torid day —  
lusciously

a pallor, which alone —  
which vanquishes the terraces  
deaf white paint

minimizes  
the great get great  
precipitate of cities —

fall + fall

fall + fall

fall + fall

8

Jesus was to invite us to a party.

"And I if I be drawn up will draw all men with <sup>after?</sup> me." ?

Pleasure-realisation is with very many a 'blind spot' in the psycho-logical make-up - into which all their excitements are drawn into a blind negation.

The pleasure to which Jesus invites us is a comprehensive condition of mind including peace, ensuing from utter satisfaction.

Some critics has pointed out that in the frescoes of Hell artists have exhibited endless ingenuity of invention - while the companion Heaven was almost empty of conception.

white perfume  
faint conqueror  
of a terrace  
droops white paint

gilded  
velvet trumpet

bees' corrida

you dilute you  
you life palour

in rhythm ~~beat~~

with the transparent pulse

of a summer's day

hisonly

aloft

climbed esoteru

eliminate

limpid, wolf-asleep the drift

Aloft

aloft of grief

roof angel

aloft of precipitate

you esoteric

aloft of cities

to demonstrate

wolf-asleep - bump

jet grief -

limpid, eliminate

the pectoral  
precipitate  
of cities

jet grief -

the pectoral  
precipitate  
of cities

91

The individual is a mistaken originality. His initiation to the experience of consciousness produces the illusion that his aspirations originate within himself.

He says 'I love' - But all over the world love is symptomatically the same.

His desires are broadcast through him from the seemingly undiscernable 'station'.

His desires, of divine origin, are frustrated because he is unaware of this origin.

The individual is a closed - entrance to Infinity.

"The fifth dimension is the dimension inwards" Said, or quoted, to me  
By - Assajidi - Hals.

Kings Berlin

Jerome Kern -

Eddie Cantor -

Bette Davis -

Now and Faust -

He saw

He -

His As wifier, he Bro offered  
humanity the <sup>instantaneous</sup> ~~immortal~~ resource  
to

He offered to humanity

He transformed the time  
through endless reincarnational time -

to instantaneous attainment

through the ~~the~~ transcendent medium  
he named love - the creative  
~~communicate~~ <sup>inspiration</sup> the communication  
~~from love~~ <sup>in love</sup> 7/1/1947

The predeceasent of man is that he  
owes owing to his blindness to the obvious

God is too obvious

God, infinitely obvious, is omitted  
by the limited consciousness from  
its calculations.

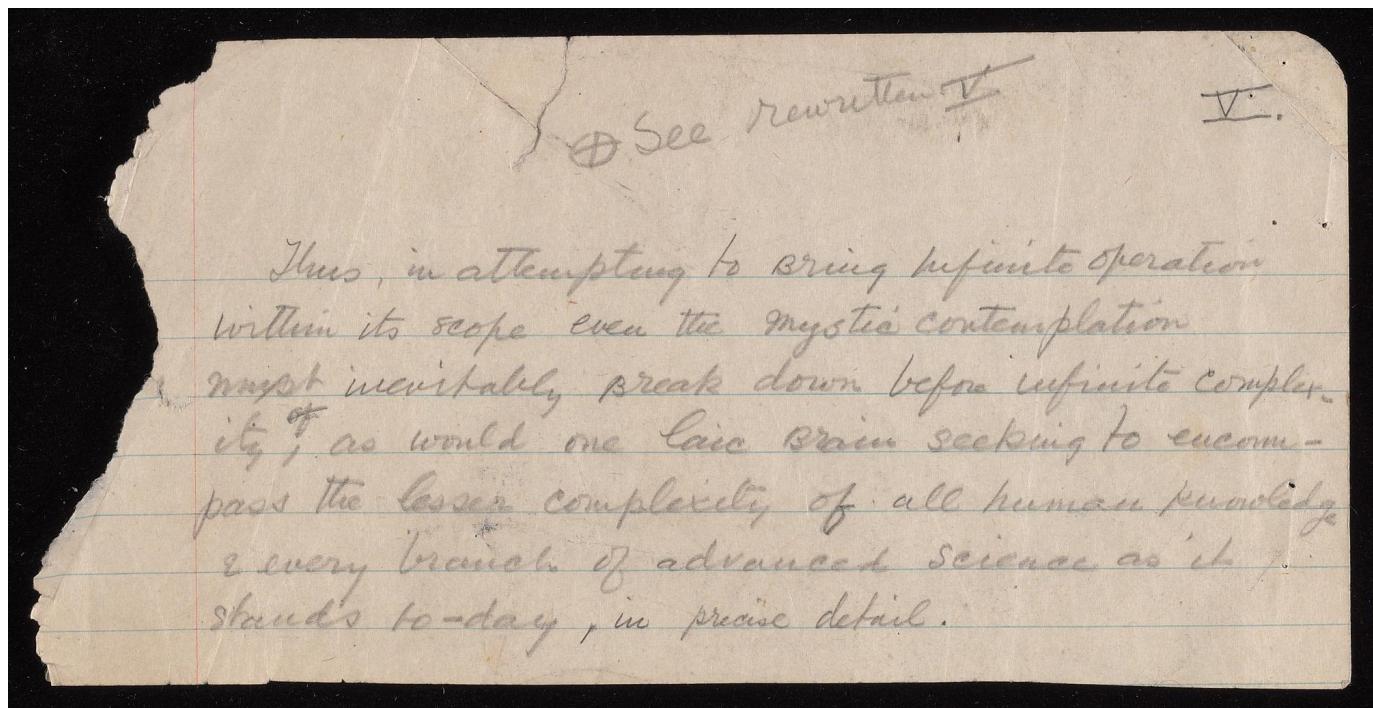
The impossible & the possible

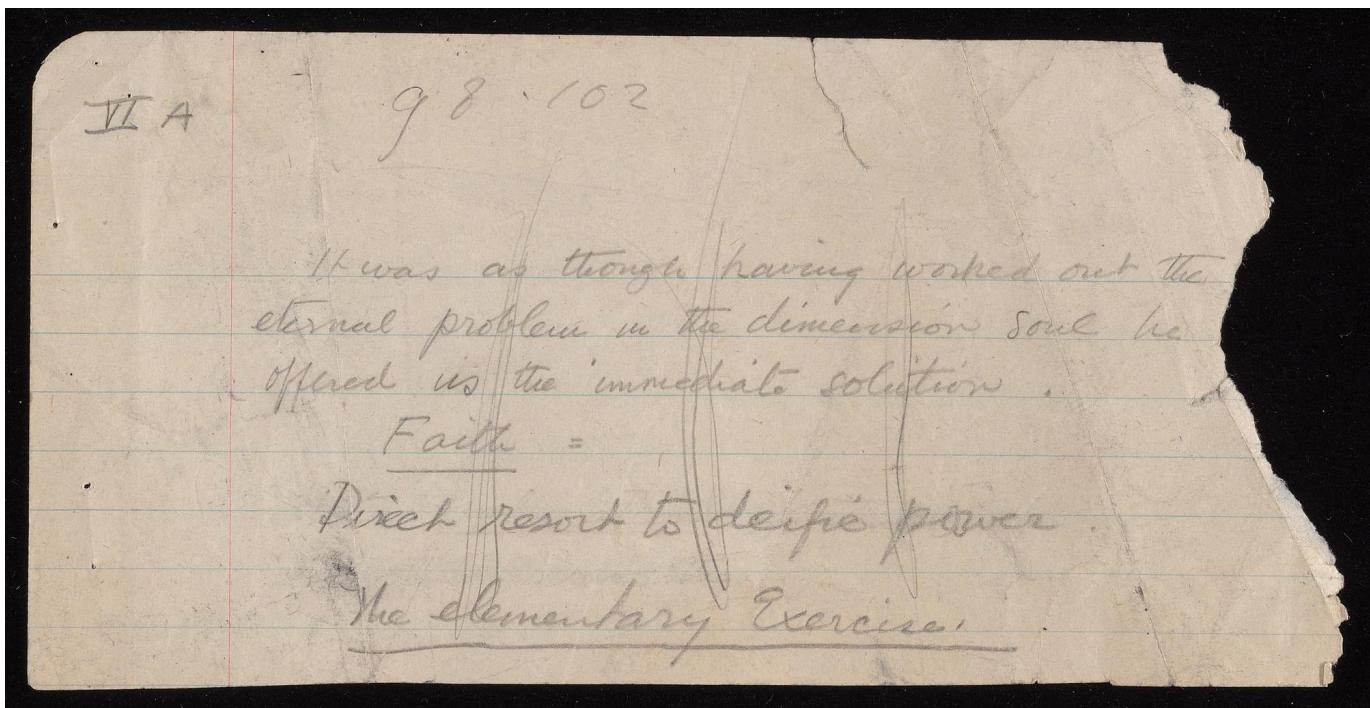
Illustration. (atom smashing? <sup>Shah?</sup>  
~~atom smashing?~~)  
On beholding the ~~huge~~ <sup>gigantic</sup> machinery  
now in operation - one need not be  
told it were impossible to make it with  
man's fingers - Yet here it is - and  
man's only tool, originally, consisted in  
his own fingers.

Holocaust Israel

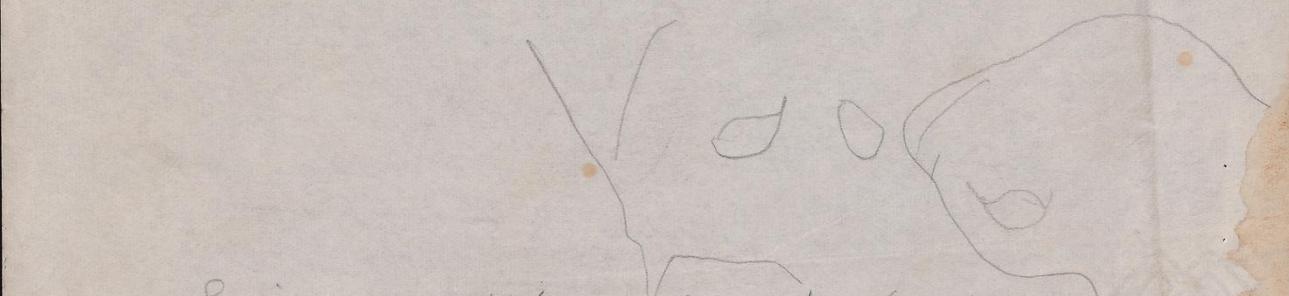
Arise out of massacre

Squeeze through the narrow  
gates of the ghetto





How could there be any sinners of  
Most sinners are ~~the~~ created by the sin  
Sinners would have less sin to sin if  
Society created less sins for them to sin.



