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Christians Rule of Duty to the Heath.

Mat 7: 12.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

The last is a part of the incomparable sermon of our blessed Saviour (on the Mount) I contain the Divine Answer to all Rules of Christian Duty. (Refer to the text.) If we meet this with the verse immediately preceding, it does not so
Thou hypocrite! cast out the beam out of thine own eye; and then shall thine eye clearly see to cast out the mote out of thy brother’s eye. For if thou cast out all things in hate of thy brother, thou wouldst cast out also the good thou dost to those men. For this is the law and the prophets: This is the sum of all the commandments contained in the books of Moses and the prophets. Concerning mutual obligations, this precept, bearing the impress of the heavenly author, has generally been honored and esteemed, and commend myself to every unbiased mind, to receive the approving verdict of every rational mind. The universal criterion of Christian duty furnished by the precept of Christ, may be thus expressed.
Whatever, in a change of our circumstances, we would reasonably desire our fellow man to do to us, that is the rule as the extent of our duty in respect to them. We try reasonably doing.

This rule being the essence of the law of the prophets, can not justly be considered as to subvert any of the laws or doctrines established by them; hence it obviously ad

mit restrictions. What we deem—accordingly to the principles of the Christian religion—I should be done

or not done to us, that we must do or not do to others.

A criminal would not now be the judge condemn him; yet a judge

must not forbid to condemn;

since this would take away our dic ton justice, let offenders go unpunished."

The man of knowing might think

the man of trust, and do them wise- But this riches as to absurd him
above the inconvenience of such poverty. The nation might lose its King upon his throne to eternity, and even in this world, disgrace and the former might be for the nation of the latter. To do this might be to involve a column in the most serious consequences. We must ask the Rule is not only obvious, but universal. The small things in what respects we would that men should do to you, do you can do to them. It is most unqualified as to the extent of its application. We can apply it on this occasion only to a single case.

Object of Discourse.

The object of the present discourse will be to make an application of this Divine and Universal Rule of Christian Duty as it respects our obligations to the weather.

Appropriating the Place to Present a summary view
of the Condition & Powers of 1. It can
in an extention a period like as this can
be treated that we select only a few facts, as
may serve as indices of different count-
tries now under the dominion of the Prince
of darkness.

Before proceeding to this subject, it will be
relevant to advert to some general
truths which relate to Paganism in
every age & Climate.

It is important to Origin of the human
race, as will be found in the total & universal
depreciation of any human creature upon
the occasion of the first human pair,
yet between 10 & 1900 years had elapsed
from the Creation, before it began
to assume the form under which it has since reigned.

In the 24th (15) of Joshua it is clearly in-
micated that Jerah had fallen into idolatry,
and by some it is supposed that the 
people also
at first worshipped idols, but God in mercy
convinced him of his folly, it is to be
found in the Scripture of the Hebrews. The
sense of this passage may be seen by the
following:

"The Lord said unto Joshua, &c."
But as to the Origin of Theism, we are on extremely old, a.c. 27, in the.
When the fire of war was to us,

Then Christ, the Saviour, was upon it, and

The fire which, by the power of war, was to

Whatever they may be, as on a new

Communication. He says, according to the

accurate translation of Romans, 12: 26, for

becoming, "The devil's work will be succeeded

from head to feet, all ungodliness, and impurity of

men who, through unrighteous, will know the truth.

For no man can be known of God, is truly more

rightly, God neither with remembered him, why to them.

For that he his sin, secretly invisible, luminous,

judges, and also that he, and is more visible in

his omniscience. The creation of the world, as a,

as we hint to another with our inward conscience.

In their contemplation, so that they the heathen have no

excuse. They know God indeed, but they honoured

him not as the most high God, and were not think

of to forsake them, but they became fools in

Sure contemplation of their proud

was displayed. They became fools because

of the fact that they had foolishly

the fire and their desire to their

into devil, is the innocent blood even the blood

of their own and their daughter, when they sacrificed

the gods of Canaan."
of the Condition & Prospects of the Earth. In my estimation, a subject so vast as this can only be treated with great caution. I believe that we can only give an outline of the different countries now under the dominion of the Prince of Darkness.

Before proceeding to this subject, it will be necessary to advert to some general truths which relate to Paganism in every age & climate.

