Christians Rule of Day to the Heath.

MAT 7: 12.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

The last is a part of the immortal Sermon of our blessed Saviour (on the Mount) I contain the Divine and Veral Rule of Christian Duty. (Referred to the text.) If ye meet this with the verse immediately preceding, it does not fo
reading appears how this can follow as a corollary, hence some of the most accurate of critics have contended that the inference follows from what had been included in the first five verses of the chapter, that the events contained from the 6-11 verses were delivered on another occasion. The connection then be as follows.

Judge not that ye be not judged; for with what judgment ye judge, ye shall be judged: and with what measure ye mete it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam (or rafter) that is in thine own eye. O, how wilt thou thy brother "But me Nu4il out the mote out of thine eye? behold or beam is in thine own eye?
Then he said unto his disciples, Take up the beam out of thy eye; and first cast out the mote out of thy brother’s eye. For if thou cast out the mote, and taketh not the beam out of thine eye, it shall be said unto thee, Why beholdest thou the mote, but passest not the beam out of thine eye? Therefore consider the parable of the wheat and the tares: for the sentence of judgment is not to come, but the tares are gathered and burned in the fire; but the wheat is gathered into the barn. Therefore let the good man of the house arise, and gather his wheat into the barn; but the tares are burned with fire. Then shall the righteous judge sit on his throne of glory with all his holy angels: and they shall come before him, and shall be judged according to their works; for whatsoever things were written in the books before the foundation of the world, are determined, that in those works should be justified, which the Father hath predestinated to glory; and, that in those works should be condemned, which are not so justified, from the foundation of the world. This bent, being the impress of truth, has generally been admitted, and confirmed the Golden Rule. It commends itself to every unbiased mind, and receives the approving verdict of every rational man’s conscience. The Universal Criterion of Christian duty furnished by this precept of Christ, may be thus expressed.
Whatever, in a change of our circumstances, we would reasonably desire our fellow men to do to us, that is the rule to the extent of our duty in respect to them. We say reasonably desire. This rule being the essence of the law of the prophets, can not be considered to cut to rubbish any of the laws so distinctly established by them, hence it obviously admits restrictions. What we desire—agreeably to the principles of the Christian religion, should be done or not done, to us, that we must do or not do to others.

A criminal would not have the judge condemn him; yet a judge must not be led to condone. Since this would take away the dictates of justice. All offenders go unpunished.

The man of plenty might deny the man of want to do them with love his riches as to elude him.
above the inconvenience of poor property. The nation might lose the King upon his throne to extensive conditions in life; however, disguised and the former might be for the nation of the latter. To do this might be to involve a danger in the most serious consequences.

The remark the Rule is not only obvious, but universal. Thence all things what proceeds we would that men should do to you, do ye cam to them. It is in most unqualified us to the extent of its application. We can apply it on this occasion only to a single case.

Object of Discourse.

The object of the present discourse will be to attempt make an application of this Divine and Universal Rule of Christian Duty as it respects our obligations to the Heavens.

If providing the place to present a summary view
of the Condition & Progress of t. Heath.

In an extention a truth just as this can
extend that we select only a few facts, as
may prove as indices of different count-
ries now under the dominion of the Prince
of darkness.

Before proceeding to this subject I will in
relevant words to advert to some gen-

eral facts which relate to Paganism in
every age & climate.

If we inquire to the Origin of the Nation
it will be found in the total & universal
departure of the human heart; yet in
the Lord of the first human pair.

yet between 105 1900 years had elapsed from
the Creation, before it began to assume the form under which
it has since reigned.

In the 24. (2:14) of Deuteronomy it is clearly in-

imated that Jehovah had fallen into idols.

by some it is worshiped. The Gentiles also
at burnt worship and idols, but God in many
convinced him of his folly, and rendered
him repentant of his transgression of
the law. Of this practice among the times is the
account.