Sinners would have less sin to sin  
if Society created no sins for us to sin.



In New York  
In 1939 - a woman 'house worker' very superior type  
as was her husband (both handsome, refined)  
received the confidence of formerancy  
In 1939 - A young Irishwoman - very fine specimen  
in pleasing physique & natural refinement - her husband  
who had been in training for jesuit priest hood -  
in the old country - they had preferred migration  
here & where they earned a lively hood - she doing  
hard housework - he at a counter in a grocery -  
They were both Both handsome and in love -  
(She left him at last when he beat her -  
This man had taken to drinks to drown his sorrows)  
They had two children whom she brought up perfectly  
on feeding herself except she spent their savings on  
an abortion - as any addition to the family would  
have hopelessly abolished the high standard she  
had laboriously attained for her boy & girl family.  
She described - - -

In an ideal Society prostitutes would be appreciated  
as the kind ladies -- "Sex" would be consecrated by the  
church. The law would be  
In an ideal Society prostitution might disappear.

17/5/80 in  
I.  
I wonder how a sex history of this half-century,  
gained from the 'Reality' of chance communications  
offered offhandedly by "all sorts" of people, would compare  
with standard literature on the subject. See over <sup>in this</sup>

15/5/80 The value of Freud's contribution lay in ridding people  
of the blind shame veiling biological function, at this  
time incidental to the process of human self-civilization.

Useful despite that in the future Freudianism will  
appear so patently as a gaudy analysis, not of sex,  
at all, but the non-sex nonsense in ridding the emotive  
mind of any individual, in whom consummation  
of the universal impetus seeking canalisation through  
the individual, remains unattained.

Freud had been able to throw a brilliant light  
on an ever-increaseable area surrounding a blind

spot. The 'blind spot' covering the realisation of  
aspirations to the Intended Entire Delight -

Referring to my first intimation that any pleasure  
is permitted to pertain to life, that (probably circular)  
letter hoarded by my friend's nurse-maid identifying the  
consummation of marriage with Heaven - I was not  
much further on in age, before this occurred to

me. Balance all the tortures of life, lasting so long -  
only one portion of a second (as the letter said) of pleasure -  
and seemingly it is everybody's business, their spouses  
the law, the church, to deprive of that one tiny pleasure  
everybody else.

There came much talk of religion being merely  
but a substitute for sex. We sensed no significance  
in this related adaptability to transposition - our  
criticism implied. Not to the relative

While music endures as consequence  
of abstract significances unquestioningly  
accepted by all humanity -

Music is the only ~~sensory abstract~~  
having sensory significance

Music is the only abstraction  
contacting the senses -

Music is our only conscious link  
Between the abstract & the sensory -  
Music is the only link - Between  
the Abstract & the sensory for normal  
Consciousness — only overt

Music is the ~~exceptional~~ link  
Between the Abstract & the sensory  
for normal Consciousness  
included in our normal state  
of Consciousness —

enesthetize  
Songstress

revives chaos of unknown harmonics  
The tender violence of your voice

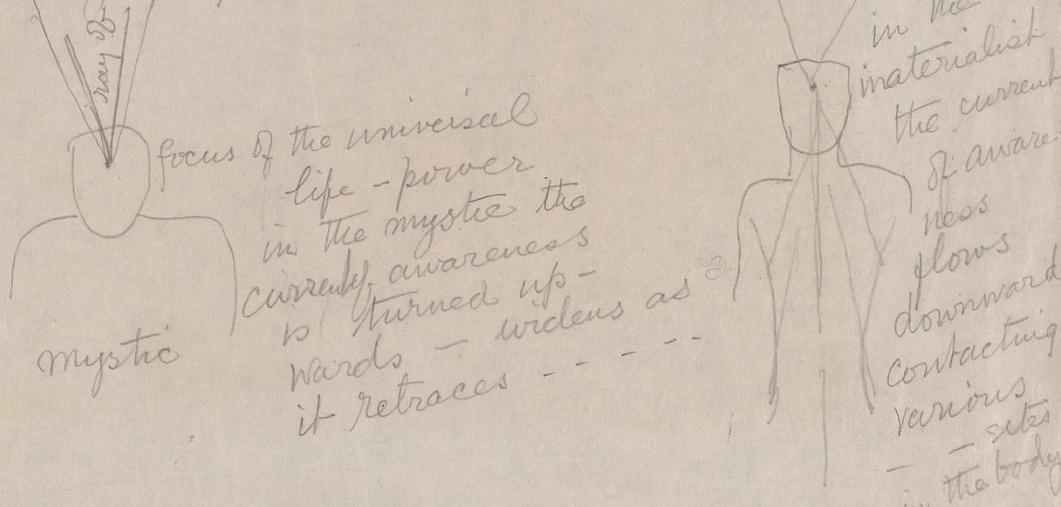
MAIDEN SONG

The only recognition

the mystic does not retiate, or he might point to those who accuse him of basing his faith on the instant, how generally Eros remains as esoteric, as unrevealed to the materialist as the mystics claim for the power of Deity →

Since how far back in Antiquity the concept of bliss has haunted humanity we cannot guess.

On reflection, the word Yes - in literature on stage, in the laboratory, & fanaticism for Vice - is used in preference to nothing at all. An impulse which all understand for a consummation the majority do not.



See over

A We have come to the point where the simplicity of our misapprehension appears astounding — electric man in his approach to the mechanism inciting eros — has not yet noticed that — as if in turning on an electric light — he should connect the plug — & expect the light to shine, without his turning the switch — —

Millions of mortals, their money go towards — into the search for an explanation as to why the eros electric current fails to flow through them while they so yearn for it — — while the Biologist leads him so frustratedly astray — by explaining the Bliss Complex as originating in biological ~~impulses~~ <sup>structures</sup> uniquely serving structures of the Electro life's As conductors of Eros Bliss — aspect of Eros Bliss —

IV

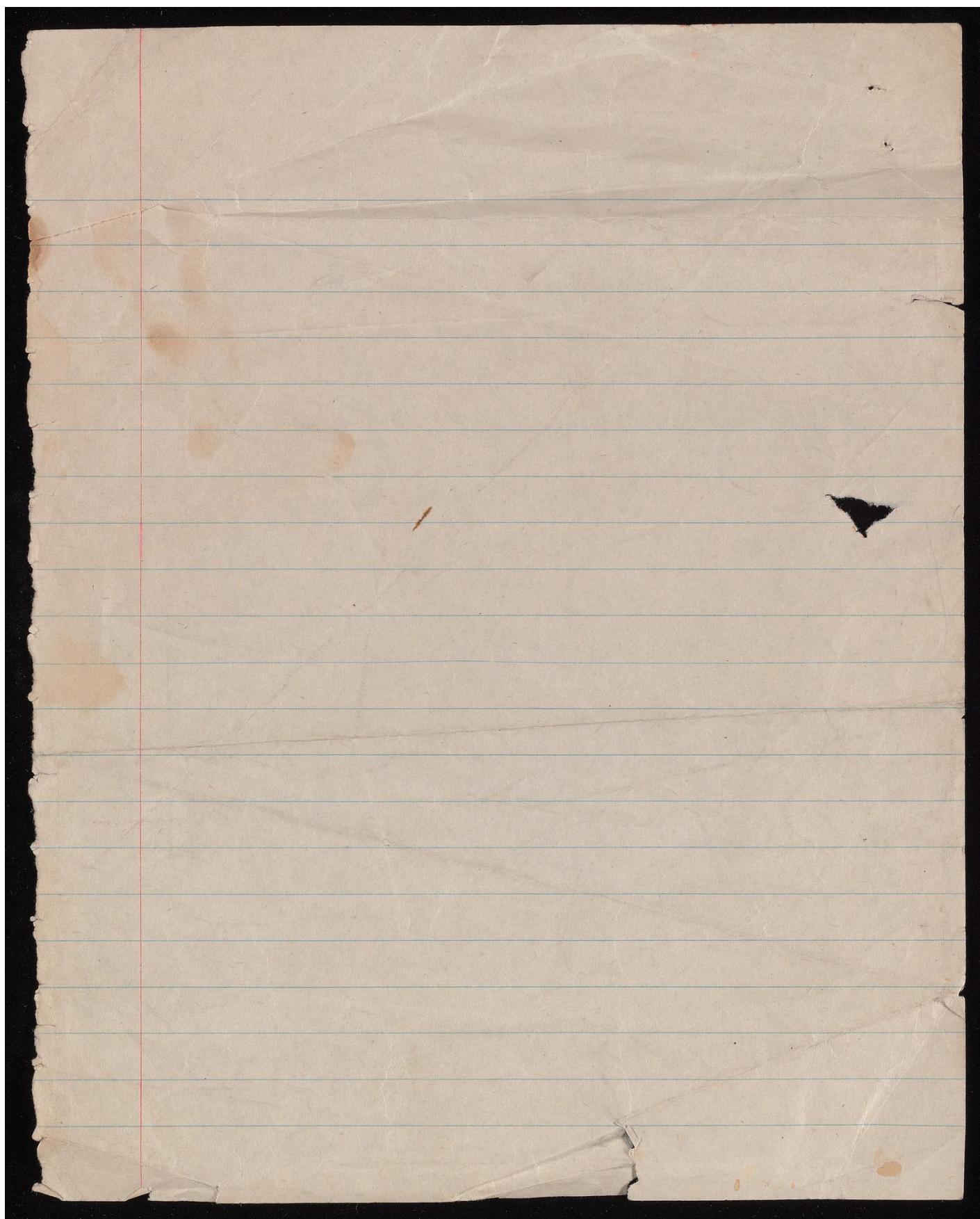
The concept of pleasure (Heavenly Bliss delight of Eros) must have long post-dated brute satisfaction of the aboriginal, tearing with his teeth tendons from the bone of his contemporary cattle. Eros instilled in him the fear of being dubbed on the head while, <sup>instinct</sup> replanted the seed indispensable to human succession

▼ Peculiar taboos arose around Eros which eventually the Church continuatated as Carnal sin.