If we inquire into the Origin of Heathenism, it will be found to be the total depravity of man, being consequent upon the apostasy of the first human pair. Yet between 18 and 1900 years had elapsed from the Creation, before it began to assume the form under which it has since flourished and increased. In the 24th (2–14) of Jonah, it is clearly intimated that Jonah had fallen into idolatry, and by doing so was refused to enter the city. Jonah also worshipped idols, but God warning him...
Not as to the Origin of Theodhism, the faith in an everlasting life in the
unseen Kingdom of Ages and in the
freedom of the spirit in the realm of the unseen.

He will not be held by the shadows of the past, nor
will the future be limited by the past.

The soul will be saved according to the
accurate translation of Romans 12:1, for it
is said, "The soul will be saved from the grave of sin, and the
mortal will be found in the Kingdom of Ages.

For man shall not be saved by his own merits, nor by his own
work, but by the grace of God, who, through the Spirit,
will give the truth.

For man, through his/own free will, has been given
the spirit of God, which is the witness of the
Holy Spirit, who testifies that he is a child of God,
and is made equal to the angels in his
creation.

In their contemplation, they knew that they knew no
two things in the world except for God, and they knew
that they knew nothing except for God, and they knew
nothing except for God.

Their predictions of their master's decease,
was confirmed. They became fools, because
they pretended to be wise, and substitutes in
the place of the glory of God, who, in the
image of the Son of Man.
of kind, of Egypt's heart, off erecting Thorns, the. God also on his head, which gives them to. The safety of their fence to immortality, so that they
have diminished their own bodies: they
have changed the true nature of God to be
false one, I have burdened. I wrote that the one
how more than the Creator, to whom hu
ergy forever! Amen. Therefore, I say, God
has given them unto obdaining last
where in they had oppressed for themselves
the servant, which is close to them for
their advantage, for as they did not regard I
would have put to the conscience of God
also hath given them up to a degradation
in consent iniquity, being full of perfidious,
murder, adultery, lust, all inbery, murder,
contention, falsehood, fraud, calumny,
envyings, detestation of God, husband,
brother, friend, unchristian, divided,
acted to parents, constant breach of
impiety, it was a thing
they well knew the word was of God, viz., that they
under such things are worthy of death.
not only to the farm, but wilderness.
be known on them who do those.
Another account of the origin of idolatry
The first account of the origin of idols

is that of Aesop, from the idea that the

Deity is invisible, so that it is agreeable
to the human mind to have some tangible
object upon which to confer veneration
to have this object near, hence image
worship formed, not as endorsed with
any virtue, but as the symbol of Him
who was invisible. But in process of time
people,

they were no longer venerated as symbols
but as beings of the true God—

worshipped as God. However, pleasurable
the thing appears, it is human reasoning
while the inspired Word details no
such process, but explicitly declares
of the heathen that "Professing themselves to
be wise, they became fools; they changed the
glory of the incorruptible God into
for an image made like to a corruptible
man, birds, beasts, and creeping things."

We may better appreciate the

conversion of the heathen of

consider it debasing and moral.
izing influence of all their religious systems. For such, they will neither act only from facts, but also from a controversion of its very nature.

I W is one of the elements of the world,

A world of all heavens, departed and departed which may be explained and described in the uncreated portions of the uncreated, i.e. the uncreated creation. I am uncreated and uncreated, the Creator! is a creature.

I have no more like the creature.

man, body, body, creating things, instead of preserving the view of them in his image in his own good and uncreated, the uncreated object in the uncreated, the uncreated image in the image of all creatures; and when works of creation are made to show me like himself, in communion with all the works of being little in comparison with themselves. I am in comparison with the powers of all things different to me. I am made to me, and I am made to the human.
Another characteristic of theism is that it makes the only valid foundation of universal philosophy, and carries us far into politics with other beings, both above and below us, for it does not assign us all a common parent, but lines the universe with all his works. It submits the enlightening idea that of a vast kingdom of which this world is only one small part. A moral kingdom the subjects of which are bound to each other by a bond as its centre, by the all pervading law of love, love to each other & to the Prince of Peace. A law coextensive to the prosperity of this kingdom, as that of government to the material universe. The submission or affection would not be followed with consequences more ruinous to the order and harmony of the vast family of material worlds that would be through immensity of time an utterly universal change, & to the happier, would be its effect...
of moral collision among the immortal intelligences of God's moral kingdom.

