6th Lord, when they work in the midst of thy years, in the midst of the years make known thy wrath, remember mercy.

At this distance of time it is difficult indeed impossible to recall the circumstances in which the prophet was placed as to form a full conception of the fervor and emotions of his soul when he uttered this prayer. He beheld on every hand the wonderful degeneracy of the age in which he came upon the theatre of life. By prophetic eye he saw the desolation of his countrymen
by the Chaldeans whom he described in poetic strains as bitter honey
ripening through in the breasts
of the East to burst in the dwelling places
which were near them. These are terrible
and dreadful. Their horn was on every
horn the heads of men, and men knew
the evening no more. Then suddenly ad-
versing God, who had ordained the Chal-
deans as the ministers of his judgmen-
t, he took an humble, deeply attitude
before God. I will stand and set my
watch, and set me upon the tower, I will
watch to see what he will say unto
me, what I shall answer when I
am reproved. In this situation the Lord
therefore directs him to denounce a war against
confrontment, tyranny, a still more fearful
doom against those who furnish other
with the means of intoxication, a war
against idolatry. Then follows the verse from
which our text is selected:
O Lord, I have heard thy speech; it was against
O Lord! wilt thou work in the midst of
the year, in the midst of the year
make known, in wrath remember me?
The import of this prayer may be expressed in the following words.
'0 Lord! in the midst of these troublous times, revive them expiring Israel; thus a long time to the end of this seventy years captivity. We cannot wait, even now in the midst of the years make known. Do something for them, own honor, make myself known. Reveal Thy power, Thy might, Thy promise, and Thy providence in the government of the world, for the welfare of Thy Church. Though long buried in obscurity, yet, Lord, make Thyself known; whether becomes of Israel, or not the God of Israel be forgotten in the world. In wrath remember, mercy and make that also known. Show us Thy salvation, O Lord, and grant us Thy salvation.

The Church is essentially the same under the present as under the former dispensation, since it is no longer restricted to the Jewish nations, since the middle wall of partition is broken down between them and the Gentiles, that Christ might...
reconcile both unto God in one body by the cross. Christ of whom the whole family in heaven and earth is named, who is head over all things to the church.

Such being the sameness of the church in every age we may with perfect propriety regard them sentiments which were uttered by the prophet as very applicable to the church in the 19th Century.

"O Lord revive thy work, or thy church.

A revival of religion in its most literal sense is restricted to the church or to Christians. This however is not the sense in which I use the term, but according to its more common acceptation, as signifying both the quickening and revivification of cold and formal professors and the genuine conversion of sinners to Jesus Christ.

It will be the design of the present discourse to dwell on the

I. Place who is the author of every revival of Evangelical Religion.

II. The importance of men a Revival.

III. How to procure it.
I. I am to consider who is the author of every Revival of Evangelical Religion.

Were we to ask the cattle of the world who is the author of what are denominate... - rest of the text is not visible
We are truly interested to know what light the unerring word of God affords upon this subject.

To suppose the author of revelations other than divine would be to charge the inspired writers with ignorance toully. The Psalmist, as his own near refe to the God for the production of his Pacific blessing, from us & God of our salvation, & cause their anger towards us to cease. Will them not rebel us again that they may rejoice in this?" The problem in our text is to the same source. O Lord reveal thy work.

With the exception of what was mince above & mention to the early age of the Christian Church it was easy to iden. the greatest genuine revival of modern times with their great prototype which occurred on the day of Pentecost. *I* never discern additional proof that their origin is divine. We witness similar opposition
on the part of those who entertain the inquiry, what means this?" While others
mocking say these men are full of new wine. When Christ conceived, then a
glorious is preached, we behold nations
"pounded in their heart" He has them ex
claiming "men and brethren what shall we do?"
The same happy results are also ex
hibited. We behold young converts
"praising God and having favor with all
the people," &c.

The God who eternally existed in three
persons yet their distinction of office
is not so clearly manifested in the Old
as in the New Testament. Here this work
is explicitly explicitly ascribed to God
the Holy Ghost. "This is that which was
not given by the Father in the days of
Joel; it is to be poured out upon all
people." 

The Holy Ghost is invisible and his presence
can be known only by seeing and feeling the
effects which it is his office to produce.
Our Savior before his ascension, when promising to his disciples the Comforter, described to them what he should do. That he would return to the world i.e., the enemies of his doctrine, of sin, of righteousness, of judgment. If sin because they believe not on me. My righteousness because I go to my Father and he will come to you. And of judgment because the Prince of this world, or Satan is judged.