The Lord God said to B. (11:5) to B.

and this was the case.
but ed to the Origin of Theanthropic
the truth on both sides of it, the
who, in fact, not having been
from heaven, against all uncleanness, ungodly men, who, through unbelief, suppress the truth.
Verily, as it can be known of God, is surely most
out of the: God, the Lord, was remember it, they shall be then, for what is neither sense nor sense, nor ungodly
judgment, as it appear that is clear, as it were, by the
his original since the creation of the world, when
as we have, the understand with our inward consciences.
This contemplation, to that they shall have no excuse. They knew God indeed, but they shrowded
turn nor in the name of the Lord, nor think
ed to join, nor such, but they become tools in
their judgments, the Lord, and the Man
was declared. They become tools, because
the children of God, and their children
give this account that they done, their children
the innocent blood, even the blood
into devil's? That is innocent blood, even the multitude of their children's children, to whom they sacrificed
into the devil's of Balam.
But as to the origin of atheism, we shall not find it, if we look in the
universe, among the beasts of the earth, nor anywhere else. It
may be traced back, I think, to the first fall of man, for it is
plain that man has a natural inclination to worship the
powers that he sees about him. 

He says, according to an
accurate translation of Romans 1:21, 
that all men, through unrighteousness, suppress the truth. 

Forasmuch as men can be known of God, is truly said
"To them that believe God, and the Father hath ordained
them to the knowledge of the truth." 

For what is humanly invisible, invisible, having
been declared that, is within the knowledge of the
world, common as are all the worlds with our inward
consciousness. 

In their contemplation of God, they have no excuse. 

They have knowledge of God, and they have
knowledge of themselves. 

It is their knowledge of God, and their own existences
that is declared. They became fools because they pretended
to be wise, substituting the glory of the invisible God for
the image of a form of man.
of kind, of curious heart, of electing
views. The true God, the God also on his brows
both great, theirs own thoughts. The beauty of
their pens; to immortality, so that they
have adorned their own bodies. They
have carried the true nature of God, some
for whom I have longed. I thought of the one
born from them, the Creator, to whom he
spoke to me. Amen. Therefore I say, God
hath given them into doubting hearts,
wherein they have impelled for themselves
the self-sense, which is close to them for
their assistance. For as they did not regard
what their minds, to alterations in the conscience of
God also hath given them up to a doctrine
in constant iniquity, being full of sinfulness,
malice, covetousness, envy, pride, enmity,
conterisions, intemperance, fraud, calumny,
hostility, defects of God, hardness,
profanity, breach of truth, reprobation,acie,
dwell on to present, constant, bitter, upon
implacable, most scarce. But, as though
they did not know the word fear of God viz. what they
would do such things as worthy of election,
will not only do them, but witness and
loathen on them who do them."
Another account of the origin of idolatry is that, as a corollary of the indestructible nature of God, his image or the symbol of him is invisible. But to prevent this objection, he object upon which it can rest, unable to hear that object now, hence images were formed, not as endowed with any virtue, but as the symbol of him who was invisible. But as power of time, they were no longer identified as representative, but of the true God; but were actually worshipped as God. However, pleasing the eye, but in human reasoning, while the mind is not so much detailed on such process but explicitly declares of the heathen, that "professing themselves to be wise, they became fools, and changed the glory of the incorruptible God into an image made like to corruptible man, birds, four-footed beasts and creeping things."

We may better appreciate the connection of the heathen if we consider with debasing immoral
izing influence of all their religious 
yielding, for such they will appear not 
only from facts, but also from a contro 

bution of its mag. matural 
1st characteristics

is one of the 23rd. natured form

lations of all heaven's presences, the history of the

(exploded and ready to

perfect Being of the created ones

that image which the corrup-

as kindly birth. Creating things,

instead of presenting to the view of

then in his own formed in his own gos-

image, the maternity of the pure

in the mimick, the true wrath. 

when a creation in the form of all

be like himself. In communion

with all the favors of being let the

be as conscious to themselves as you in con-

strength, in the process of attaining

different to the in many instances

dishusting even to the heal ther. Themselves
9. Another characteristic of Deism is that it lacks the only solid foundation of convulsion and philosophy, carrying with it far more probable and rational views, with other beings, both above and below us, for it does not attempt to explain all the known phenomena, when tender and wise in all his works. It substitutes the unifying idea of a vast kingdom of which this world is only one small part. A moral kingdom the subject of which is bound to each other in God’s kingdom as its center, by the all-pervading law of love. Love to each other is to the Deist God love coextensive to the prosperity of this kingdom, as that of superintendence to the material world. The subversion or destruction would not be followed with consequences more ruinous to the order and harmony of the vast system of material worlds that would be through immensity itself an utter universal changed to the former, would lead in its effect.
of direct and collision among the
immortal intelligences of
God's moral kingdom.