3. Another characteristic of the system we are examining is that it teaches men to live for time and not for eternity. The chief objects of existence, according to this system, are pleasure or pain, beyond the green and common to nearly all human natures. Yet much of the views of it are to impress on individuals kept from knowledge of a world of happiness, when holiness and happiness are to use the reign, to which they are placed in this present life. They have no knowledge of a world of bliss, or heaven, in which holiness and happiness will forever reign, to which they are placed in the restored monarchy of Jesus Christ's crucified to prove all the crowns of glory for them to win. The hearts, the intellects, of the children of the Redeemer are forever to which they never get to hear of it at all.

4. Of the general characteristics of holiness we will only add, that it involves
low and debasing ideas of the character of man. The gratification of his general passions and abilities is the highest good in this life. The rational and immortal soul of man is admitted to misery forever. An entirely new look at the picture, that it is least a darker shade, is sufficient to say they are ignorant of salvation by Jesus Christ. The gospel, the tenor of which is glory to God in the highest and the earth. Heaven's goal will be men. A belief in salvation through Christ. All men will come to the Lord and believe. They hear never yet a message like this. That this is a moral impossible of this world. A new hope in a changed world will arise.

The knowledge can raise the bar of the conditions of the pagan world. Where it once believed. The remark that is a subject of discussion, it can be either that we merely believe a few facts when we shall repent.
of each country. The volume composes
The volume composes

Africa. We commence this survey of
Africa. We commence this survey of

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...the distinction of man in this life, in a future one regarded less according to the old... ed or a hill, or a plain or eternal torment they have no idea whatever. The...good men say they are bound...the most conspicuous distinction of that which is...of the precepts and covenants, God's...of their affections, their wishes, their desires, their...of a world of spirits and...in a report, in a manner of...of a world of spirits and...the ancient and true belief, that at the end...of the world a voice will sound from heaven to whatever all mankind to the world...of bliss, but that there will be too much...concerned to love and to embrace the offer; a second voice will then proceed. No...have intimation to it till men, who...will, having with clairvoyant...
of each county, for volumes may be
written of each.

The commerce that springs up
between England and Africa, in the latter, and
with Africa (which, according to the best account,
may be said to be lost) has extended our knowledge
much beyond our former notions; and
the discovery of the Sandwich, who has
been discovered the source of the
great navigations, was so interesting
as to its distribution to all the inhabitants
of that part of Africa throughout its
influence.

Speaking of the religion of the Kingdom
of Burgeo, they commonly state that the
inhabitants believe in the existence of a God, or
a heaven, wherein he resides; that this
place is called the Being supreme and
A distant view of war is of this kind, in a battle or a region, becoming to the old forts, ships of the sea, or a misplaced internal domestic. They have no idea whatever. The records of good men say they are converted into a tranquil, healthy, healthy region, wherein the bone smelly is permitted to reside, where they remain forever, whereas the wicked before they can participate in such eternity are forced to endure various punishments, an example of torture of the first 600 men, and as penurious and retaining, all it is considered sufficient punishment, has been inflicted for their misdeeds, when they are exalted to a higher state of being. 

Nothing in the world, a voice will sound from heaven to invite all block men to the world of bliss, but that there will be too many unconverted. A loud cry to embrace the offer, a second voice will then proceed. The same invitation to the men, who will listen with clarity of transmission.
venerate the celestial regions for their
worth to behold. They profess
to believe also that the men were originally
created on blocks at the other side
from which the whole world is detached.

**Brooke**

Speaking of Brooke, one
author remarks, "The visitor fem-
all ages, displaying the most curious
Wurzburg interested Curiosity to see the
public. Every day assemblies when day
would be morning till night, by gain
the object of their visits. However, they are con-
limited to hurry; if in haste to look before
break their pace for a moment; most
of them, more especially the females,
children that beat in with buttons,
as if they had seen a vision in the mirror.
When one attempted to walk near them, they
were away screaming as though they
had been pursued by a crocodile, in
danger of falling into the jaws of a cro-

i


d. A crocodile (so their visitors) at
the barnyard of a white-man's farm;
but do there exist animals lurking
in the 6
They also mention a incident where...