The Holy Spirit is the instigator of prayer. Rom. vii. The Spirit makes intercession for us. The convicts of sin. The work of the things of Christ. Shows them to men. The effects which these remedies involve are seen in every renewal. This is a fervent, organizing Spirit of prayer. This manifests the hearts of Christians often to a degree that seems is number to a fall from their eyes. They feel that they cannot rest while their children or other near dear relations remain unwarned of God. They have then vivid apprehensions of the awful risk they run of losing.
their souls which prompts them in the language of importunity to say "give us a God to die then converted to this or we can not cease to bleed in this behalf." Ministries of the Gospel also feel the same emotions, to say "give us souls or we die" of sinners it is true that their brethren which have often been as prostrated intellectually without emotion now overwhelm the soul with conscious guilt & distress. Their brethren also have been intellectually understood which the moment the mind submits to God change the appearance of every object to glate the soul with imperishable visions of God & Christ.

How shall we account for all this if there be no Holy Ghost? & why is the excution peculiarly of these things if not the third Person of the adorable Trinity?

II. I am to consider the importance of a Revival of Evangelical Religion.

(a) Its importance to the Christian Church of America.
The importance of any revival, other things being equal, will lie in proportion to its extent and genuineness.

The Protestant and Methodist Churches and denominations existing, there are in this country about 5,550 churches, not including those of the Protestant Episcopal and Lutheran Churches. There are 5,500 settled pastors and 1,500,000 professed adherents of religion in these churches which hold to the fundamental doctrines of the Bible. We can estimate the importance of a general effect on the Holy Spirit upon them! In its influence upon each church, pastor and communicants. When the Holy Spirit descends to any great extent upon a church, has its been divided and conformed to the world, or to its approaches? How her moral light become almost extinct, the unfolding of her is useless and barren. In illumination are false, the staining world begins to feel her influence. A knowledge there is a difference between her and them, & in kind of glowing
in her disciples, are constrained in heart at least to sing of her praises, behold how these brethren call each other.

For the influence of Revivals on preachers, we need only contemplate them as they appear in a time of general apathy contrasted with rich a reason. Instead of presenting unimportant or even important topics without emotion, they now seem so as to were to take down their words from heaven. The concern of immortal souls is the realities of eternity to magnify and much their interest that their frail natures seem ready to sink beneath the awful responsibility.

A revival of religion in the most restricted sense of the term would be of inestimable importance to the churches, i.e. should there not be a single denominational of the churches. How many there are who Ch. Peter need to be reconciled before they can strengthen their brethren! This can esteem the value of the blessing as its results would be seen in the progress of religion, which would thus be exhibited. The religion of Jesus Christ.
of real becomes powerless only as it is exhibited by
false and bookish professors. Professor
who knew it may be a form of godliness
but without the power. It is true
that the greatest obstacle to the
progress of Protestant Christianity since
the days of Luther, has been the fact that
there are those who have professed it have not
acted out its principles. It is only when
the principles of our religion
shall be carried out in everything we
do—in all the intercourse of man with man,
(neighbour with neighbour, the merchant
with his customer) and nations with nations.
Then this world shall be delivered from
the influence of mere nominal Chris-
tians who pay for real ones. We should
not much undertake the unbounded
triumphs of the Church should we fix it
at the same date period.
By what means are the one and a half
millions of professing religions in the
country to be more effectually purified
than by the general descent of the Spirit
upon pastors and churches? Then the means

of the Lord would be published abundantly.

Columns of prayer ascending from every direction would fill all heaven with their fragrance, and then would be verified in another sense. The declaration of the Psalmist, 'Their names shall not stand in the congregation of the righteous.' Our union as a nation, would be cemented in a manner that would bid defiance to all the powers of dissension.

But this is not the extent of the blessing we are authorized to expect. There are certain things which God seems to have rendered insurmountable. The Psalmist did not hesitate to say if the Lord would create in him a clean heart and renew a right spirit within him, if he would not cast him away from his presence nor take his Holy Spirit from him — if he would restore unto him the joy of his salvation and uphold him by his own spirit; then he would lead transgressors in the way of the Lord and sinners should be converted unto him.
The Psalmist here seems ready to recognize a general truth, for wherever we can predicate of a church what he speaks of Israel—"we can with this add to hundreds shall be converted unto the Lord."

