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<td>&quot;A Dedicatory Prayer&quot;, n.d.</td>
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John 8: 23.

23.

Lest God of truth, 

in heaven above, in earthly benevolence, in heart, and beauty, and truth, with thy learning and might with thy words, 

that walk before him, with all their hearts.

Thou art Lord of goodness, but thou art not the 

living of the true, for is the center of the faith, 

existing, and eternal 

John, in the center 

every perfection, applicable 

attribute, communicant, communicant.
Infinite is God, and boundless in compassion. With full heart be naan carbon for the all-patient man.

For He is in the strictness of Him, who is the brightness of Thy face, I the sinner, an ever new man. 

He come to earth at the footstool. Let the Holy Ghost judge, inward our thoughts and Janet by all our words.

For He is all that is in the world. For He that is in the world, to cease rule to know. 

But will God indeed dwell on earth? Behold, the heavens, and all the inhabitants thereof, cannot contain this, how much less Thy
But the which thy
favored Lord builded.
Declared in thy name,
that whilst the temple
is thy temple, and
call holy institutions
in heaven and earth are
thy worships, and
though thou art the
high and lofty one
that inhabitst eternity,
yet thou hast on earth
commending place
rather than dignit
to reign thy name,
to inhabit thy grace.
Come to receive the humble worship of
me—hear from the
views I can bring
to Thee this house,
and come this day
to dedicate to Thy
Sanctuary, — for what
this unto the House of
the Lord, I to the
publication? O Lord
our God, to hear our
cry; I to the King, which
is my heavy grief then
this cry, that their
eyes may be ever
toward Thy face.
might I stay, even to
work the place of which
these last lines, "My
main shall be the
And whenever the truth
shall prevail in this plan,
her love in human
my dwelling place,
and when those hours
forsake, I answer,
and also when the joys
of peace and rest in
my friend, may lead it end to
when the suns mean might
be heard as the wind of
I thin of the beams

Of ye the flower of the Lord's grace.
When the Scriptures an
him and they he
listened to as they an
in clear the Revelations
of the Law and Gospel
of the living God.
And when the Gospel
preached, may it be
according to its meaning
instruct and in clearer
knowledge of the Holy Ghost.
And may it be our
prayer to be the wisdom
of God, and the power
of God, to the salvation
of all that hear it.
And let 'they' be our God.
Our prayer, let the
first of the Ocean
with humility, 
it all manner,
may he bless. They
go down to the deep
in hills or bowing
over the big water,
they believe they
climb up to the cloud.
Our altar let them
behold the wonders
of Redemption.
Let those who knew
I travel as the sun
first returning, be
remembered, I long
for new renewal.
Here may those who
Who are any of you?

Sire, I know the right of King Henry. Come, let us hence to the

king's house at Scrooby

with me, though they be and later ordains
they shall be as need, fleeced by the

blind of the Lord.
Psalms 87

When I considered the heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained; what is man that Thou art mindful of him, and the son of man that Thou dost care for him? Yet Thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

So be it, Lord! When those apostate Jews seek to call us Thy enemies home, this may be offset.
thus not only the
i that men, but a
great fault with
was born into my
Princoln and gay,
her in my heart
which she this day
who are to the Father
Obedient to the Son,
I pray God that
And that it may be
death in my power
providence, our power.
First I feel this,
Minister of the Word.
Let thy blessing come upon thy tent, upon all thy household. The Lord bless thee, and keep thee; the Lord make the sun shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace.
Bless all who met
her this day to
conclude this tour.
Bless the Ministry
Levem from them
like her an about
to her trust.
Give an Amen
from the Holy Spirit.
I am so sure that
in Christ in Christ.
Blest at all in time
and eternity. And when
call our wandering soul
this bringing...
Welcome, may be reach the first of dawn
in lofty place, and thus take a full
celebration, upon the
Ocean of Eternity, born
blissful everywhere, and
everywhere, forever, better
by the Spirit of Love,
to each other, and to
"Gloria a Deo, Pater
et Filius et Spes","Gloria et Filius
et Spes","Gloria et Filius
et Spes","Gloria et Filius
et Spes","Gloria et Filius
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et Spes","Gloria et Filius
et Spes","Gloria et Filius
et Spes", Amen.
A Dedicatory Prayer.
Delicating J. Potts W. Mott.