Exoteric Eros, exoteric Religion, significantly interwoven, formed the vast arabesque of paradox confusing human reason.

[Folder 158] I. [44v]

Image ID: 11861852



1920 Havelock Ellis told me that, in England, women were becoming suspicious of Marriage (2) <sup>they asked what their mothers had got out of marriage - and where their mothers had put it with it out of marriage and what they got out of it said</sup> "What they got out of it" said Ellis "was nothing." 90 per cent of the women in England he assured me found no pleasure in marriage to offset the pain of childbirth "and when I put it at 90 per cent" he answered me "I'm putting it low." We were getting along so well when a propos of "What he said to remember" I alluded to an article that I had read <sup>on atomic theory</sup> ~~on atomic theory~~ <sup>the results when the atomic energy</sup> I alluded to ~~on atomic theory~~ <sup>head</sup> that there is enough atomic energy in pleasure atomic energy that if released could blow up the in no ones little finger that if released could blow up the <sup>the whole of Boulevard Montparnasse</sup> The clear blue youthful eyes of Havelock hardened "You're mad" he kissed <sup>2</sup> spoke to me no more.

<sup>when I read some reference to the</sup>

Eros.

of all rackets arising from the . . . . .  
in the racket of Eros the greatest is the invitation  
of the printed page .

Compare this hospitality to chance illustrations  
popping up from the Book of life

A charming catholick woman describes to me  
how the wives in the tenements can be seen  
to running screaming out on to the landings of  
the stairway in terror of their husbands natural  
insistence on conjugal rights.

Only less boisterous was the aversion of  
two British Society women circa. 1912. In both cases  
these women adored their handsome & distinguished  
husbands .

A strange gamble --- Eros . At this same  
time it was reported to me, that among the (1gathered  
otherwise, rather miserably situated italians living in the  
Marrenna the perfect consummation of Eros  
was almost 100 per cent .

At the very same time - ~~Lady X~~ on the morn of her  
honeymoon enquired of her husband Lord X .

"Does everybody experience such divine pleasure  
when they marry ?" "everybody" he answered . "Well all  
I can say is, its much too good for the common people!"

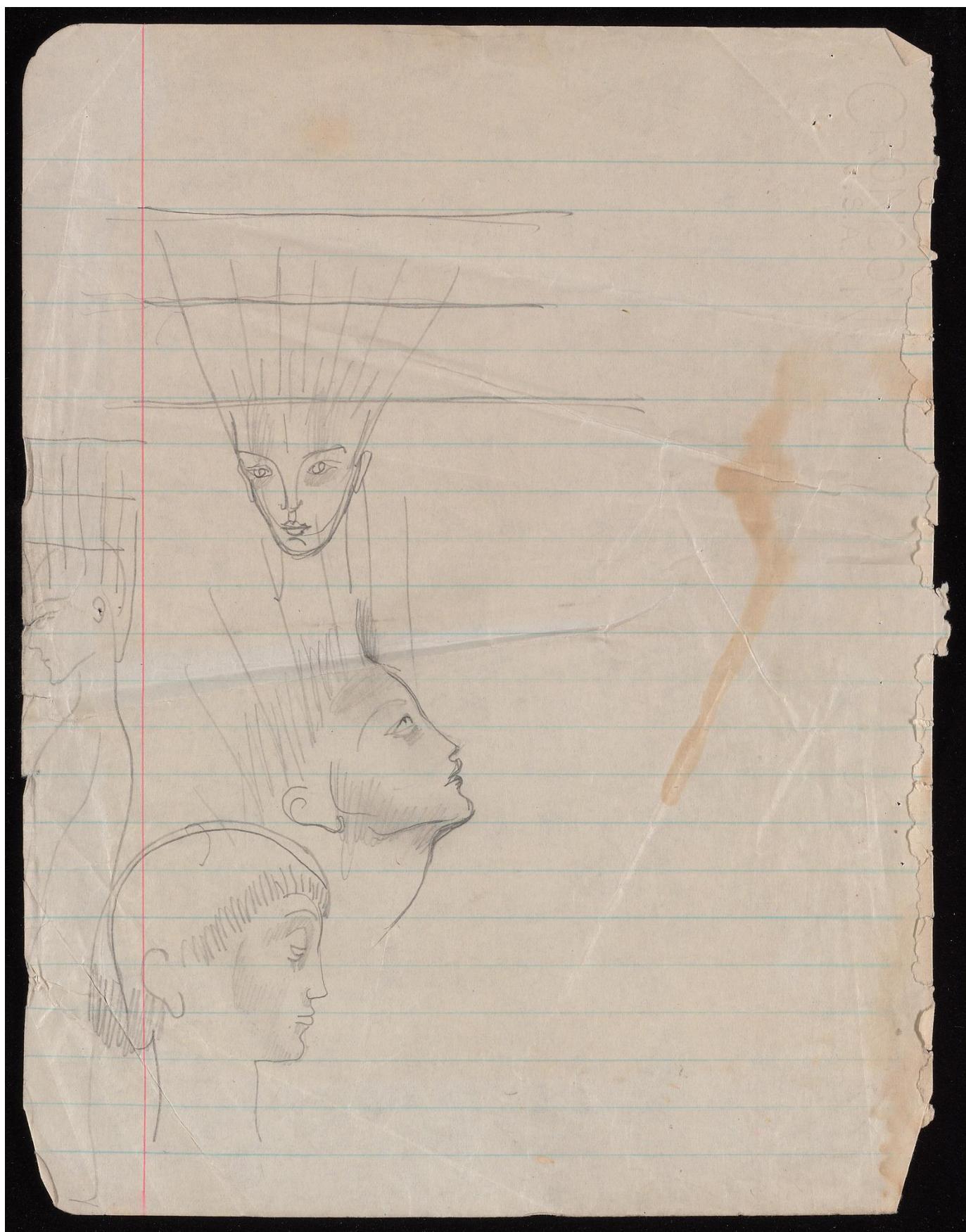
mental

The inferiority of the lower classes minds  
might quite possibly be found to consist in the  
meaninglessness of the fragmentary ideas they are  
able to pick up - Perhaps the simple mind would  
prove to be extraordinary, forceful & well directed  
if ~~it had~~ <sup>it accepted a</sup> few simple conceptions - or rather  
instead of having for its mental aliment - instead  
of unsolved problems muddled problems - a few  
pure solutions.

The solution of sex - as it has come to be - as  
an electric phenomenon - that could be explained in 15<sup>th</sup>  
mins - needing only the self control of <sup>the</sup> <sup>acertain</sup> <sup>kind</sup> intellectuals for  
its satisfactory engineering. The solution of religion -  
to the point, that however impossible it may be for  
the 'unintelligible' to delve into it - & as a matter of  
fact somewhat dangerous - in every child it  
could be instilled that God is a power of  
equilibrium working through the individual  
& that the individual -

[Folder 158] I. [48v]

Image ID: 11861857



## Elucidation of Religion & Eros

More and more this concept of  
Elevational Gravitation  
assumes a significance as a scientific  
basis for religious tradition -  
and the loss of awareness  
of our means of availing ourselves  
of it has left only a rite of ritual

the joined hands - stand now  
for mere pleading the upraised eyes  
a politesse to the unseen -

Our modern intellect is  
so itemized because it at present  
fails to put - quite simply  
parts of the whole together.

Most of us remain so  
unnoticing - taking the TV  
arid as a matter of course -  
we still maintain that the human  
entity possesses no adjustment  
Save to its obvious body -

Callous Caress  
Of Isolation -  
Compress  
Cocoon of Consciousness  
callous Caress Concealed  
of usual Consciousness  
various ones  
make mass

Crowd for callous Isolation's  
bit of Caress of soul Cocoon  
poem Concealed  
in passing crowds

Callous Caress  
of Isolation  
Cocoon of Consciousness

Isolation -  
Callously Caress  
Cocoon of Consciousness  
Compressed in passing crowd  
Callously Caressed  
By Isolation of the entity

• Of which the mind in its moments of II  
greatest clarity begins to be sensible.  
As though some universal metamor-  
phosis beyond range of our present  
vibrations were being prepared by the  
long & seemingly useless activity of  
our life.

But if beyond us the sum of our activities  
transposes to transcendental phenom-  
ena for consciousness to move among  
where it shall have worn down the  
three-dimensional environment, there  
still lie behind us (for is not conscious-  
ness a watcher leaning out of the tower  
of the body) those urges of Nature of  
which we are vehicular, that have  
each their organ in the remote vicin-  
ity of the body: an organ which ex-  
ercises its own particular consciousness  
to drive us or serve us.

This Consciousness of genius of  
the organs, subsisting from generation  
& generation has acquired a sort of  
eternalness through transmission which

haunts our entrance into a inhabita-  
tion of the flesh and sure of a posterity at  
last destroys the flesh. III

It is a genius however more conservative  
than ours for if at the touch of death our  
essence is diffused & the proletariat  
of our organisation immediately "lay off"  
it survives in our heirs for the same  
circumscribed ends while their intellect  
starts out afresh with the old views at least  
tipped at a new angle, and with a  
growing conviction that the Will & the  
genii of the organs are dissociable.

The lobate organ of the Sphynx  
is the medium of elaboration, closing  
on a nucleus that is shot like a meteor  
into its extensile hollow and which ~~whirls~~  
whirls inertia to vertiginous gyrations  
informing annular vertebrae; the womb  
will patiently let grow within its cavernous  
apathy, the unconscious foetus; will or-  
ganise it, conserve it and cover it with  
all the manufacture of flesh it needs.  
Although the prodigal multiplication

• multiplication of detail this process 4.  
menus is a petty function in comparison  
to the creative impulse from without which  
incepted it (as of the Womb received from  
an engineer the project for a mechanism to  
be worked out by one whose time is less pre-  
cious than his), nevertheless the miraculous  
affinity that draws the spirit into the meshes  
of microscopic tissue also makes use  
of the seed of the Sphynx; for when the  
spirit scintillates human eyes it is not  
only the impregnator but also the impreg-  
nated who, in the infinite variations of  
hereditary, look out of them.