We may not better conceive of the importance of such a revival as we are now suffering them by reference to the limited revivals of the year ending June 1832.

I have no letter by which to determine the number of conversions in the Protestant Episcopal, Dutch & German Reformed churches and associate Presbyterian of the Dutch Reformed. I can say, various communications from the people shared abundantly in this work of the Lord. Excluding the denominations just named 118 souls were gathered into the church as the fruit of the revival of 1831-2—

To them joy in heaven! is their joy in the presence of the angels of God; or on earth?—how joyful then in the annals of heaven must have been these occurrences on earth!!!
But it was not from alone that was
interested in these revivals, how many
parents rejoiced over the conversion of
their children they had introduced to a
world of sin! — how many children of
God rejoiced over the salvation of their
born companions! How many also rejoiced
over their brothers and sisters now united to
them not merely by the tie of nature but by
the stronger union of grace? Numbers
also, some of whose names are familiar
to us, have already put on their white robes
they have received their crowns. Why
that revival had before this but on their
habitations of everlasting mourning but
taken into their endless residence in that
world where the worm dieth not and the
fire is not quenched.

This is not all — no inconsiderable
number of these converts are consecrated
by to the service of the Lord. Some are
preparing for the ministry, others are in it
and others still are making ready to preach
the gospel to the ends of the earth, from to
Africa, from to Asia, and to Japan.
Say friends of the Redeemer, friends of men—can you brook in your conscience a more glorious and important object than to seek by prayer & in every way which the Gospel authorizes, the immediate & general descent of the Holy Spirit upon this American Church? Do you say it is an object too great for your faith? Is anything too hard for Omniscience? He who made not his own son, but delivered him up for us all, how shall he not with him freely give us all things? Open thy mouth wide & I will fill it. Let no limits to your desires that are offered with resignation to the Father's will when you come before God. For should he say it is best, he could create a world for you.

6th. Let us consider the importance of a Revival to this Church.

I look around me & my eye affects my heart—before me I behold a dying assembly. On either hand I see children & young persons—here are the middle aged & a child in thebulk U: you of mankind.
On either hand also I discern the aspect preheaded. In thought I seem to see your all moving on (together) in the journey of life. Presently it is told that little child is sick. And ye, in stead of another merchant or man of business he too is dead. O of our another aged person we are informed he is no more. I cannot resist the conclusions, we are all going to Eternity! But, are we prepared? What means the deep interest I see depicted in that aged parent's countenance? You say perhaps you have no humble assurance it will be well with you after death, & life here below has its attractions for you; but theirs are your children, your grandchildren, your own of Christ. I beg you that I may be admitted to the presence of the Lamb. I have no ground of expectations that these objects of my affection will ever follow me hither. They are at present impertinent & useless to their salvation. Some of them have embraced fatal errors.
We must often ask the question to be put to the man absorbed in the concerns of his profession. "Are you prepared by the 'renewing grace of God for eternity?" The answer. I have never discovered an hour's serious thought upon the subject in my life. How can I be prepared? Others still will tell you the subject has absorbed much of their attention, but they have often had the guidings of the Spirit, as frequently resisted it, or it may be, they have never for a time discontinued the belief they were Christians but have never yielded their love to honesty & acknowledge their unfitness for heaven & sin which prevents entering in their present character, worm the earth's scenes of the eternal State. All this & much more being true it must be obvious to all a Revival of Religion, integrity must lead before God & the Holy Spirit of which we are the authors is of transcendent importance even to this attempt. Let the Spirit of God now descend upon this congregation.
bless from every hypocrite exposing himself to his self in all his moral deformity) claiming to duty & principles every wanderer from the fold of Christ arresting in the midst of his career (the man of business) leading him searing to inquire what is it all proves him to gain in what world I love his own soul? Let there be a resolute that shall also get him into the fold of the Redeemer all the children of youth who have not been born again—then aged parents you may say with Benson now his may servant depart in peace for mine eye hath seen the salvation of God. it is due time your children & grandchildren shall follow you to that bliss world when there is no more solicitude—then the man of business making the glory of God the great object of his life may honor with new order his duties in itself lawful, his real only as pursued with no design that regard to the will of God & you who have often grieved the S. Himes
shall have made your calling and election sure, if you who had run in the race of faith, not having as the result of your merely inward views and inward grace, shall殇 perhaps that faithfulness of the saying that Jesus Christ came into the world to save sinners of whom you regard yourselves as chief. Let us in such a blessing the time may lift its wings and hear is outward to eternity, if sickness and death may not pursue their work and though on the right hand and left the little child, the youthful forms of every age, convulsions may still be leisured when the bed of sickness and death, when the sick chamber shall become a bed, but as we follow to the green the mortal remains we will allocate our norrows in the joyful belief that the immortal spirit is with God, I the morning was not yet for this blessing, is the most certain way to 20th a universal Revival. Here our land!
III. We are in the third place to consider how to secure a Revival of Religion. My heart will not allow me much importance to (a) It is obvious to remark that it is easy to secure this part of the subject if we are not to be mistaken. The work of Nahum Kirke is safe to be mistaken. If we are to secure his humility and careful attitude before God. The first thing we notice is his importunate prayer to God which he work in the midst of the years in the midst of the years make known in wealth remember mercy. In this prayer he manifests a revered regard to the honor of God. Review the work not mean if we rightly understand the text his chief solicitude was that God would make himself known whatever he came of Israel. He doubt less felt a holy jealousy for his God. No notice also did not institute a plea for desert but for mercy, mercy was his argument. In love remember mercy, then was used his heart, by gratefully recalling his former experience of it which accords nearly the remainder of the chapter.
This in conclusion. It submits all to
the will of him who knows what is best.
After the fig-tree shall not blossom,
neither shall fruit be in the vine; nor the
enemies of the olive shall build;
but the fields shall yield no
meat; the black shall
be cut off from the world.
Yet I will rejoice in the
Lord; I will joy in the God of my salvation.