3. Another characteristic of the system
we are examining is that it teaches
men to live for time not for eter-
nity. The惨 of the beings of a future
state, where a sense of responsibility
pleasures or pains beyond the present
or common to nearly all beings on
yet such are the views of it as to
influence the relatively imperfect
experiences in the present life.
They have no knowledge of a world
of happiness, or heaven, in whose
happiness all their actions, to which
they can refer as the reward for
merit, of righteous service, as the
blessings of the Redeemer, in this life
which they have yet to hear of at
all ever.

4. Of the general characteristics of beath
we will only add, that it is in essential
low & degrading ideas of the character 

souling of man. The gratification 
of his Territorial passions, habits is 
the highest good in pregnancy with 
the rational & immortal soul & 
belONGs or thriving forever an 
entirely overlooked. To complete the 
picture, a gun is its last & clearcut 
end. It is sufficient to say they are in 

measure of salvation by Jesus Christ. 
The Gospel, the tenor of which is to 
your & in the highest & on the earth 
never good will to men & to heaven. 
A METHOD, Salvation through power, 
& they are unto them that will, enter 
the houses of & unto the bond servants 
they have never been before. 

That this is a typical feature of the 
now, grow in his best wealth, & of now 

saying, I will a hear from me 

the issue he can now to better the 

Conditions of the person to itself 

(When I only wished the remark that in 

subject to explanation it can be neither 

that we merely select a few facts which 

shall represent the general character)
of each country for volumes, and

d, &c., &c.

Africa. We come next to some

of the Interior. It is

which, according to the best authorities,

enters a population of 100, 000, 000

people, with the exception of two or three

isles which lie farther off, and

or is beginning to enjoy the light, it

may be said of the remainder that

darkness, darkness visible. That may

be felt, though over in some measure

our knowledge has been much extended

by the discoveries of the Scandars, who have

recently discovered the source of the

River Nile, relating many interesting

tales of the inhabitants of that part of Africa throughout

in Egypt.

Speaking of the religion of the Kingdom

of Egypt, it seems advisable to state that the inhabi-
tants believe in the existence of a God, or

as Heaven believed in his existence, and that this

glorious declaration, Being founded

The distinctness of sense in this life, in a future on rewards and penalties to the dead, of a hell, or a place of eternal torment; they have no idea whatever. 

...the most contemptible abominations. Proceeding with it in many cases to their death. The application of the means of torture, and as fast as the other sense, all is considered sufficient punishment has been inflicted for these misdeeds, when they are exalted to a hateful state of being. Others who were between the intermediate region of the ancient deities, believed that at the end of the world a voice would sound from heaven, to call all those men to the world of bliss, but that there will be two voices, an ascending one, to embrace the offer, a second voice will from procession. The divine intimation to all men, whether of void with all the blessings of the world.
of each country — for volumes may
be written of each.

Africa. We can now this necessary
be had in contact with Africa (which)
according to the best account.

The distinction between the physical
is that the consequence of the first is
an organism with which we are
abandoned, whereas the second
now seems to be regarded as
indeed.

or is beginning to enjoy. It may
be said of the remainder that
darkness, darkness, darkness, darkness,
the first, but not otherwise. Of this however
our knowledge has been much extended
by the discoveries of the Scorders, who have
been discovered the source of the
light & related many interesting
detials alliteration of the inhabitants
of that part of Africa through the
development.

Speaking of the religion of the Kingdom
of Portugal, there another state that the infant
believers in the existence of a God
in heaven where he resides, that this
faith is solemnly Being
The destinies of men in this life are determined by their actions. If a man is good, he will be rewarded in the hereafter. If a man is bad, he will be punished. They have no idea whatever of the rewards of good men or the punishments of bad men. In a tranquil, happy, and peaceful region, where the laws are just and permitted to reside, where they remain forever, and where the wicked are forever punished,陀。 A variety of tortures is inflicted, burning, hanging, etc. If a man has been unjustly punished, he is released and returned to a happier state of being. Others are in war between the modern civilization and the ancient faith. At the end of the world, a voice will be heard from heaven to invite all to return to the world of bliss, but that the voice will be so clear that all will understand it. Thus the voices will have a second voice, and the voices will proceed to invite man, who will listen with clarity and transcend.
...enter the celestial region to pray with books in their hands. They profess to believe also that two men were originally created on black. The other inhabitant, from whom the whole world is destitute of... 