— And all these curious cavernous sub-  
carnal events are set in motion by aerial  
fatalities such as are induced by the chance  
proportions of a peculiar face impinging  
on the consciousness of a human-being  
who, while projected in space by the Genii  
of the organs is unaware of their existence  
as they are of his.

They are even, these obscure dwellers in  
the body, stirred to strange effervescence  
by the light reflected on a dead planet  
which, as if in ghostly protest at its own

passing, will veil the aforesaid face <sup>5.</sup> in unearthly phosphorous as a sign that the hour is at hand to entice a new creature into the living crowd. But whether a signal from the moon is relayed from the body to the mind, or from the mind to the body, we cannot know, for both are as interdependent as they are alien to each other one another, while the creation of a new being is the creation of a universe, (a universe in reduction, <sup>yet</sup> and one as mysteriously complex and, could we conform to other dimensions, as vast as the one in which we are at large.)

As the genii of the organs cooperate with the intellect, the wand of Eros invades the Cavern of repectancy with the same incisiveness with which the masculine Brain invades the world. Both world and Womb by virtue of man's passing are left fantastically modified, or in a busy ebullition that does not subside until his will is done.

Yet the eternal purpose of the Genii of the organs is continuant as is the racial memory

which holds us to our type. It is an urge even more steadfast than is man in his cravings, yet meeting with as great frustrations as he. Is the genie a medium for the desires of the Being of whom the organ forms a part, does the genie impose its own desires on him, or is it, involuntary intermediary (between?) of a cosmic reservoir of sentience & the insufficiency of a finite receptacle, over ~~over~~ <sup>and overflowing</sup> (brimming) the accoupling and germinal throb of the corporeal world.

The response of the womb to the sentient urge is less conclusive, owing to the intervention of fecundity which involves it, between intake & outlet in a long biological rumination that is duplicated in the Brain, in the same way as the male initiative is set to the tempo of the phallus. Hence the female intellect seems to function in the same blind post-creational way as the womb when it multiplies the initial cell it has been forced to borrow for the creation of that which it is unable to originate. Yet all the same this organ of asylum

is <sup>as</sup> much <sup>the</sup> home of a genie as were the elements of Nature in mythology, for although the Womb may be <sup>seminal</sup> bivoid & quiescent awaiting a meteoric <sup>seminal</sup> to set a molecular system in motion, and although it may flower and fade without fulfilling its destiny, the genie of the womb with its ageless instinct never ceases to ideate the concussion of ecstasy which is the sole content of its consciousness.

Man, making part of a pattern formed by the outside of finite things & what may be paradoxically described as the inside of an infinite thing lives in the interstitial(?) arabesque that is his universe, while, like the child blockaded by psychic projections he is pressed upon by a crowd of phenomena surpassing his senses. His consciousness is not only anchored to the island in the air inhabited by organic genii & the slaving proletariat of his physique but is also haunted by an indefinable oppression which may be due to his being incommensurate to some vast organism of which an atomia sprinkling forms his solar system.

Looking out from the world of his body which he cannot see on a world only

partially revealed to him he exists among <sup>8</sup> convincing illusions that result from the inter-relationship of the two.

But woman in addition to all this is subject to invasion by incipient universes that entering her microscopically, emerge as something <sup>almost</sup> greater than <sup>which</sup> she can bear. She is the vehicle of worlds that ~~are~~ conglomerate within her (and as it is said did the earth from the sun) break loose from her; leaving the cavernous womb-brain to its everlasting dream of ecstasy in an extra-creational chaos.

It is a dream which no awakening can ever efface.

Keeping only its ecstatic end in view, while serving involuntarily as the decoy for reproduction the organ of the genie, which in man is so nicely synchronised to his instinct that its exigencies are gratified without undue complications, has in woman, been disjoined at some obscure stage of organic construction in the past; as if, on the evolutional journey the genie had left a part of his instrumental paraphernalia at half way (~~that~~ <sup>in</sup> accords with a theory which may have survived, that the female is an undeveloped male; (an anomalous incompleteness allowing for sufficient supplement of function to mature the fruit of a race.)

So that which has long been known as the pleasure of the flesh, and is most likely some kind of magneto-electric phenomenon in which the stimulation of one nerve is transmitted to another, whereupon

effe

the concordance of both effects an electro - 9  
sensory release, is in woman, as a result of her  
organic scatter an uncertain eventuality, even in  
the most yearning embrace. for owing to the struc-  
tural structural interruption that has, in her,  
parted these communicative nerves, & left the  
one placed imprecisely, also, in different indi-  
viduals, variably, either nerve requires a  
distinct stimulation, & sometimes moreover  
responds to a different rate of vibration, so  
that in many cases the Sphynx's Secret would  
never be solved, were not Eros inclined to be-  
come engineer.

Eros was hardly so inclined in the days of the

Bird-cage ---  
And incidentally the mechanism submitted  
to his solicitude revealed no indications as to  
how it should be dealt with.

As if there were in the universe no small thing  
that is not the re-repression of a greater thing so that  
so that man being a unit all men together may form  
each a unit in some paradoxical dimension of an al-  
luminous reality in which the Solar System, that reigns  
over us may share an unique identity with each  
molecule within us - multiplicities being merely the  
intellect's construction of the Absolute. So in some  
way all wombs are one Womb; an eternal cavern  
from which life issues, a temple whose facade is  
woman, which being very often empty would  
seem to give out a strange ~~sedation~~ impersonal  
invitation to all irrelevancies; like a 'terrain

Chapter XI. *Continued*

and the course of the eternal river of blood<sup>11</sup>  
is so successfully diverted from the social landscape  
that even advertisements for Kotex less than re-  
mind us of it in pictures of pale clients whose  
appearance of super-carnal delicacy suggest  
their being, slightly, disgusted with God.

A scientist must accept biological  
facts as tangible reality, but it is a  
reality which hardly enters a woman's life;  
so that in the end she retains but a vague  
impression of having 'looked away' from a  
pack of cellulose, or having in a con-  
cussion of agony glimpsed for a moment  
a partly raised sheet while an unseen  
drama of obstetrics & travail takes place  
beyond its immaculacy.

On the volatile tissue<sup>12</sup> of her existence  
that billows so capriciously on the ~~breeze~~  
breeze of her allure there appears no stamp  
of the factory.

Indeed woman's life is so unreal  
that melodrama is often actually true  
of one whose misfortunes are so general &  
irremediable as to be disavowed by the  
intellect as cogitable matter, & are forced  
onto that terrain-vague for their season-  
able resuscitation.

Nor can we catch her at her martyrdom  
as dupe of the Universe for the more tormented

ted, the more she considers herself to grow in virtue, as if she dare not accept her utter subserviace.

She rises as the sun, smiles from her beads and sets on the bitter side of love - - - to rise again - - - ? All in a strangely squandered day, whose morning is anticipation and afternoon disintegration.

for as if the creative moment she had missed were the equivalent of eternity, she moves outside it in an erratic time which comes to a stand: still while she accomplishes twice the work it should seem possible to do in it, or ceases, between her effort to realise herself & her effort to escape from herself.

In hoards as dense as the dust that drove them, myriads of aching Marionettes positively embraced their suicidal duties with <sup>burdens</sup> performed their that solves all problems by ignoring them, & that economy of energy achieved through allowing no pause through which it may run out.

It is such indespensable toilers as these patient patching provident creatures

13

Miraculously endowed with astral extra hands to wipe the nose of the universe and push it out to play while they attened to infinity in detail, who, like the minute organisms which dying in their multitudinous similitude form gradually a ~~habitable island~~ the substance of a habitable island raise the family institution above the wave of indigence by keeping in condition the carnal spring-board from which the creative activity of man "takes off".

Still in a spiritual survey this sound domestic rock of her minute achievement is again but the eternal terrain-vague littered with the pitiable tokens dropped by deserters from the docile ranks of a scavenger army.

Here is the embroidered cigar-case which inspired that admirable example of idealistic womanhood, Madame Bovary to trail the provincial finery of her responsive soul through the mud in which so much of feminine aspiration founders when it sets out in search of a little 'colour'.

And here we can pick up the very eye of

melodrama shining with that masculine <sup>14</sup>.  
avidity the woman of temperament is so  
liable to mistake for the brilliance of  
Paradise. See how her parasitic emo-  
tions dart in and out of the gates of  
its heavenly expression to gather sus-  
tenance. And see how unexpectedly it  
shuts. No stage, even of the most fan-  
tastic dimensions could be vast enough  
to accomodate the beat of her flabber-  
gasted heart, that fallen into her high-  
heeled shoes goes tottering in all di-  
rections, <sup>to dash</sup> itself against the  
sudden dark.

The eye has shut, & in the melo-  
drama its lids have clanged upon  
her as the ghastly gates of the 'Lyngtu'.  
It is only fitting that when she comes  
out the snore is failing to cling to her  
with the soft spineless persistence  
of that imaginable purity which insists  
on life being clever than it looks.

And now she lifts the worn-out shawl  
of tradition that covers the bundle in  
her arms, and behold the living, casting  
out she is carrying; the child who  
clings to her with the flesh of the father, who has  
 forsaken her, is the same old eye of melo-

mentarily released from preoccupa<sup>16</sup>  
tions that interfere with self-realisation,  
cannot help but retrace ~~her~~<sup>his</sup> own track,  
in an effort to locate ~~her~~ pure incentive,  
only to find that she has none and  
to whom the most drilling introspection  
reveals her own mind as a quicksand  
circle in whose central lacuna, all the  
material it gathers & brings to a condition  
in which the creative residuum should  
logically accumulate, sinks and is lost.

So let her ~~but~~ throw her amphora  
and her <sup>pearl</sup> litter into the quicksand, her  
womb with her <sup>grave</sup> ~~pearl~~ onto the discard  
area of all unconsummated things;  
In a sufficient mist this terrain  
vagies with all its' litter may even  
become confused with those cruelly  
geometrical acres of crosses that spring  
up in the burial grounds of interrupted  
warriors; for it is nothing but the common  
plot whereon those women lie; shrouded  
in the teeming silence commemorating  
their history, of an eroticism seldom, <sup>discharged</sup> on  
idea that is never defined, an outreaching  
taking no contact, involving the nervous  
system of half humanity.