Christian friends are our hearts
burdened with desires to see the work
of the Lord revealed among us. Have
the inestimable blessings we have been
contemplating may be renewed?
Then let us follow the instructions
afforded by the expressible before us.
Let us seek the Lord, with hearts deeply affected
by the recital I have made in Jesus' name.
The sinner brought under our God
by our deadness & wickedness to His cause
about us. Let us 
Lord receive Thy
work & in.'s due 
mercy remember

mercy.
Strengthen your faith & cheer your hearts & each other by recalling particularly the Revivals with which He has 
Heal your souls & brought us into the fold of the Redeemer: you & your relations & friends. The more allusion 
to which enables us as it were to live over again in recollections. The reason is.

But let us make no illustrations with our God, for He will not enter into 
negotiations with any of His creatures. Let us bring the tribes into the room where 
He will not find us out a blessing. Let us plead his own grace to the honor of the Redeemer, as it will 
be right & useful to us. We cannot do what He has in our infinite 
mind & to be best without Him, from the heart let us accept the resolution 
of the people, & say I will rejoice in the Lord, I will rejoice in the God of my 
salvation.
(b) We have other remedies which
instruct us in our duty upon this
subject. We have already observed
the Prophet: the merely recognized
a general truth, when he prayed
for a new heart & a right spirit.
But other Christian friends ins-
state this example of: first of all
seek the blessings he sought: the new
heart, the right spirit, the presence
continuance of the Holy Spirit. The
restoration of the people of God's salvation
& the withholding of the free Spirit. This
shall we ten prisoners converted be
shall be delivered from blood guiltiness
Did turn hermit to ministry will
upon the importance of individual
feeling, self-examination & prayer,
also of concert in prayer, of the ne-
cessity of removing every obstacle
of the way as (e.g,) hatred & unchristian
feelings towards each other, as indispen-
sible to the receiving a renewal of religion
in this present - best in them.
Christian friends you would anticipate me should I attempt to exhibit them. For permit me to add 1. We must have faith in God in his power and willingness to interpose. Doubtless we regard the common Passion of the Father great at the moment to us in eternity. I contended to give his Son, if all theDee had to die the innocent for the guilty. the just for the unjust the Creator for the creature. But unless God is an unchangeable being, his compassion towards our world is as great as it is real now as then. Think you then dear friends that he will not give his Holy Spirit to them that mortally injure us? Yet he will for this is his promise and is it in our confidence. Do any doubt his power? His love converted a Sodom and Gomorrah around us are monuments of what his almighty power can do.
(d) Fellow sirs! Permit me to say affectionately, you too have an opportunity of doing something to earn the invaluable blessing which has been the subject of the present discourse. Let it be known through this congregation within the present week that some person in this assembly, Mr. Norton, connected in business, who has thrice many revivals of religion, has grown gray in the gray, and it may be, in the Lord is to be known that even a person is anxious to know what he shall do to be saved, (has called upon his pastor, to do that) he has sought to find a Savior (what a thrill of joy it would send through the hearts of those who are now offering up the prayer of the prophet?!) what a means this circumstance would afford the Holy Ones to awaken the attention of others who are in the
Condition from which the individual
forsakend has just escaped? The
might be well of youth. 