*Brooke.* Speaking of Brooke, our authorities remark, "The natives of all ages, displaying the most curious, the peculiar nature of curiosity to the wise: they..." 

Parrot, who at one time was assembled among them, was visited from morning till night to gain the object of their visit. However, they are at times not happy if we happen to look b..." 

"...if they had seen a peacock in the grass, when we attempt to walk near them, they flew away screaming as though they had been pursued by a crocodile, in..."
They also mention a case or instance respecting a visitation of female beings in a tribe of an Indian nation. The woman was represented as in great health the day previous; but when the day of her death a female demon entered into her. It began to torment her victims by throwing her upon the burning live coals in a frightened manner, sometimes throwing her along the ground, making and rowing her about wildly. One of all this, a sick woman, received her torment by eating her. In the end, it is not easy to conclude the feeling of man being in such circumstances. In another instance, a person was accused of eating the liver or biting the hindleg of another.

With the adventures of America and the coming of Columbus. The natives of an obscure village regarded the European travelers as a revolution or order of being peculiarly the "Children of Heaven," who had come down from the Nile. The mention by contrast that in another case they were regarded
as their own lions, tigers would be by Circumstance, and, with less fear at a distance and in concert. 

The natives of Fernando Po are the tallest race of people in the whole world. They were short, hairy, entirely covered with red clay, mixed with palm-oil; sometimes a kind of gray dust is used instead of the clay. This red earth being equally distributed over their person, renders their bodies nearly to the touch, the vertebrae of snakes, the bones of fowls, birds (except of hook), broken shells, small beads, and pieces of coral and shell, are put in accordance by the natives for the ornament of their persons.

If they may be considered as the "monkeys of the unexplored part of the sea, we have nothing of the probable condition of our table relations in this present age, the darkness that once hung this region, real prospect."
Indians, were estimated at 100,000 to 200,000.

The condition of this Country is better than ever in the mind and the spirit is susceptible of improvement. I sincerely hope that we shall

In 1817 there was the prevalence of infantile cholera. Of a population of 12,000, only 30 females remained alive. The infants are either drowned in milk or poisoned by opium, administered to the breast of the mother.

This practice has been confirmed during the treaty of 1819. But the interior of the town is far from the lighthouse and 30 miles; a small number of girls in the town;

1. These views of a future state may be seen from the doctrine of the existence of souls. According to this
For the belief that the spirit of man is
not conveyed into a different state
of existence as goes to animate
from other beings (or even are belonging
to the brute creation), according to the course
of conduct pursued during the mortal
life. (This doctrine which must seem
to contradict common leads to this country
which does not seem to exclude the belief, that in many instances they
are conveyed to a heaven or a hell.)

Among the inhabitants of Benagal & Behar in particular
the manner how they born a big
population of people above two millions.

For example, the main pilgrimage
is like a monsoon performed by 1. Thousand
in a great extent. All the principal roads
are crowded with people returning to the
several shrines & water. The most celebra
ted length for the pilgrims is that of Junar &
the pilgrimage is in October, according
the grand object of all travelers is found
on the banks of the Ganges, which at this time
is frequented by 1,500,000 of
pilgrims from the remote provinces.
(For a description of this festival see the Vol. iv.
III. Vol. 1.) In 1804, according to Dr.
Buchanan, 115 widows were burned upon
the funeral pile of their husbands with their
bodies, each month. About this time, in British
India, an act was passed for the abolition
of the suttee, with remarkable success.