Victoria, a female dying in a state of...society. The woman was represented as...in great health the day previous, but when...the day of her death a female commoner...entered into her. She began to torment her...victims by throwing her...into the water, by pouring her...cage to roll in a circular manner...a manner...the girl along the ground, causing a...and...The victim's last...to her torture by...for life. It died. This is not...to conduct her to her...in...of...suffering...suffering...in...persons were accused of...eating the...or...hearing...another...

With the aboriginals of America, on the...of...Columbus. The natives of an...observed village regarded the...and...their..."child of heaven", who had...from the...We mention it...in another case they were rejected.
as their own lions & tigers would be
by Circumstance, with which I am at
a distance or in Contemplation.

The natives of Fernanda Pk are the tiniest
care of people in the whole world. They
meet them entirely over with
red clay mixed with palm-oil,
sometimes a kind of gray clay is
used instead of the clay. This for Barthele
being equally distributed over this
is how exactly renders their mortar near
ly toothless.) The vertebrae of snakes, the
bones of flowers & birds (as well as broken
broken shells), small heads, & pieces of
coconut shell are put in requisition
by the natives for the ornament of
of their persons.

As their may be considerable change
in modes of the more pleasant part of this
we see something of the notable condition
of our table relations in this present age
the darkness that overhangs the elder
real prospect.
The condition of the country is
better known there and other
that is described of in the
I can only surmise that we could
when it was to be recalled
and the 6th and 7th
In 1817 took was the problem of
infanticide that one of a population
of 12,000, only 30 females remain
ed alive. The infants are either drowned
in milk or preserved by a custom
related to the breast of the mother.
This practice has been continued.
The treaty of 1815 had the interior
of the Pass of Castile afford the
means of concealed water? The
small number of girls in Tacni
made it too clear that it still remains
extant.
Thus it seems of a future state may be
seen from the doctrine of the existence
of souls. According to this
The belief that the mind of man is not conceived in a different state of existence, but goes to animates form other bodies (or even are belonging to the brute creation), according to the course of conduct pursued during the mortal life. This doctrine, which must seem to contrive men into a part of this country. What does not, however, exclude the belief that in many instances they are conveyed to a heaven or a hell.

Among the inhabitants of Bengal, the pilgrimage holds a conspicuous place. The most important and by far the most considerable part of the inhabitants of Bengal are believers in this manner. They form a large population of upwards of two millions. On this pilgrimage, we see them in like manner, performed by the coolies, who constitute a great part of the principal men, are crowded with people returning to the sacred Memoons and waters. The most celebrated of these is that of Ganges and its suggestions in Allahabad. This is the grand object of all religious events.
on the banks of the Ganges which at some
reasons is frequented by 20,000,000 of
people from the remote provinces.
(For a description of its custom and morals, Vol. 1, p. 239,
Part II of the Ind.) In 1804 according to Dr.
Buchanan, 115 widows were burnt alive
in the funeral fire of their husbands, to which
were added:
place of 8 months. About this time the British
C. court, issued an order for the abolition
of the custom, with remarkable success, as
was shown in the recorded cases of its effect to
lessen and abate to the custom, by
and that they were organized and fortified on the model
or the style of religious sects in the country
of the Princely Court, and their branches:
I corresponding branches: having called
upon every body Thursday to contribute the
light to the moves to work. Their several
considerable steps to promote the object
of the institution, with which they renounced
the civil intercourse with them of their
countrymen who believe in the
Chinese, Hindu, Mahometan, and Buddhist
religion.
Japan. Japan is said to contain a population of 15,000,000. Recent discoveries prove that they have made considerable advancement in many of the arts and sciences of this religious character we know. The idea that they are most inveterate in their hatred of Christianity since in an early part of the 14th century it was propagated among them by the Christians, in the 15th century the corruptions of the church are said to have been corrected. One of the important objects of the Christians is the propagation of Christianity among the people of their own children, and among the natives of other countries. In Africa, the land of negroes, the Christian mission is making splendid progress; among the negroes, the idea of Christianity is very new. In this place, the land of negroes, according to the description of a Scotchman, the传教士 of the negroes were involved in the lowest class of negroes; he nevertheless went among them and there is hope of their conversion. The Hottentots and the Zulus have sometimes turned towards the white man not only by duping him but by deceiving him in order
of its virtue, & that the day of visitation will come to the people out of Israel, Holland, &

we dare not doubt.