17.

If an act of violence was perpetrated in the unaccountable past of the differentiation of species & determination of sexes, it is an act of violence, which undenounced, nevertheless in the dark of consciousness, breeds revenge; for all the pained dismay of that certain percentage of women who have suffered the initial injustice favouring man in an automatic nervous recuperation that she so much the more requires to compensate her for the exhaustion of giving birth.

So at some time, at some point in the melodrama that has no denouement one woman too many looks into that eye of mystification all-promising in its concreteness & finds something wrong with its repression.

The genie of the womb which, of more devious cedes no whit of instinct to the genius of the phallus aspires to have its dream confirmed.

The Colossal dam of a collective abnegation breaks <sup>down</sup>, as if after all its

← ultimate resistance consists in only <sup>18</sup> one frail body & this frail body is after all the fearful giantess.

So in the everlasting cavern vast as the came of the four winds, a cyclonic voice in vengeance of the mute forbearing multitude of misspent women, blows up the dusts of life; the debris & detritus that man in helpless emulation of sadistic Nature has tossed there of his ethical logic, in vertiginous spirals of recrimination.

The rubbish of centuries crashes into words as the volume of that all woman's Silence become audible, rolls upon us.

For the womb is built of a long patience but when the genie of it at last is weary of bearing together with its biological load the ghostly foeti of unsatisfied desires, it rouses from its apathy.

Loosening a two-edged tongue in torrential indignation that hollows its course through the lobes of man's brain and ~~erodes~~ the quick of his nerves with

acids  
the ~~echoes~~ of old agony it spreads 19  
a lasting blight on the crop of life which  
springs from it.

This sonorous flood also is de-  
viated from the social landscape.  
Woman's reprisals are uttered behind  
closed doors. Her 'meantation for  
laying the blame' like malefic <sup>secret</sup> ~~rites~~  
rites of destructive magic <sup>strikes</sup> ~~sounds~~  
undertones in our social <sup>symphony</sup>  
omitted in orchestration.

Only her intimates within the  
breeding zone may listen to her  
drastic endeavours to exorcise the  
headless spirit of her desolation.

And for man the pitfall of marriage  
~~that that~~ under favourable circumstances,  
is so succourable ~~institution~~ <sup>an</sup> associa-  
tion, lies in the odd chance of its  
shutting him up with this one-woman-  
jazz-band of the female universe.

She makes a preposterous music  
as if in a fuge of irrefutable  
illogic a dormant volcano would

rid itself of unformulated contents -  
to get to the bottom of a smoldering  
unrest, she retrieves every note that  
Life has played upon her, complaining  
that each <sup>one</sup> ~~never~~ from the beginning has  
been struck out of tune.

Her audience however attentive  
can never make out her Leit-motif,  
for chasing up & down a scale that  
has no Key-note, she seeks to fix upon  
man a responsibility he has not incurred  
in failing to educe from her the <sup>spontaneously</sup> ~~harmon~~  
of a chord she ~~cannot~~ does not com-  
pose.

It is a long plaint resistant  
as is Negation. For she is unaware  
of her own meaning while the average  
man ~~finds his own significance~~.

fits his significance to himself.  
Hers is an empty tirade ~~while~~ as  
if her ~~intimation~~ <sup>deeper</sup> were as unreal as  
her argument it ~~cannot~~ never wears  
her out. She persists; unanswered.

Her echoing indignation flows on  
and the silent wreckage in its wake  
is absorbed by sanatoria & asylums  
with the connivance of official discretion.

which never listens behind closed doors. 21.

Yet this parrot of the womb is innocent of evil, being only the unconscious medium through whom the outraged spirit of the weaker sex pours forth an automatic monologue. And at the meno-pause regains serenity, when, having forgotten the very sound of her own utterances, she washes her hands of the psychic doom of her husband and children, as being again but doctor's business.

It is a vulgar thing to dabble the fingers of the intellect in that which for a polite society, does not exist. And extremely improvident for were we to countenance the reprisals of the outraged womb & combat their insidious influences on the human psyche, or above all were we able to furnish a solution to the secret of the sphinx, a fair proportion of our money-making concerns would disappear, with the substitution of ~~equilibrium~~, for unrest, of equilibrium.

I

### HISTORY OF RELIGION AND EROS

The secret Universe of omniscient creative impetus comprises the power-house generating our obvious universe.

From this power-house science has induced innumerable demonstrations of its mathematical abstract potency.

While Religion has aspired to convince us of its authenticity, its authority

### RELIGION AND EROS

Since intellect outgrew the aboriginal simplicities it advanced through two seemingly irreconcilable channels

---

The mystic meditation of early Asia. The Scientific research of a younger occident. Each a system for investigating the Power Universe to further mans "Domination over all things" enjoyment of surprisng revelations to be drawn into the open out of the unseen.

#### Difference of these systems

The Asiatic-mystic-scientist handled no laboratorial or mechanistic intermediary for probing the resources of the power-Universe. He found all needed experimental resources in the Mind-Body make-up of the human individual: an ego-laboratory.

Inversely to the direct co-operation of the ancients, the occidental scientist interposes between himself and the Power Universe gigantic machinery, microscopic instrumentation to indirectly contact it. An incommunicative contact which compared to that of the ancients seems perilously like interference.

The oriental attained levitation.

The occidental flies a bomber.

The oriental aspiration contacted Power  
the occidental, force:

The distinction:--

POWER: creative dynamism, consciously operative,  
\*  
solely constructive.

In contacting power, lies immunity to the destructive  
Religion's salvation.

FORCE merely a derivative of Power isolated, by  
limitation of intellect from its conscious motivation.

In force lies peril, destruction, fragmentation  
RELIGION'S DAMNATION.

\*  
the agonies of life-into-death result from the undeveloped consciousness of other larger dimensions of our animation.

RELIGION'S POWER OF GOD VERSUS REALISM'S BLIND FORCE  
wherewith man, mistaking destruction for dominion, furthers  
the ultimate menace to his perfectability.

Whatever transpired in the Ego-laboratory of  
mystic research proved so mysterious to the occidentals  
that finally they easily accepted it as the mystery to end  
all mysteries: the nothing-at-all.

Albeit to an observer from some cosmic distance the  
mystery would be cleared ---

It is not prohibitive to man, as the complete  
microcosm, to train his intelligence on his components and  
gain control of their potentialities. To avail himself of  
his resources, akin to the atomic, electronic etc. in order  
to transcend the restrictions of his overt senses.

As the nature of phenomena apparent to us at  
present depends on the gamut of vibrations to which man,  
through his senses responds, in the course of his evolution  
this gamut extends - - -

Throughout the ages and still today a few human  
beings are born who exceptionally react to vibrational

stimuli beyond the standard gamut. A simple, rational, electrical extension endowing them with quirks of perception \* comparable to telepathy, television . . . etc.

#### THE EGO-LABORATORY

The religious concept that man is fitted to become consciously involved in the relationship of the perceptible to the imperceptible universe originated in occasional men of precursive genium being aware of Life as a Deific Electricity, proceeding from the Absolute Status, conveying to us our animation, our intelligence, our intuition.

It was the logical conviction of such men that increment from this infinite source of power would be at their disposal the more they adapted their organisms to draw upon it.

The mystic, closing his eyes, his ears, inverted the senses from the multiple outlets for contact, concentrating the various electric currents of mind and body to an unique current, of which, its intensity too great for reception in the concrete world, he sought, through meditation to analyse the abstract potency.

\*

Noticeably, so-called 'supernatural' manifestations, by virtue of the similarity of their occurrence have always been regulated by laws as defined as those governing this world's accepted science.

This concentrated mind, inducing INTUITION found itself functioning, a little, within the realm of causation, a little aware how the laws of the self-rule of the Power-universe operate.

THE ELEMENTARY DISCOVERY

The rhythm of breath attuning the organism it aereates? to the rhythm of the concrete world, the mystic noticed its interference with the concentration of the mind upon the abstract; each inbreath drawing the mind anew back to its concrete associations. His mind wandered --- --- --- ---

He determined to let his breathing drop out of the way of his attention --- and succeeding, that rhythm modified; his breath subsided --- --- --- ---

--- --- --- He felt his body sustained no longer by our air but by something comparable to the ether, which, interpenetrating its atomic structure, liberated his organism from biological law hitherto insurmountable.

This lightening of the body, this ethenic transmutation of the mind's instrument, liberated that latent faculty of the mind for reception of a transcendent form of radio transmission.

He found his perception, usually narrowed down to focus on the concrete world as intellect when released from this focus to amplify its contacts as it FLOWED BACK ALONG THE CURRENT OF ITS CONVEYANCE from the All-Conscious, whose

medium may be likened to INTELLIGENTIAL ETHER.

At this stage of increasing potency his mind became reinforced as spirit; its ultimate dimension attainable being soul, indestructable component of the Absolute.

Subject to his new potency in spirit he found the etheric transposal set him free from the pull of gravity; permitted accelerated locomotion without muscular effort. He gained control of his own electric system, experimented with its use, the electronic transfer of his person through space, the projection of his mental perceptivity to a distance, etc.:

Released from the vibrational circumscription of the concrete whose laws are subordinate to the dominant <sup>\*</sup> LAW of the Power-Universe, he came to understand that law by which the functioning of our usual universe may be modified,

- (1) The structure of matter rearranged
- (2) The materialising function of power.
- (3) The nature of the elements overruled by Power
- (4) Electric life reconducted within the body \*\*

\* law invoked in working miracles

\*\* (1) of instantaneous healing  
(2) multiplication of the loaves and fishes  
(3) walking on the sea -- calming the storm  
(4) raising the dead

The control of these psychic exercises operated from a cerebral centrum, named and located by the ancients.

Its contraction emitted a <sup>five</sup> line of prolonged sensitivity into distance - - - its dilation incepted communication from the infinite knower. The supreme director from whom, the psychic scientist conceived, though increasing exercise of the spirit, full revelation of, and the cooperation with the unseen universe should eventually be transmitted to him.

Herein originated the PRACTICE of religion.  
EXERCISE OF THE SPIRIT incurring actual psychic gymnastics.