What if every sinner should
pause & reflect upon his situation

Fay I am not a Christian? Every
sinner if he is honest I knows his
character will admit this much.

Then let him consider what his
confessions involves. "I am not a
Christian I am thus an enemy of
God! for he that is not for Christ is
in the view of the Sulpice against
him. I must go to him & be recon
ciled I give him my heart & be
renewed & sanctified by his spirit
& grace or I am lost forever. This is
a day of mercy. The Eternal God
comes to me with offices of pardon
through the death of his Son. his
Spirit is also moving upon my
heart & conscience, I will arise &
go to my father & confess my mis
ill-doers & I plead for the humblest
place in his mansion. Behold by faith the Father as he (in visibly)
Vivses from his throne to meet you
it in the Gospel, hear him giving di
rections, to bring within the best
rules & put it on being, even the
ower of a savior's righteousness
which constitutes the wedding
government in which you may sit
forever, as the last great work of
the Lamb.

Let every sinner do this God
as we have supposed, succeed his
endeavors with his grace - as far
as you impenitent friends are
concerned the blessing is secured.
We do not deplore you to account the members
inferred: perhaps you have been
I conclude this discourse with
a single inference,
We infer from this subject the
guilt of church & individuals
who do not use the means by
which they may expect to secure
a revival of religion.
Has God prospered us with such a blessing? Shall we ungratefully neglect it? How then shall we answer for our conduct at his bar to which we are hastening? How will you answer it to your indigent children who may be lost? your relatives & friends? How to the Church & a dying world?
I conclude this discourse with a few brief inferences.

1. Those who oppose genuine Revivals oppose the work of God— they pervert the Holy Spirit, without whom influences they are lost forever! What would you think of the man who would that same God, in justice to them, anything? This is what I mean. All clearly, whatsoever the fiery logic of their

2. Those who labor & pray for a Revival of true piety— are engaged in an honorable & beneficent work! A work in which they have the infinite God for their helper! Open my brethren, when thus employed you are engaged in that from which all holy intelligences whatever on earth or in heaven— works

3. Again in praying & laboring for a Revival in this College— Christians are seeking that which will promote in the highest degree the happiness of their immediate associates— the best interest of the Church of Christ & the welfare of the Master world.
There is another view we may take--illustrating the importance of a
Revival of Evangelical prize to this College.
Not less important than the one we
have considered.
If it will prevent much evil, how
happy would it be for the world if those
men of talent who have gone from the College
with no religious principles to govern
them, or who have done but little good
had also done but no injury? But alas!
when at the day of judgment the books
shall be opened it will be useless
suppose that many who were educated
within the walls of this College
have counteracted much good,
but merely had the influence of their
words classmate; have not forth
upon the world a heart full of
waves of evil which have lost, or are in a way
to lose, their innocent wound! “to gain
a man knowledge without principle
is to put a word in a madman’s
hand.”

Again, the importance of such a Revival
as we are contemplating will appear
if we consider the actual good which
may reasonably be expected to follow.
Then I feel very strongly my conclusion to use this faith. Upon this subject there is possibility of the miracle. Eternity alone will fully disclose it.

In the first place it is obvious its value will depend upon its extent. There may be thousands in this Col. Should they all be converted to Christ, we must estimate the facility they are to practice, and so they forever expand. We rise highest in the world of glory to raise others; still inculcating the national anthem of "Worthy is the Lamb!" for he has redeemed and made us kings and priests unto God.

Then think of twice this number of priests. Where hearts beat with emotion, they are unable to express as they receive the intelligence that the firm whom they love with a parents affection, has become an heir of heaven! Think of the joy that pervades the homes of those new numbers of noble brothers and sisters. Their brother in Cal. is now a brother indeed. For strangers are the two of greater than of nature.