In New Zealand, we have time to mention

as illustrative of the conditions of the

heathen world, the character of the Cannibals of New Zealand. According to the

best information we have, these Islanders

have now about 3,000 souls, who according to my own estimate,

the New Zealanders are supposed to have originated

from Asia, as well as Egypt. They are a long,

fighting people, and the subject of their construc

tion. They are Cannibals, and eat their

enemies when taken in battle, and even in
great necessity, make a part of their food.

If they are encountered in battle, their action is decisive.

Their attacks are swift and sudden, and they are

resolute and determined. Their combat is fierce and

merciless, and their attacks are never

disguised. They are an enemy without whom, "The more

at a distance."

They were hairy and

ferocious; some of them had covered their

faces with red paint. Persons of both sexes

had their heads bound in their ears, through

which were thrust bits of cloth rolled tightly

or rounded pieces of wood. The manners

of New Zealand were disgusting, and
truly to decrease, as their remains &
Burtons were filed away (presumably to
something). They were mentioned
of for the first century by Ptolemy of
Constantinople.

As equally needing the Gospel as those
abroad, the states already considered
might mention the 15,000,000 of S. Anna
the 45,000 of Russia—altogether with the
34,000 of Westphalia—of which we know
the 16,000 of the latter—(well) judging
an aggregate of more than 650,000 millions of
fellow beings who with the blessed
expectation are prepared in all the mysteries
of our salvation in the present life—of whom
of the reward 7000.000.000, or
of a sacrifice, therefore to whom alone we can
find pardon with God will subjecting to
the substitutions of humanity—will all the
perdition of time.

Prophets of the father. We are also to
take a view of the present of the Heathen—
Some of them from already suggested them
replies as we have surveyed their condition
Then are two lectures which he sent them
One, indeed, elects & chooses, the other is led with irresistible influence. On the one hand, do all men see, will all men must pass of the stage of life & affairs before the bar of God to be judged before the mill. Money can reach there & in their own language preach that the unsearchable riches of Christ. But the Christian world is not exerting all its power to remove the present & hidden misery. The greater part of it is electing & devouring, even now the world; these are the times. How unsearchable then will be the company added to the myriads that preceded, will shew that this is no empty or vain effort. The Word (Who is the King of kings) beholds the same to pursue this theme & with please him to the brighter aspect. The hopes of the times are consistent so that the redemption of the world draws near—

Yes! the thousand years is breaking; joyful times are near at hand. God, the mighty God, is breaking his rule, and every land. Whose throne,

I will remember of his command.


One, indeed, she was, without a shadow or a doubt. Her presence was felt in every corner of the house. She was a beacon of hope, a guiding light in the dense fog of uncertainty.

As the days passed, the tension in the air grew thicker. The fear of the unknown was palpable. The voices of the surrounding neighbors, once distant and muted, now echoed loudly, their concerns and whispers forming a chorus of unease.

The once peaceful village was now a place of fear and uncertainty. The children, once lively and carefree, now hid in the shadows, their once joyful laughter now replaced by a constant whispering.

In the darkness, a voice was heard, a voice filled with promises of safety and hope. "Fear not, little children," it cried. "Trust in Me, for I am with you always.

The sun rose, bringing with it a new day. The promise of a better tomorrow. The children, now restored to their joyous selves, ran outside, their laughter echoing through the village.

And so, with the sun shining bright, the village began to heal, the wounds of fear and uncertainty slowly mending.

For even in the darkest of times, there is always hope. For even in the face of adversity, there is always a way forward. For even in the most challenging of moments, there is always a reason to believe. For even in the most difficult of times, there is always a reason to smile.

"God, the Mighty God, is working by His hand. I'll trust in Him and in every command."