Exercise of the spirit induced ENLIGHTENMENT  
ILLUMINATION ECSTASY

The experience of illumination was incommunicable; could only, in description be hinted at. LIGHT was not primarily a synonym for wisdom. It indicated the perception of that other light, overtenous for reception by the organ eye. Authenticated in the past through the research of the man-is-the-measure-of-the-Universe scientist in his self-circumscribed laboratory, this light, a lucence transpiercing the light of the world, is handed down to us in the symbol halo; now passed off as primitive decoration, while modern science makes use of the infra-red - - - - - allusion to God as 'the father of lights' is not merely sublime poetry.

Above all in illumination the mystic abstractly \_\_\_\_\_  
perceived the impossible to blossom forth as the POSSIBLE.  
*out* \_\_\_\_\_

CONTEMPLATION drew him far beyond his ego-electric exercises. In ECSTASY he at last tuned in on THE CREATATIONAL OVERTURE - -

- - - on beauty before its semblance descends  
- - - on music before it in utterance descends  
- - - on the source of presensate ecstasy whereof,  
to earth life, Eros alone brings some intimation.

However evasive of description their illumined experience, it imposed upon all illuminati an obligation to impart to others the formula for its inducement.

An ~~importation~~ involving the esoteric import of the CIRCLE.

Deific electricity coursing through a circle of mentalities, all concentrated on a like aspiration increased the spiritual power.

\*  
its corporeal counterpart is evidenced in the intensified animation of people gathered for a party.

Herein the origin of religious assembly perhaps indicative of consummate attainment being eventually only ~~encompassable~~ by all men as one whole one circle.

Hence the religious insistence on the BROTHERHOOD OF MAN.

#### THE ELEVATIONAL MAGNET

Illumination effected our elevation of the spirit to that other magnet opposite to the Earth's attraction: a gravitation upward - - - a sublime buoyancy.

The eastern attitude of prayer, the joined palms, the soles of the feet pressed flatly together, precluding the ego-electricity from running off into the ground as in our bi-ped activity, constrained it, through circling and recircling, to vivifying accumulation sufficient for cooperating with the electric inspiration of Deity. The fingers tapered to point upward serving as antennae.

Study of the esoteric, is not needful to prove the effectiveness of this gravity upward. Haphazardly we connect with if, when, for no apparent cause, at certain times we find ourselves suddenly light as air skimming the pavement, where oppositely at some recent hour, our leaden legs seemingly bored into the earth a tonnage of onerous animation, under a like leaden lunge of the brain to the tug of the terrestrial center.

To the mystic our human world of phenomena as we experience it at present compares to a sculpture-picture, a radio-television broadcast in three dimensions, issuant from the Deific designer; while to the non-mystic this projected image of the actor assumes his entire identity, dynamism, origin and permanence whereas

[Folder 159] [Unnumbered leaf]

Image ID: 11861887

Correction  
on p. 13

Fare for go

||

MAN IS A COVERED-ENTRANCE TO INFINITY

Contemporary man presumes his life to begin, come to an end, with his body. His intelligence ~~To be~~ manufactured by the brain; he being unaware of the currents in cosmic power conveying to man his apparent esse; unaware of the brain being merely an instrument of reception and transmission.

Seemingly this psychic system of scientific investigation, tending toward total depreciation of the tangible universe, being too acutely specialized for working out the dual abstract-concrete imperative of our intended evolution <sup>\*</sup> short-circuited - - -

A strange inertia settled upon the Orient. Exercises of Spirit sat, incessantly asleep, in public places, their finger-nails growing through the palm of their hands.

---

To the earliest disciples, the mystic system proved often communicable. But all systems of spiritual exercise come to a crisis incurring decrease of comprehension. The snap-back of human consciousness from the take-off of inspiration: the stretch of consciousness into the imperceptible

\* as indicated by Christ in saying:--"I come not to take them out of the world but to keep them from the evil."

universe still depending, to some degree on the con-  
temporary stage of evolution in the concrete world.

---

Later students misinterpreted the scientific-mystic  
teaching as an exhortation to make the mind a blank; to  
immobilize the flesh.

---

Books of mystic instruction, written in code  
conveyed nothing of their real significance to the un-  
initiated. Held by the purist to be supremely authentic,  
one, apparently an account of many battles, precisely  
and reiteratively ennumerating the hordes of warriors en-  
gaged, had the trick of turning into a mathematical treatise  
on the control and alternation of rates of vibration involved  
in various psychic operations. At which point in perusal  
the students cranium seemed to open up, very like a certain  
Picasso cubist head, for abstract instruction to pour into  
it. Not oral. Communicated thought. Not the student's  
thought.

GOD

The thought of DIRECTIVE INTELLIGENCE Religion's VOICE OF GOD

While modern science successfully harnesses intangible  
phenomena ~~in~~ inducted from invisible Universe, the layman  
unquestioningly accepts the astounding results. Presented  
with any claim of mystic science his faith immediately reverses.  
He behaves as if he had never even heard of anything but solids..

His 'keep-off-the-grass-of-the-infinite' is self-protective - - - the brain is cautious.

The mystic, in contemplation received lightning impressions of the inconceivable - - - as of the universe timeless, <sup>dimensionless</sup> dimensionless, 'turning inside out' in process of creative revelation - - - passing during the eternal moment through itself - - - identifying the microcosmic with the maerocosmic in the energy of the atom,

The absolute momentum causative pulse of Life, of Breath, of procreation - - - construed for him by conscious magnitudes, living equations.

The Brain is cautious - - -

The characteristic result of encroachment on the frontier dividing the abstract from the concrete being explosion. Even as the modern scientific extraction of force from Power produces explosion, cerebral encroachment may cause explosion in the mind. inasmuch as the mind is not kept tensile. Restricting speculation as to the larger resources of existence with the irreflective assumption that the evolution of man is completed; whereas he should measure his mental capacity in conformation to his travel of transition since, sequent to chaos, a minuscule incipience of life first quivered in an ocean. He does not keep in

balance with time through realization that his destiny is to go onward, At least as far as he has come, which realisation would preserve his equilibrium, even on impact with the "unknown."

EROS

Human emotion is become excessively confused owing to the scission of sex from religion.

Sex presented to the purity of youth as at once beatitude and secret filth

Religion, as sole security and total prohibition

Sex! This word, at last, so overflows with mis-associations. To clarify its future significance, sex must be renamed. Meanwhile, for 'sex' let us substitute Eros.

Somehow the sound of the Greek cupid survives unsullied; unlike longer words derived from it.

Eros became identified with 'Sin' when the uninitiated misconstrued the asceticism of ancient Asia's students of psychic science; mistook an automatic transmutation of virility for drastic mortification of the flesh, thus dragging a metaphysical dis-connection into the domain of physical interchange - - - repression.

The oriental quarrel with 'Desire' coincides with the incipience of Exoteric Religion.

Exoteric religion originated in a fusion of ancient seers' determination to mystify such as might degrade the psychic technique to destructive demonstrations -- origin of Black magic, and the 'outsiders' own misinterpretation of religious dicta.

Any disciple, by nature unadaptable to transformation of his auto-electric potency, could, as anyone to-day, simply not imagine what that would be like.

In trying to make it out, he substituted the mutilation of impulse for the transformation of impulse. Incapable of purely mental relaxation he strained against a biologic process. How could he understand 'having no desire' to mean 'desire vanished of itself.'

To this is due religion's war against the flesh. It may seem to the layman, that perhaps, according to atomic physics, there is no actual flesh.

A true mystic genius would never have snubbed the Creator with derogation of 'the Flesh' -- for also our desires, not of our own contriving, are from the Creator broadcast to us -- He had merely ceased to function within range of our desiderata. He would have no more imposed chastity on the common man than would Bach have forbidden him to play the concertina.

Rather, the ancient must have understood the electric incitement of Eros - - -

"They twain shall be one flesh" described the sense of a tangible bond, a vibrational co-identify of perfectly married people, as if the Eros union bequeathed to them a

\* The esoteric 'career' of chastity was aimless, save for those having what the Church still alludes to as "the Vocation."

continuous reciprocal radiation that distance does not disrupt.

"Whom God hath joined together let no man put asunder," undeniably confirms the derivation of Eros from the divine abstraction, delimiting the self in the peace of participation, of being no longer contactless in a mysterious universe.

The 'man of flesh' phrase in evolution is giving way to the 'man of <sup>electronic</sup> electric vitality' largely through the accelerated life-tempo characteristic of the United States.

His manner of being in a state of transition, with Eros most evidently involved.

Due to this evolutional transition, for the modern human the merely fleshly approach to Eros becomes inconclusive.

The approach to Eros of the future subordinates mere flesh to vibrational co-ordination promoting release of the intrinsic electrification inducing Eros-Bliss.

A co-ordination imposing on the individual, as in psychic science, self-control, inversely to the bursting (again explosive) excitement induced by the filth-bliss confusion of the sin-centuries.

It is no longer a sub-rosa rumour that numerous devotees of Eros -- at present are disappointed.

How mysterious his own potentials remain to man. Adolescents are motivated by an ardent anticipation of Eros, while intellect is unaware of the sensate manifestation

towards which their ebullience urges them, for when successfully experienced it overly surprises with the realisation that one, in his ordinary state of consciousness, could never imagine, or even subsequently, evoke.

Between the brain and the spirit lies some intermediary sentience receiving the broadcast of our instincts. ?)

### ELECTRIC EROS

Even as there exist scaled approximations in the universe, such as a once-assumed structural similarity of astronomic constellations to the invisible atom, so, comparable to the mystic's electrical suffusion by the infinite elan, Eros is also an electric release (The 'Flesh' again, like the terrain, an instrument). Safety valve for an electro-neural system in its stress of sensitizing the human organism. Eros recharges the electric battery of the nervous system.

Further similitude to mystic principle: the release of Eros is the closing of the circle of all emotions fused to one emotion in instantaneous consummation. A flash of attainment to infinite sentience, resulting in perfect relaxation. Replica in reduction of the mystic's ecstasy in illumination.

Connective likeness of mystic electrics to the electric charge of Eros was either suppressed or forgotten.

The serpent in Eden is symbol of the extreme imposture - - -

The substitution of 'sex-morality' for <sup>the</sup> humanie morality.