But much of the rousedness of the public to
their most impartial to the civilized system
that, they, like organized themselves on the model
of society of religious to control the country,
with a Presbyterian, in which this system
and corresponding branch, having called
upon every day, has led to considerable effort to promote the object
of the institution, which they renounced.
Faced inter alia, with them of their
constituents who believed in appro-
achieved, his authority of over 1,500,000
inches. In India, the British, and it was
for the purpose of the British
Japan. Japan is said to contain a population of 15,000,000. Recent discoveries prove that they have made considerable advancement in many of the arts and sciences of this religious character. We know little of their habits of Christianity. Since in a country that has been proselytized among them by the Christians in the 14th century, it would follow that the people here have preserved some of their characteristic ways. They have lived in the same way as their ancestors, who were the people of the ancient Greek and Roman world. The early Christians had no written records, nor did they have any written text. The story of their history is known only through the traditions of their own children. We know that the Japanese are divided into classes, with each class having its own rules and customs. The lowest class is that of the common people, and there is hope for them in the future. The Japanese have made great progress, not only in commerce, but also in literature and science. They have preserved their own language and culture, and have made contributions to the arts and sciences of the world. Their writing is based on the Chinese characters, and they have a rich history and culture.
all of its virtues, and that the day of visitation will come to the people of New Holland, I have no doubt.

New Zealand. We have time to mention an illustration of the condition of that world, the conditions of the aborigines of New Zealand. According to the best information I have, the aborigines are的数量 are not about 5000 in extent, and by a very coarse estimate.

The aborigines are supposed to have originated from Asia, or Egypt. They are the most warlike of all, and are not above designs, or plans of massacre, and murder, and vengeance, and revenge. They are cruel, and barbarous, and they are
to be defended. They are brave, and daring, and valiant, and they are intrepid, and they are relentless, and they are merciless.

The aborigines are the people of New Zealand, and they are the people of New Zealand. They are the people of New Zealand, and they are the people of New Zealand.
truly to consider, as their remittit

2. Persons were fitted (as mentioned above).

As already noticed, the great action

and the 10,000,000 of S. America

and the 45,000 of Russia—together with the

34,000 of Western Africa—which includes

the 20,000 of Brazil—will yield us an

aggregate of more than 650,000,000 of

fellow-beings, who with few blessed

exceptions are wetted in all the masteries

of the universe in the present age—being

the viceroy of a nation, through whom alone we can

tind pardon with God, and continue to

the additions of eternity with all the re-

quidity of time.

Prelates of the Heathen. We are also to

take a view of the prospects of the Heathen—

some of whom, though already suggested them-

selves as the have surveyed their condi-

tions, are two centuries when He is to

be
One, indeed, stands & shines; the other is hid with an invisible presence. On one hand, the sun, moon, world, mill. on mill. must pass on the stage of life & affairs before the bar of God to be judged. Before the true kingdom can reach them, it must in their own language preach the unsearchable riches of Christ. But the Christian world is not exerting all its power to conceive this present & hidden mystery. The greater part of it is sleeping, even its immortal existence. How innumerable then will be the company added to the myriads that preceded! Will all such like instances evertake this article? How? For who! (Who? This & 1st John 5:19) not be so to pursue this theme, it will please him to the brighter & better. The hopes of the times are marred, as that the redemption of the world draws near.

Yes, the time is breaking; joyful times are near at hand. God, the Mighty God, is working by His word in every land. Where He pleases, Kingdoms fall at His command.
On the one hand, do all we can, until the result passes the stage of mere vapour before the bar of God to be judged before the moral innocence can reach their own language. For the unsearchable depths of Christ, but the Christian world is not exerting all its power to recover. He would do it in the midst of the spiritual world. The theme is that of Christ's words, 'He who is not with me is against me.' They will fly from him. 'Preserve from an impiety as a deadly distemper.' In that he is the sole account that a great proportion of them in the present evil time, where the spirit of mankind, as men, are in the world, and not the oppressor, can it not move the face of that other mother, the covenant of her, and not of his own, but in God's mind. He was not evil from his presence from an inspired as an impiety as God. The mighty God is the Holy One. By his word in every land; when he chooses, I resolved all my command.
It was, I would be extremely delighted to receive news of your arrival, and I am sure the news of your health will give me much satisfaction.?
The words 'condition of the world' are now explained to an extent before uncertain. Many are the
reasons why I was obliged to form my notion of their
own conscience sensible to the sin
of Christianity & her interests. lends a help to
my hand & carouse the preachers of Christ &
the Charters of Eternal life to every Christian;
returns us the intelligence of their success.