I'll trust in Him and in every command.
The working condition of the world is now explained to an extent before unknown. Many of the leaders are righting the wrong they did. They will return to the intelligence of their race, and the character of eternal life. The savior is speaking of her hands and to God for the gospel. Many others are now waiting for his rescue. It is now unanswerable: who will tell us about an eternal heaven and an eternal hell? We have heard something of fire, wish to fire men. God's design to the conquest of a flounder. Whatever may be the opinion of them who (ibid. in vol. 153) advance the conclusion of things as they are, there will come a time when prejudice, however deep, and tied by roots entwined, will devolve, and eventually wither away before the human intelligence of liberty and truth. Our ideas do not range on the surface of things. We have commenced unerring, will persevere on, till we discover what which will make us wise.
common with others. The event of the revolution of the world, directed by the light of reason, we have the gladdest promise for us of a soon coming to the standard of civil liberty, which has established the prosperity of European nations. But as this can come by men, nurture with obligation to our fathers, and our own generations, let us follow the ensigns of liberty through the counsels of virtue, and in our turn the virtues. And to those who are blinded by the horrors of ignorance and superstition—

It has been justly remarked, that moral revolution among every people, even among the Chinese, has been, as it were, in general, but a feverish and apparently ineffective operation. The French revolution, the greatest change of modern times, are illustrations of this remark. We confidently believe that whatever shall hereafter reveal the history of China's conversion to Christianity will be furnished with a still more

...
Illustration of the scene, condition of the government of Great Britain, in the year 1800. The time of the French Revolution to the present day. The Celestial Empire, China. The journals of Sir Stamford, the Circular of the Missionary. A Bridgeman in China. In charge of Rev. Mr. Stephens. Only a thousand more than 15 years ago, it was translated and published but has been circulating among the Chinese for centuries. What historians? The most extensive published book in the world. The Eastern Empires. The Empire of China. We have recent intelligence that the Emperor of China has directed a number of men to examine the traditions of the Chinese and determine if it be worthy of regard. Would that it were not so! It was not for the benefit of man, but the Chinese, the Emperor, was for the benefit of the non-Chinese. The word of God has been preserved by the powers that be, but the corrupting influences of the Holy Bible have not been preserved. Revolution has not touched the world.
Corresponding with the movements of the times, a new channel is opening up. He who walks amid the golden candlesticks is awakening a new interest. It is an unprecedented era. We see it in the increased activity of those who seek to proclaim the gospel to all and to every creature. "They know corn, not gold."

It is also in the increasing number of those who become, grow, and are strengthened in order to go in person and preach the gospel to the most distant and the least of our race. Such are to be found both not merely in our educational institutions and academies, but in our tabernacles. They are leaders, preachers, of both sexes who pray for the recovery of leaning in their benevolent work, so to say, in the underland. They are broken men and women who have been broken by the preaching of the gospel. Yes, the settled parsonage is sometimes near. I felt these claims of the refreshing and invigorating, to Christ, inspiration, now in my way to the Heather (perhaps soon an event).
2. We were in the second place to con
trust briefly the circumstances of no Fl
with our own feet as for a moment in my
thoughts, please ourselves in a condition o

I see no Sabbath calls us from the bury
grounds of secular life, and restores us to the

hallowed place dedicated to the Name of God. The voice of the long-

preacher, no more heard, the church as such, are

2 extinct. This sanctuary of its being, God

dismantled—your S. School is disbanded,

your Bible is all the light & moral influence

of the Sabbath are extinguished. In instead of

being assembled as we are to worship the

true God. Parent & Children, brothers & sisters,

friends & neighbors, clad in the costume of

Christian society, so happy in each other

in God the Comforter of our soul, we

can contemplate as a heavenly festival.

Ask that mother, when all her children

are at home, to her children, what

I gave to the weak, and another I gave

to the younger. Ask that son who is his father.