But do we estimate too lightly the number of noble friends? We Ri
Then the heinous declination — I heard many of them relative not religious
things be come the sons' daughters of the living God. Through the hand
instrumentality of the sons and brothers converted in Yale College?
These consequences are not imaginary, they are similar to what
have been realized to the certain
Knowledge of form, whom I address.
How valuing the influence of Janet's
intellect in every department of life?
Be it that of Institution, as Professors
of Academies, or Professors in Colleges;
or be it the Department of Medicine or
Law! of those who do not entitle either
of them, the majority will, with
probability, become ministers of those
who shall be set for the defence
Propagandists of the Gospel in our
own country, or else missionaries
of the cross to pagan lands. Do thus
thousands and millions of our fellow beings shall experience
in this life, and during Eternity, the
undreamed felicity of converted
Sinner.
The inquiry may have arisen in
your mind—Why think of the importance
of a Revival to the Church of Christ in
this country? The Church in this institu-
tion is a constituent part of the forma-
dit, it must be obvious, for if each indi-
vidual Church to perish for this blessing
when itself, it is one of the most certain
means to produce a universal Revival
through the Church.

But the connection between a Revival
then in this College & one that shall em-
brace every church in this country is
remarkable—as was illustrated in
the last revival three years since
that in whatever direction we traveled
of from whatever place we received in the
blessings when the blessings had some-
what cleared the influence of bad prac-
ices—by Thanksgiving to God—by in-
some instances, the Resumption of religion
or the Promotion of the minister who had
already begun. And in almost every
it will be so again. Should a like bless-
ing from God be secured at the
present time.

This leads us to the—
To this who claim that Revivals are the effects of human agency it is evident not consequences of pietism, honesty, or rules us to concede that these are some things which sometimes attend them which form their conclusion. I refer to the religious views of some who for a time appeared to have been born again, it who can have your own or such as to unite themselves with the amanuens, who once were active in calling upon others to attend also to the subject of Religion which then addressed to them before men to all others, yes their voice was often heard in frequent prayers or exhortations but alas! a fait change has come over them that voice which was once heard in the place of prayer is heard in the place of profanity, in the stead of any others, of perfect virtue of absolute simplicity. I resign myself to the power of the table of their divine Lord and Master, we behold them returned to the society of the professedly ungodly.

In this we remark in meeting with the Revival, in which they were born into the Kingdom of the Redeemer, or after wards preached the Gospel in all their nation from which form were assembled at John Tabern on the day of Pentecost was the song that rose from it converts.
We have dwelt upon the importance of concluding all to his Father's will, a contemplation of the Divine Power and readiness to bless will encourage us in the duty.

It would not be strange, if the faults of some would be least when they lived. You remember the former goodness of God— in those days to which you so frequently refer. We are mindful of the guilt that attaches to those who have repented him with backsliding, not in relief! If you ask can God bless men in whom? Since his ways are not as ours, I understand that to our God belong forgiveness, as a mercies, we cannot say.
I. Let us consider the importance of a revival to the audience before me.

Look around me and my eye affects my heart. Before I behold another world, most of whom at an early age entered upon a restless life and consequently the greater part of your life has been spent far from home and the restraints which the presence of parents and affectionate ties, exercise over us. Far from the sound of the Gospel as it is heard everywhere, in the sanctuaries of God on the land. But this is not all. Much in so great a measure described of the means of grace, you have been exposed to many temptations. The life of the sinner has been proverbially, a life of profligacy. I do not say this of any one present. I would rejoice.
to believe all present are happy exceptions. But men have been in a greater or less degree the victims to which you have been exposed. The tendency of which has been to harden the heart and to undermine the conscience. Besides there are many false notions entertained by sailors. It is sometimes alleged by them they are not afraid to die, because they have done about as well as they could. But could they be more virtuous is that law which requires them to love the Lord their God with all their heart and to strengthen, they would blush to pretend they had done as well as they could.

Another affecting circumstance is that you yield to nation bound. Th our you are known as those who came from civilized Christian countries, and are taken as the representatives of Christianity. But how little does the
I shall cause them to mourn not as those who have no hope. Rather they shall rejoice that the son or the husband whom they loved is now a perfect spirit, near the throne of God.

Any object in delivering to this assembly that part of the President's discourse which related to America has been prepared to a remark I will now introduce viz.

"The importance of a general among the millions of that nation, may be equalled if not surpassed by a general revival of Religion among the 2,000,000 who live as it were upon the water, & frequently walk to every part in the world. The number of souls converted is not so large but much the less certain & of the circumstances of many, that in the result, the blessing may be equally great, do any ask why need to this audience of the importance of such a revival? I reply, because to each ship officer commanding he is the pilot of souls - and as such -