The answer is striking out her hand on to God to
for the Gospel. Many other are now writing
for his love & with other 'first Christians'
and under some who will tell us about
an Eternal Heaven & an Eternal Hell?
We have heard something of your wish to
their own sweetness to the compass
of a persons. Whatever may be the opinion of
them who (this in J.D. 1700,) advocate the con-
venience of things as they are, there will come a
time when prejudice, however deep, is united
it rest on sound truth, will dwell & eventually
wither away. For the benefit & adherence of li-er
truth. Our ideas do not range on the sur-
face of things. We have commenced thinking, I
will persevere on, till we discover that which
will make us kind. We are men in
common with other, yet vast of magnitude, a subject admirable to
principles which are calculated to ennable us not to the world. A Dictated by the light of
reason, we have the gladdening Prometheus for
us of soon coming to the standard of civility.
action, which has established the prescript of
European nations. But as promising com-
ying, we are on our way with dignity over the
black cloud when by their glorious nations,
put us to know the essence of liberty and
freedom that other nations do not venerate,
all in their turn the greatest models to those
who are blessed by the gift of ignorance
and reputation.

It has been justly remarked, that moral
revolution among every people, even after
long and apparently insufficent exertions,
tend in general to a rest and
alike at least. The English, the Reformers
of France, the thethe, the greatest changes
of modern times, are illustrations of
this remark. We confidently believe
that whenever we shall like to read the history
of China's conversion to Christianity will
be furnished with a still more
illustrating
Illustrations of the same judgment of the governors of the church in the times in re
tention to the apostles by the Holy Catholic Church.

Presents the journals of the Holy Church, the Circular of the Morn Star and Bride, and the Cong.

ence of the Rev. Mr. Stephens. Only think, more than 15 years ago, the first translation more than 10 years since the C. J. published, but
have been evoked by the means of copies for circulation! Why then, then there
in the distribution of the money to learn? Nothing else.

The East of South and South West
are more open for the circulation of tracts
of Bibles, thousands of them, could this means
be distributed of the means of men and
necessity. We have recent intelligence also that the Emperor of China has directed
in a number of men to examine their
trinity, and if it be worthy, his regard
would that it were truly, let to recommend
him the documents for this investigation.

For the Emperor has recommended to the sub-
ject of his recent Contests, the Word of God
accompanied by the power of the

sacredly influence of the Holy Bible
ourselves and friends. Revolution makes the world
We were in the second place to consider briefly the circumstances of that work with our own feet, and for a moment in my vision, place ourselves in a condition.

The Sabbath calls us from the busy scene of secular life and invites us to the temple dedicated to the living God. The voice of the living preacher no longer resounds; the church as such is extinct. The sanctuary of the living God is demolished; prayer is disturbed, the light of moral influence of the sabbath are extinguished. Instead of being assembled as we are to worship the true God, parent and children, brothers and sisters, friends and neighbors, clad in the costume of Christian society, I habitually on each other in God the Comforter, all the world for a common festival, we can concur—of a heathen festival. Ask that mother, when all her children come to her, and where shall I go to the heaven? Ask that son who is his father's heir? Is he not born of his estate? I sustained the burden of his dislocation. It is not.
The Gospel leader friends is com-
plent to meet all the exigencies of
the health world—

Upon this, the thought of the
uprising—how to impress upon our
mind, with such a few long conve-
duced. The history our ancestors, when
once a warlike savage people, who
adored gods of cruel and bloody
rage, as themselves. With their religion, we
led to make men civilized, in its highest
words, when admission to Man's
temple, when men went to the
in living and dying, with a constant
at night ended in luxury, and
all from exalted to dead men's
This worship was performed by men.
Ceg, brack to go to && before &c. After
\(\frac{g}{3} \)es suspended among the branches of
bees, at the foot of each large fir tree
\(\frac{f}{3} \)elted. The idea of going to another
world. Puts it to thinking (because
they could not be killed, it would be
by fire). E evening the contest
was to the term of their days — said was
the religion of our ancestors. Why
the change in their descendants? (Ask
them: do the present could they answer from
the yonder world of glory — it would doubt to
point out to the soul — direct whether
to be at the cause of this wonderful scene
formation. [Cotton] Ah! the Christian mind has
ought us the Gospel!!!