He has no corner, & yet you are not to in-

here it. This estate I sustained the greatest of

his calamity—& this is not
With these warnings journeying for thousands of miles, to bear in mind the present and future misery and suffering of the humble servant of the Almighty. The crimson tide that flows from the bleeding side of the Son of God. Many of the former speculations to a voluntary and death avoid its swift journeying that may then be a complete deliverance, that the world is all delusion; the latter had built. Men and the agents of cooperation, and the dying moments. The knave as he takes another of life, precisely that ignorance, disappointment, I watch that make him the portion of his cup. A change is about to take place of its nature he has no knowledge. Many of heavenly light illuminates the dark gone rage of the grave. The least he can say is that the darkness veils forever, the knowing doubt and beautiful uncertainty depive his soul of peace. The Christian also finds upon the extern Fuss of life, declare that the cup of life has contained many bitter ingredients.
3. The Gospel tolerateth friends is com-
potent to meet all the exigencies of
the healthier world—
Upon the faith not commend be the
upswelling but to impress upon our
mind of a short life and conclude
crude—The greater our corners, then
once a warlike nation prolific, who
acquired gods of cruel and bloody
as themselves. With the religion would
make men martial, to its highest
words, were admission to Medusa's
temple when men's need to obey
in fighting for more commemoration
at night wailed in luxury, to drink
all from coffins of dead men. Which
their worship was performed by men.
When the change in their descendants? (Ask them: In the present! Could they conceive from the yonder world of glory?—A man would doubtless point to us to this sphere—retire within to learn at the cause of this wonderful change—formation. (Crassus) A Christian mind must have taught us the Gospel!!!

The power of this Gospel has also been abandoned by the test in all the heathen nations—here and there—We know its truths in the 3. Islands. It has converted the Cannibals of New Zealand. Africa has felt its power. It has expanded to the Farthest distant delusion; converted him into a follower of our lovely Jesus. In India it has extinguished the fire of many a, ferocious

The idea of going to a battle, world. This for fighting (because they could not be killed, it would be to renew their morning for the contest) with the arm of their Lord. Such was the religion of our ancestors. Why the change in their descendants? (Ask them: In the present! Could they conceive from the yonder world of glory?—A man would doubtless point to us to this sphere—retire within to learn at the cause of this wonderful change—formation. (Crassus) A Christian mind must have taught us the Gospel!!!

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on ground of my fellow kings been
preached us to that dark world of futuro
by it with multitude multitudes
these. Oh. come Annihilation. one
of many better - return to thy bowen
thy inhabitants the inhabitants of the com
mon. But none. nor a coward on
your" nor will, one whom appearance al
make him the. therefore friendly Compa
ron. he smiles in his eye - the loss of sym
thy. walks over his place as he holds
our new children - The millions of
The crops from Cherubim. Alone -
and. He then address me. Behold I bring
you glad tidings of great joy it pub
lish news of great - Glor - The relates
to you the astonishing story of Redemption
The volume I hold in my hand is the Secret of Christ. It brings the light
immortality to light. It reveals to us
the God that made again. It unfolds the
visions of man's creation. This open-
ting, The economy of grace. The nature
of his person - the Celestial Pitiful
was that we ask him. Now
Nature of the government of nations. If any of my statements, which are all taken from memory, have been omitted, I beg to be excused. The difficulties of knowing the particular history of the country are immense. (The civil and religious founding of the constitution of the United States. The duties and obligations of ability to make the government serve humanity. Dear friends, I am too well aware of the vast gulf which separates the language of the law from the language of our feelings. I hardly know which would be our first petition—whether for light or rest. I dare not say that Christianity would beguile us from the remembrance of that guilt, which has been the ruin of our nation, to pass to the purity and grace of the gospel. While the New Testament is inculcated as the way of salvation, or whatever it would be to God. O Lord, the Bible! Send us the missionaries! Send us the Bible! (This prayer being offered) He would address to every nation they of the Christians. He would correct them not in order. They would be corrected by indulgence more than our.
delivered from idolatry, nor to value gold, more than our immoratal soul, to be more solicitous to accumulat an estate for our children (who would be better will the legacy of a parent (who devoted all to God) than to need in the heat of life. & in consequence be inclining "We would plead our relationship) as "We would remind them now are in the "We would urge no delay too small time to the burn of life, both minds & hearts & read them of kindred will of God, & the life & all that did not suffice to show just point to the hard of such & remind them of our meeting there. & the anguish that must wring their hearts. & they see the multitude of martyrs into everlasting remembrance to no might have been called & had they been willing to make room temporary, & the fit of & not us. The God almighty our redemption, & from contemplatives with their matter for & the mere shreds of the imagination, but have reality for their hearts.
we learn coming what of a new

of circumstances we might wight reasonably

the near. We to do for us

finally in only remain (in the

title) to make an application of this Golden

rules by way of appeal in behalf of 500,000

of our fellow beings on this land.