Compare the demoniacal tortures inflicted on sentient human beings all through the ages, in the guise of <sup>IN</sup> religious correction, to the ~~ultimate~~ doings of two fair

adolescents coerced by the glow of the moon - - - search  
diligently for any wrong they have wrought upon their fellows;  
yet not long more than a century since Religion stuffed them  
each into a barrel lined with excruciating points of nails,  
and rolled them, sanctimoniously down-hill to death.  
IT HAS BEEN THE PRETENSE OF  
IMMORALITY CONSISTS IN CRUELTY --- CRUELTY ENFORCED MORALITY.  
<sup>10</sup>

The explanation of this anomaly reverts to the  
risk of 'explosion' on the frontiers dividing the secret  
from the overt realities.

Eros is the one transmission from the power  
universe to cross those frontiers unmodified -- metaphysically  
intact, yet available to sensate experience.

Even as esoteric religion, esoteric Eros exploded  
in the human mind, leaving a debris of sadism to infiltrate  
religious institutions.

Originally erected around a prop of sublime significance,  
such institutions, the prop long since, through mis-  
interpretation, withdrawn from them, are become meaningless;  
as though a spurious agitation had been 'touched off' on the  
disappearance of a serene reality.

In apology for this loss of power -- comprehension  
(through) our spiritual disability, was camouflaged in the  
scapegoat personification of Satan, changing all God's bene-  
ficiencies to man, to menaces.

Substitution  
or Satan for  
Eros?

20

#### CONFUSION OF SATAN WITH EROS

The channels of discord <sup>a discharge</sup> coursing alongside the avenues of Eros, an anomaly challenging ours/ aspiration to purity to ignore (Purity - consciousness concerned only with the beautiful outcome of functional life) disintegrated human psychology with the filth complex - - - sanitative for the aboriginal -- but with the coming of modern plumbing the Kingdom of Satan is submerged.

Freud, training a bright light of analysis on such psychological terrain, illuminated all but a blind spot, THE ELECTRIFICATION OF BLISS -- that terrain exploited by his followers, is become an infinitely extensible ~~able~~-maze of introversion in search of Eros - - - the little man who isn't there - - - -

Freud is unnecessary to the future. His utile achievement lay in his solution of the problem "To mention or not to mention." By making it, aided by the scientific aegis - - - fashionably polite to mention. Clearing a way out for inhibition.\*

\* Contradictorily a pamphlet by Rado reveals an unpredictable side-track to word insanity.

TOWARD

## History of Religion & Eros. I

The Secret universe of omniscient creative consciousness <sup>impetus?</sup> & ~~comprises~~ <sup>the Power-House</sup> generating our obvious universe

Science

from this power-house, has induced innumerable demonstrations of its abstract potency.

Religion has aspired to reveal <sup>mathematical</sup> the nature of its authenticity.

Since intellect outgrew the aboriginal simplicities its evolution has advanced through two once seemingly irreconcilable channels

The mystic meditation of early Asia

The scientific research of a younger Occident

Each a system for investigating the secret universe to further man's "Dominion over all Things", i.e. Enjoyment of surprising revelations to be drawn into the open out of the unseen.

? The difference? of these systems

→ potentials of the universe  
knowing himself to include

The Asiatic mystic i.e. psychic scientist handled no mechanistic or chemical intermediary for probing the resources of the power-universe. He found all

History of Religion & Eros.

14

I

14

Eros.

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Sex. This word, at last, so overflows with misassociations. To clarify its future significance Sex must be renamed. Meanwhile for sex let us substitute the symbol Eros. Somewhat the sound of the greek cupid survives unsullied; unlike longer words derived from it.

Eros became identified with sin when the uninitiated misconstrued the asceticism of ancient Asia's students of psychic science, mistook an automatic transmutation of virility for drastic mortification of "the flesh." Dragging a metaphysical disconnection into the domain of physical exchange. -- repression

The oriental quarrel with desire coincides with the incipience of exoteric religion.

Exoteric religion which originated in a fusion of ancient seers' determination

## History of Religion & Eros

II

needed' experimental resources in the mind -  
Body make-up of the human individual: an Ego - Lab-  
oratory.

Inversely to the direct co-operation of the ancients with the power universe, the occidental scientist interposes between himself & the power universe gigantic machinery, microscopic instrumentation to contact it at all: an incompletely communicative contact, which often, so far, works out as perilous interference.

The oriental attained 'levitation'.  
The occidental flies a bomber.

The oriental aspiration contacted Power.  
The occidental, force.

The destruction: —

Power is intelligent dynamism  
consciously operative.

In power lies immunity to the accidental  
i.e. wil. = Religion's salvation.

Force: merely a derivative aspect of power  
cut off by the limitation of intellect, from conscious

## History of religion & Eros

II. 15

to mystify such as might apply the psychic exercises to destructive demonstrations  
 = Black magic: & the outsider's own misinterpretation of religious principles  
 ? discipline

Any student, by nature unadaptable to transformation of his auto-electric potency, could, as almost everyone today, simply not imagine what that could be like.

In trying to make it out he substituted the mutilation of impulse for the transformation of impulse. Incapable of purely mental relaxation he strained against a biological process. How could he understand 'having no desire' to mean 'desire <sup>transposed</sup> vanished of itself'.

To this is due religion's war against "the flesh. It may seem to those acquainted with atomic physics, there is no actual 'flesh'.

A true mystic genius would never have snubbed the creator with derogation of 'the flesh' for also our desires, not of our own contriving are from the Creator, broad cast to us. He had merely ceased to function within range of our desiderata. He would have no more imposed chastity on the common man than would have Bach forbidden him to play the concertina.

History of Religion & Eros.

III 16

The esoteric career of chastity was aimless, save for those having what the church still, alludes to, retrospectively as the vocation.

Rather, the mystics must have intuited the electric incitement of Eros, far from descriptive of cohabitive mechanism, "They twain shall be one flesh" described the sense of a bond, a vibrational co-identity of married pairs of people, as if the Eros dwelt upon them a continuous reciprocation that distance does not disrupt.

"d hath joined together let no man sever" undeniably confirms direct action of Eros from the divine abstraction.

Continued in transcription I  
(exercise book.)

page D including (note at bottom of page) through pages E F G H I J —

Echoes

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2.36.

Life is a lingering enquiry  
a challenging cry  
asking of a piled up mystery  
arrested by a pile of mystery

Echoes

Life is a lasting enquiry  
a lonely cry  
asking a reason  
crashing against an a piled  
up of a piled up mystery  
an earless pinnac  
origined in earth  
dimmed back into the sky —

Our "why?"

tossed back tops of  
as echoes  
only echoes

Echoes are not answers

Life is a lingering enquiry  
a challenging cry  
crashing a piled up mystery only  
an earless edifice  
origined in Earth  
piercing the skies —

## History of Religion & Eros

III

motivation.

In Force lies danger, destruction, fragmentation.  
— Religion's damnation.

Religious power of God. Ultimately available

to man for his preservation.

Realism's Blind Force. whereby, man  
mistaking destruction for solution furthers the  
ultimate menace to his existence.

Whatever transpired in the Ego-Laboratory of mystic research proved so mysterious to the occidental that finally he easily accepted it as the mystery to end all mysteries the Nothing-at-all.

a meaningless

a cosmic

Albeit to an observer at long distance, the mystery becomes clear.

It is not prohibitive to man, as the complete microcosm, to train his intellect on his components & gain control of their potentialities; to avail himself of his atomic, his electronic, his telephonic resources, in order to transcend the restriction of his overt senses, a transcendence to which Evolution must inevitably lead him.

## History of Religion & Eros.

IV.

As the nature of phenomena apparent to us at present depends on the gamut of vibrations to which man in his present stage of development responds - the nature of phenomena will transpose as this gamut through evolution extends.

Throughout the ages & still to-day a few human beings are born who exceptionally react to vibrational stimuli beyond this standard gamut.

A simple, rational electrical extension endowing them with quirks of perception comparable to telepathy, television etc.

\* Noticably, all so called 'supernatural' manifestations, by virtue of the similarity of their conditional occurrence have always been subject to laws as defined as those that govern this world's accepted science.

## The Ego Laboratory.

The religious concept that man is fitted to become consciously involved in the relationships of the perceptible to the imperceptible universe originated in occasional men of precursory genius being aware of life as a Deific - electricity, agency of the Absolute Status, conveying to us our animation, our intelligence, our intuition, <sup>our sensory premonitions?</sup>

It was the rational convictions of such men that

## History of Religion &amp; Eros.

IV

increment from this infinite source of Power would be at their disposal the more they adapted their organisms to draw upon it.

The mystic, closing his eyes, his ears inverted the senses from the multiple outlets for contact, concentrating the various electric currents of mind & body to an unique current, of which, its intensity too great for reception in the concrete world, he sought through meditation to analyse the abstract potency.

This concentrated mind, inducing Intuition found itself functioning, a little, within the Locality of Origination; a little aware of how the laws of the self-rule of the Power universe operated.

## The Elementary Discovery

The rhythm of Breath attuning the organism it creates to the rhythm of the concrete world, the mystic noticed its interference with the concentration of the mind upon the abstract; each inbreath drawing the mind anew back to its concrete associations. His mind wandered -----

<sup>the natural result</sup> He determined to let his breathing drop out of the way of his attention ----- and succeeding, that rhythm modified, his breath subsided ----- He felt his body sustained no longer by our air, but by some ethereal element, which interpenetrating its atomic structure liberated his organism from

History of Religion & Eros so generally accepted <sup>VI</sup> as  
Biological law ~~hitherto~~ insurmountable.

This lightening of the body, this etheric transmutation of the mind's instrument, liberated that latent faculty of the mind for reception of radio-transmission.

He found his perception, narrowed down to focus on the concrete world as intellect, when released from this focus, to amplify its contacts as it extended <sup>retracing</sup> (along) the current of its conveyance from the "All Conscious," whose medium is comparable to Intelligential Ether.

At this stage of increasing potency his mind became reinforced as Spirit; its ultimate dimension attainable being Soul, indestructable, <sup>identic</sup> component of the Absolute.