The premiere of this journal has also been abandoned
by Blunt in all the further actions taken on her
behalf. We know it truth in the 1.11l111.
It has converted the cannibal of New Zealand.
Africa has left its traces. It has expanded to the
Middle east. His delusions convert him
into a follower of the Lord Jesus. In India
It has extinguished the fire of many a personal
line.
In the midst of all these circumstances & surgeries, I am learning to appreciate the unique value of the Chinese language and culture. I am finding that the Chinese language is able to break down the prejudices & misconceptions that I hold. I am learning to appreciate the contributions of the Chinese people to our society, which I had not fully understood before. The Chinese culture and language are deeply rooted in the history of our nation.

My instructors are now beginning to impress upon me the value of the Chinese language. We are being taught to appreciate its beauty in the context of its historical development. The Chinese language is rich in literary traditions, including the classics of Confucianism, Taoism, and Buddhism. It is a language of great depth and meaning, and it is used to express the highest ideals of human thought.

The Chinese language is also a powerful tool for expressing the beauty and complexity of human experience. It is a language of great richness and variety, and it is used to express a wide range of emotions and ideas. The Chinese language is a language of great power and influence, and it is used to express the highest ideals of human thought.

The Chinese language is a language of great depth and meaning, and it is used to express the highest ideals of human thought. It is a language of great richness and variety, and it is used to express a wide range of emotions and ideas. The Chinese language is a language of great power and influence, and it is used to express the highest ideals of human thought.
we cannot live till we see the end. The idea of worshipping a god has never helped me. Sometimes I feel the efforts of a mind striving to be true. The faculty has never been killed, there is a void within which needs guidance to be born. To make more progress in the world, I observe that my thoughts are society, and my body enters into the mind upon the receiving light as if present in the body of the whole. The essence of a creature, publisher, and mind of his will, the way to please him, and to be prepared for the coming which can not be, when we have read from mental mines, and I cannot seem to write any more, it appears to me to take the power of government, and for more when we are to have no more cause of distress. I have no satisfaction against the goods and violence of the cruel and immaterial, and in describing our own misery, millions, and relating the story of the war, I observed our countrymen, whom our is better as our countryman, when a man is often equally unhappy. And the tale of war is just begun. There is something within that tells us he speaks the immortal.
on jild of my fellow beings have nearly prevailed upon us to shut that dark world of future existence from our view, with a resolve never to join them. Oh! come annihilation! a ruin of many millions—will it not be the destruction of the companions I now have? None like a companion on yonder hills, one whose appearance is

Vocks him. The earth is friendly companion. No. 1 rollles in his eye—the tower of spires from his cheek, as he behold

our world that naught. The millions of the crops from the earth's canals, the

ach—the pure address. Behold! I bring you glad tidings of great joy, I pub

lish news of mercy. He tells to us the astonishing story of Redemption

The volume I hold in my hand is the "Secret of Christ."

It brings the light of immortality to life. It reveals the God that searcheth. It unfolds the

designs of means of creation. His opera-

tory. The economy of grace. The nature of his kingdom. The Christian Church was not

so wise.
Who is it? Has it been removed? We cannot find it in His country. There is no need to read the particular of the event. It is reasonable to believe that the civil religious system, the instruction, and the principle of their obligations and ability to make this judgment, is necessary in every creature. Dear friends, are we to bear in mind that the word of God is expressed and that our feelings are clearly known? Whether the right is on our side, let us show how alone we are and our ancestors? It is upon the source of the other. It is high time we repaired the damage of our own country. We must restore the dignity and out of the good. It will be noticed that in multitudes of places

and in inscription of duty, or whatever we may be. Lord, teach us the Bible! Lord, teach us the renunciation! Lord, teach us the friends and eternally live. "This prayer being offered, He would address to every nation the means of the Christians. We would do them not to suffer. They are certainly more than ours.
deliverance from idolatry — nor to value gold, more than our immaterial soul — not to be more solicitous to a curriculum of their child — or children (who would be better with the legacy of a parent — instead of who desired all to God) than to nerve as the head of life, to comfort and to be teaching. *We would ameliorate our relationship for it would remind them how are brother. *We would urge no delay — to teach and bring to the beauty of life, both the old and young. *read them the annals of our race. *laden* of all they did not suppose. *We might justify point them to the hard of task — remind them of our meeting there — the anguish that must wring their hearts — to see the multitude of victims into everlasting punishment to whom might have been saved — had they been willing to make room temporarily. *race fierce and not in the formal-life our probation continue. *from considerations like these — involved fictitious? *the mere pictures of the imagination, but have reality for their basis.
Finally, in only nine months (in the 3rd place) to make an application of the
sum by way of appeal in behalf of 675,000
s. 2d, of our fellow being in that case
able in a verification to the present
would not be just if we contributed in proportion
thus negro the matter. Each may look
upon the matter impartially & I shall
mean and in this transacting a hundred
of my duty to life. I shall feel that I am in a
time completed in the cause of my Redeemer &
how shall we expect to be at any price of elevation.
This is a recommendation of the most interesting of the
in the audience, tears should flow in abundance &
should be pledged for the discrimination of the
Hepzibah in the midst of his trouble. The world is to
all perishing, labor & CONTENTION from your
indeed, but many, many. The principle
every new presented is of hearing only a small
shrewdly & easily remembered,"
(It may be additions to make so little)