is a satisfaction to me present, this

would not been contribution is thus a

thus being the moral. Each may look

upon the interest mutually of I shall

success in these furnishing a hundred of

thesis to like. I shall feel that you are a

to the completed for the cause of the Redmen

towards which you are fully identified are all

heather them by any power of influence

of the man possession of our

with obedience, learn should flow in abundance

there should be pledged to the determination

and most truly in the world, when our frame

shall pour its labor it content only from your

industrious and from prudent. In this principle

every now presented is of sounding every society

written and easily remembered

Walter McLeish. Edinboro, PA. When you have
It may be addressed to one who does not admit the force of communications which the Christian derives from a spiritual world; but they cannot evade the obligation of the principle. For if we admit with the scripture, that 'God is a spirit, and they that worship him must worship in spirit and truth,' we cannot contemplate a being who is not the God of the present and upon all that subsists. If we allow that an application of this rule would require even the Resurrection of Jesus Christ, it may well be that God is a spirit and the Father of the Lord. 

Beloved Christian friends, our love to the portal of Christ do not stop here; they are the blessings of Eternal life, they are beneficial in every way in communicating the Kingdom. We could consider our own state, our various stages of existence, during which we cannot cry, nor anywhere during whom we cannot rise. The thought of dwelling in a deceiving heaven, I can then come to the Father, and He will answer, 'All things for.' When we are fellow beings suffering body and our eyes and our hearts in distress, are moved at once; we are prompted to relieve them. When a master...
our immigrants had landed on our shores
we heard of their naked, hungering dying
conditions, our Charity was forthcoming.
But when beloved friends of ours we learn
to feel for the suffering souls of 600,000
out of our perishing fellow beings—When
watched over by 24,000 is not less real—than
what it is to look out upon their destitute
condition, with our eyes their tortured.

To there who may be in fear.
(When I think of that this world is all pro-
probability has got. Better under God to want.)
When I think of the multitude yet
To the cause of 600,000! We
could by contributing a mercy,
of hands and hearts to hold our brethren with
Cold indifference I know I feel them
sink in my heart to perdition—But
wont my clear friends! I will come to confound to come
up to their necessities. My heart sink.

Within me when I think of the poor
In the body of the church I take
that when it is to determination (under
God) is what conditions the cause. Poor
believe of the better I should be born.
With a few words to the young, to those who may go in person to present charges to the tribunal of God.

I am permitted to address you, who, at the court of the judge, determine to make the appeal with confidence of relief. If your countenance still glows with ardor, the price you will ask,
The crown you expect to wear in perpetuity.

An act of your obligation to the tribunal is preserved in your mind. It will be smooth. Without your grant, you honestly wish to know what is not known. This subject, but now we are about to discuss. This my dear friend, you think is to receive as far as not with the whole degree of your immense existence. The tribunal is the present

From the tribunal of God, in whose hands the life of humanity is committed, in the world, from yourselves, to the tribunal of God, when we meet? Kersey will here. In this situation, according to the golden rule of duty to their

Further will regard of you in relation to whom I address. I doubt not in well appear, not only great, but valuable.
your word in your church, your  
love to brother and sister.

Having qualified yourselves with the same  
order of faith, let me desire  
you to labour for the salvation  
of souls. Let us therefore do  
what we can to help each other.

The merchant may instruct a merchant  
to send a parcel; he has partially examined  
all boxes if he is himself to be a part of it.

And if he sends it to another he wants  
that another to send it with an unguent.  
There is in recording. Young friends! friends

If Christ has made a member, I have examined  
and sent a letter to your brother.  
And it is not a letter to trust in it.

We are now going into the place of rest.  
I will give you a new. Come and  
with us, and we will be free. And it shall be  
of them, to go with us, what needs goodmen the  
Lord shall make good with us. The Lord will write  
this word to thee. (Dan. 12: 2.)

May your young friends, may your  
experience the blessings which are  
not born from nature.
our hearts. Yes, having first yielded
our hearts to the full influence of the
Gospel, I trust by our sincere and perma-
nent endeavors to make this Gospel
known to every Orclicher. I hope
we be prepared in the Resurrection of
It just to hear the everlasting re-
ward of them who having turned away
to righteousness, shall shine out in the
brightness of the firmament as the
univers perceiv'd.

Brought the sick who must soon leave this world.