Subject to his new potency in spirit he found the etheric transposal set him free from the pull of gravity; permitted accelerated locomotion without muscular effort. He gained control of his own electric system, experimented with its use, the electronic transfer of his person through space, the projection of his mentality to a distance etc.

The control of these psychic exercises operated from a cerebral centrum, named & located by the ancients.

History Of Religion & Ethos

VII

Its contraction emitted a fine line of prolonged sensitivity into distance --- its dilation accepted communication from the infinite knower. The supreme director from whom, the psychic scientist conceived, through increasing exercise of the spirit, full revelation of the unseen universe should eventually be transmitted to him.

Herein originated the practice of religion. Exercise of the spirit, incurring actual psychic gymnastics.

Exercise of the spirit in Contemplation induced Enlightenment = Illumination = Ecstasy

The experience of Illumination was incommutable, could only, in description, be hinted at. Light was not primarily a synonym for wisdom.

It indicated (the) perception, <sup>\*</sup> by the organ eye.

Authenticated in the past through the research of the

Man - is - the - measure - of - the - universe. A scientist in his self-circumscribed laboratory this light, transpiercing the light of the world, is handed down to us in the symbol 'halo', now passed off as primitive decoration, while modern science detects the infra-red. ?

— Allusion to God as the father of light is not merely sublime poetry —

Above all, the mystic, in illumination abstractly perceived the (intellect's) 'impossible' to blossom forth as the 'possible'.

\* of that other light, inattentuous for perception

History of Religion & Eros

VIII

Contemplation drew the mystic far beyond his ego-electro exercises. in Ecstasy he at last tuned in on the Creational Overture

-- on Beauty before its semblance descends

-- on Music before its utterance descends.

-- on the source of presentate Ecstasy --  
whereof to Earth-life Eros alone brings  
some intimation

however evasive of description their illuminated  
experience, it imposed upon all illumination obligation:  
to impart to others the formula for its induction. an  
impartation involving the esoteric import of the Circle.

Defic electricity coursing through a circle of  
neutralities, all concentrated on a like aspiration  
consolidated Spiritual Power.\*<sup>1</sup> Perhaps indicative  
of consummate attainment being eventually only  
encompassable by all men as one whole = one  
circle.\*<sup>2</sup>

\*<sup>1</sup> Herem the origin of religious assembly later  
invalidated by rows of pews.

\*<sup>2</sup> Hence the religious insistence on the Brotherhood  
of Man. or elevational

The opposite, magnet

Illumination effected an elevation of the

or issuing from -  
assurance of Deific designer  
write to the non-mystic the image

## History of Religion & Eros

IX

Spirit to that Other Magnet opposite to the Earth's attraction, a gravitation upward - a sublime buoyancy.

The eastern attitude of prayer; the joined palms, the soles of the feet pressed flatly together, precluding the ego-electricity from running off into the ground as in our bi-ped activation, constrained it, through circulating & recirculating to vivifying accumulation sufficient for co-operation with the electric agency of Deity. The fingers tapered to point upward serving as antennae.

Study of the esoteric is not needful to prove the effectiveness of this other gravity-upward.

Haphazardly we connect with it, when with no apparent cause, at certain times we find ourselves, suddenly 'light as air' skimming the pavement, where oppositely, <sup>at some recent hour</sup> perhaps only an hour before, our leaden legs seemingly bored into the earth a tonnage of onerous animation, under a like leaden lunge of the Brain to the tug of the terrestrial center.

~~Human phenomena or divine concept~~

To the mystic, the (world) as we experience it at present compares to a sculpture-picture, to a radio-television projection in three dimensions, <sup>wherein the</sup> ~~wherein the~~ image of the actor assumes his entire identity; dynamism, origin & permanence to consist in this projection --- whereas.

Man is a covered entrance to infinity

## History of Religion & Eros

X

Contemporary Man presumes his Life to begin, come to an end, with his body. His intelligence to be manufactured by the Brain. He being unaware of the currents of cosmic power conveying to him his apparent esse; unaware of the brain being merely an instrument of reception & transmission.

Seemingly this psychic system of scientific investigation, tending toward total depreciation of the tangible universe being for, the modern mind, too acutely specialised for working out the dual Abstract-Concrete imperative of our intended evolution — \* seemingly this psychic system — short circuited

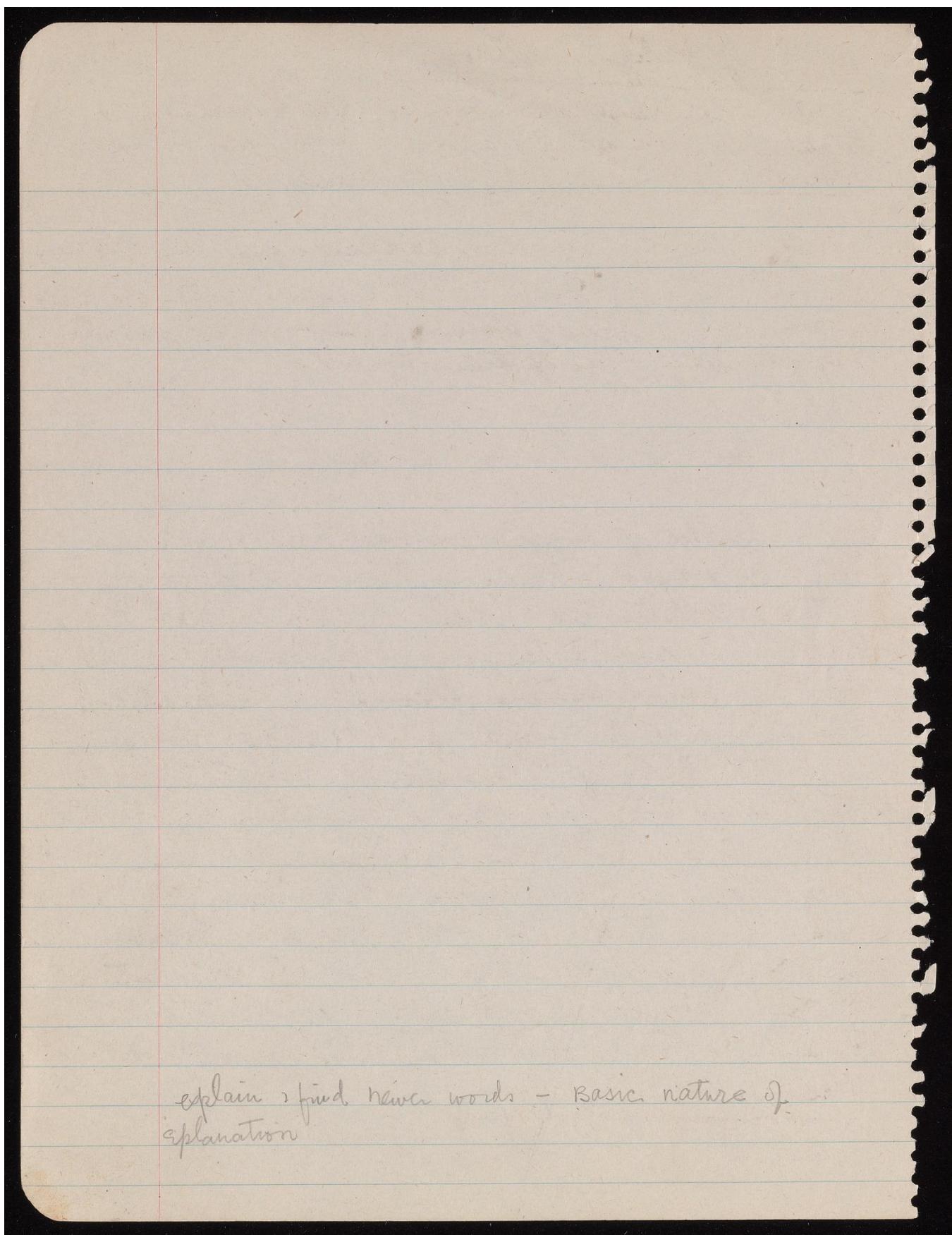
To the earliest disciples, the mystic system of Exercise proved often communicable. But all systems of Spiritual exercise come to a crisis incurring decrease of comprehension. The snap-back of human consciousness from the take-off of inspiration; the stretch of consciousness into the imperceptible universe still depending, to great degree, on the contemporary stage of evolution in the Concrete world

\* as indicated by Christ, in saying: —

"I come not to take them out of the world but to keep them from the evil."

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explain & find newer words - Basic nature of  
explanation

## History of Religion & Eros

— XI —

Later students misinterpreted the scientific-mystic teaching as an exhortation to make the mind a plants; to immobilize the flesh - - -

A strange inertia settled upon the Orient. Exercisers of spirit sat, incessantly asleep, in public places, their finger-nails growing through the palms of their hands.

\* \* \* \*

Books of mystic instruction written in code conveyed nothing of their real significance to the uninitiated. Held by the purist to be supremely authentic, one, apparently an account of many battles, precisely & reiteratively enumerating the hordes of warriors engaged, had the trick of turning into a mathematical treatise on the control & alternation of rates of vibration involved in various psychic operations. At which point in perusal the students' cranium seemed to open up & very like some Picasso cubic head, for abstract instruction to pour into it. Not oral. Communicated thought. Not the students' thought. The thought of directive intelligence: - Religious voice of God.

[Folder 159] I. XI v

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See arrangement  
in Book I  
(blue)

## The history of Religion &amp; Eros.

XII

While modern science amazingly exploits the intangible forces of the invisable universe the layman unquestionably accepts the momentous results. Presented with any claim of mystic science his faith immediately reverses. He behaves as if he had never even heard of anything but solids. ①

His keep-off-the-grass-of-the-infinite attitude is self-protective.

The Brain is cautious.

The characteristic result of encroachment on the frontier dividing the abstract from the concrete being ~~infinite~~ Explosion

Even as the modern scientific extraction of force from Power produces explosion such encroachment may cause explosion in the mind, in as much as man fails to keep his mind's tensile, restricting speculation as to the resources of existence with the irreflective assumption that the evolution of man is completed: whereas he should rest assured his future evolutionary transformation must measure up to his travel of transition, since, sequent to chaos, a minuscule incipience of life just gerivered in an ocean.

History of Religion & Eros

XIII

Maus mentality must keep in balance with  
present & future.

See <sup>1</sup>  
Blue Book