The force of arguments which the Christian derives from a perfect world, but they cannot cohere to the obligation of

In conclusion, for if we admit with the

Ibid., that man is elsewhere, it clears and

We cannot contemplate the

The blessings, which Christianity

in the present life, upon all the world.

I. I mean that, an application of the Rule

in the present life, upon all the world.

We cannot ever conceive the necessity, and

The blessing, the End

(6) A Beloved Christian friend, our is

Blessings of the Gospel of Christ does not

Therefore, they are the blessings of Eternal life, to

The end, is a highly valuable to us. Comparing

The blessing, we could describe our our

We cannot deny from this last feeling

We cannot illustrate the thought of describing

in the dwelling place.

We Then came the Another

All things for us, a fellow being only

afflicted, before our eyes, our joy and

patriotism are moved; and we are

prompt to relieve them when needed.
Our immigrants had landed on our shores the day we heard of their naked, starving, dying condition. Our charity was forthcoming, but when we looked friends, we saw no need to feel for the suffering souls of over 100,000 of our prostrating fellow beings. When we watched over 20 is not less real than when we see the truth with our eyes clear of prejudice. It was not with our ears that we were told.

To there who may be in want:

When I think of all the world in all probability have your (heater under need to stop). When I think of the multitudes and how we can help, I see the need of helping them. Do we see of 200,000, 000? We care (heated) contributions in mores of work to help our fellow men with cold indifference. I have done them. I have done my part to prevent suffering, but what my dear friend, I will be coming to confer with them to be here of this letter. My dear friend.

This is when I think of the poor and the poor. I believe of the Church. I believe that God, who is to determine (under God) in what condition the letter from the poor.
With a brief word to the young, to those who may go in person to present claims to the Established Church.

I am permitted to address you from whose counsel you have not been determined to partake. Let me feel with confidence of relief—of your better judgement, still glowing with ardour—of the spirit you will adopt.

The crown you expect to wear is infinite.

The spirit of your duty to meditate.

Nothing but your sense of your importance will admit your wish to know what is due from this subject.

But you have no reason to join the din from this moment. You have not the wish to renew as far as possible the whole exercise of your immense existence—of that influence which the present kingdom will enjoy. You have no reason to join the din from this moment. You have no wish to appeal to the tribunal of God when we must? What reason can you find in this relation to what the golden rule of duty to thee—

He will regard of whom I address. I doubt not it will appear, nor with what but religiously.
you have prepared your heart to leave home and friends. I must, therefore, not
hesitate unqualified your wish with respect
to a merchant of the most distant place to be come
when I shall have a letter from the friend to whom
you
The merchant may interest a merchant
from a merchant he has partially examined
all but if he is himself to be a part of it
I will write to another to join with
sutter, and write a letter. You are in
recovery. Young friends! Friends
of Christ and the work of Christ, I have exam
ined diligently with all the care of
and not without an interest to it, the
letter addressed to the members of the society,
from the society of the London Missionary
Society, and I am not without an interest to it,
the letter addressed to the members of the
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society, and I am not without an interest to it,
the letter addressed to the members of the
society, and I am not without an interest to it,
Our minds, we assure our
hearts, is free from all
influence of the
world, which we receive.

But as to our hearts, we
make this solemn
promises to every
Christian, that
we
be prepared for the Resurrection of

.. S., as to having learned many

to righteousness, shall realize our

The brightness of the firmament of our
hearts forever.