ITINERARY
Oct. 6, 1761.

Oct. 5, 1761. I observed the Variation at Newport and found it 8.45.

Went to Brook Island and bore S 32° E 3/4 C. Hill, is about 4 Leagues from the shore of Hill to the
Stone 1 3/4 Mile

Hill by Col. Wm. Quandakatang
Nowoak

Nowoak (Place of Pequot Post) Nööööük
Pequot Post contained 3 Acres, 7 Mile,
by, Col. Wm. Abol 3 M. for, Col. Wm. toward
Pequot Post East of Nowoak in Senacoussel
— Winthrop Hook Pawoweringel West
Hook of Winthrop Waubayausue. The N.E.
Part of Groton — Maukshantsegel
Groton Maling 33 3 A
Replenish about 40. 50 m. West and the left lost me.

Int. Name of Wrothford Pisqueeea.
Quinninup

Convenient, 9 miles long

About 40 houses

Beaver Tail is on 1200 acres.

The site sold 130 acres for £11,000 to John Johnson, about 1752 or 1755. Val. £275 of £100.

Taken Oct. 30, 1761.

By Hels of W. Kempton of Barnstable.
Oct. 10. 1761. I bought a Sugar-loane right of Daniel Lyman of New Haven and paid him 50. 0. 0 for it. At the same time I bought of him another right for Col. Torren Lyon. My sugar right was in name of Nath Hubbard who quitclaimed to me.
Oct. 27. IX. 20' P.M. Pole star $5^\circ$ fr. Magh. N. at East Haven.
29 IX. 40' P.M. Pole Star $8^\circ 38'$ fr. Magh. N at Wethersfield.

The setting of Polestar $24^\circ 44'$ True Variations West.

Oct. 27. 9. 30' East Polestar $5^{\circ} 01'$
$4^{\circ} 55'$ True Variations East.

Oct. 27. The field at East Haven was in a very cold and windy evening. An error might interfere from the undulation of the plumb.
1761
Oct. 6th. at 7 A.M. Mr. observed the variation of Capt. Bellingham in Wiscasset 37 Mile East of Penacook River, and found it 7.47
Eleven degrees at 25 minutes of time West. North being as I judged by my Eye S. 45° W. Nau.

That day the Pole Star was 11° 25
East of Magnetic North.

To Penacook Bridge to Plymouth seven
Capel Hill, 13 Miles measured—about 12 clock.

Ninefoot Tide moves 3 9/20 for a thing, then
West of the rising, ascending in 2 Dates which
they hold about a Wick to dance all along from
Penacook or from beyond Mr. Hill to Penacook.

At the Death of Charles Ninquett who died 1767
He said they were 1700 but whether men or not I don't
know. About 1733, on the dispute whether Capt. Mott
George or his son Charles an Indian named Pierre
were assembled about 300 Ind. Mass. some of
which went from Connecticut, say Moggew-Moat.
Oct. 7th. V. M. I observed the variation at Saybrook
and found the pole star at this time 6° 30'. East of
Magnetic North. Here I plumbed the perpendicular
which I did not at Killing at Western Cape-wight

East of Pole

Time Variat

6° 30' 1° 28'

5° 2' West

Oct. 11th. XI. 30'. P. M. Observed at Wallingford & found
the pole star at this time 5° 18'. East of the
magnetic north

Oct. 12th. V. M. 00' at New Haven. Found pole star
at this time 7° 20'. East of Magnetic North

Oct. 14th. X. M. 00' at New Haven. Found the
Pole star 6° 30'. East of Magnetic North

Oct. 15th. VIII. 30'. P. M. Observed at Capt. Hubbard at the
West Rock. Pole star 7° 15'. East of Magnetic North.
N° of NYHANTIC Tribe of Indians taken Oct 7, 1763, by S. Hoy

10 Families
75. Jno. Mohegan........ 0 4 2 Wignums
55. Jno. Lekine,........ 1 5 W.
50. Geo. Waukete........ 2 4 W.
15. Philip Hewick........ 4 3 Housick
10. Jacob Hewick.......... 0 0 H.
10. Thos. Talton........... 4 1 H.
25. Dar. Waukete......... 1 1 W.
22. Eam. Waukete......... 0 0
10. Thos. Shouck.......... 2 1 W.
10. Ben........ 2 1 W.

16. 20

Widows
1. D.
Widow Shoock.......... 6 1 H.
Rooshick........ 3 1 H.
Tulsha........ 0 6 H.
She................ 0 0 H.
Bruko........ 4 1 H.
Talton........ 3 0 H.
Waukete........ 1 0
10. Hewick, Mark, Phillip, 9 H.

[+ 17]
[+ 33]

The last name of Mohegan married Geo. Waukete's widow.
Daughters 1751 in May.

Yahmannum, last sachem of the tribe, died about 1740.

Went into the war since 1755

Wm. Talton
Jno. Mohegan
Jno. Lekine
W. Waukete
Tom B.
Dan. Case
Jno. Nmosuck
Ben. Waukete
Ben. Hewick
Thos. Shoock

This aunt took care of them among the Aborigines.
Tradition that people took in Capt. John's farm in Groton continued 2 acres: Dr. Eliot says the Fort at Mohican judged it yr or 24 acres.

Koekkoptoohnok in Gov. Saltonstall's fire: Sachem of the Tribe at Wyantonek in New Milford. Now there may be half dozen families, Dr. Eliot says, that they were a pretty big people. Gov. Saltonstall rode the first ship-court, & in Fairfield Co. There was a trial in an Indian war, concern upon in the court appointed another jury 12 Aug. 1793. At the trial the Indian who is pleased with oratory remarked that he talked all one Koekkoptoons. Dr. Eliot who told me this story, says he don't know that Koekkoptoons was alive at this trial, only the memory of him was fresh.

Dr. Eliot (who was ordained about 1709) says the Habanauskeb. Ind. did not exceed a dozen families when he first came.
Stratford called Pequonnuck. The biggest Indian town, 
Montauk, the sachem lived there and died about 1735. \(\text{No.} \, \text{Choken} \, \text{his Mt. Hampton at Golden Hill on Pequonnuck} \), he died Oct 1761. 
Shocon leased all the Ind. lands for 999 years to Mr. Lewis. Consented with M'Hurd pop.

Checons' sachem at Reading 1760, a Connecticut.
Checon Sachem at Newtown or pudadue between Newtown & Woodbury in 1758.

You want no name of New Milford

History of Chickens

Chickens is said to have left Green farm between Fairfield & Norwalk upon a punch and went back to Reading. 

Chickens, the head of his posterity, which continues to this time 1761. About 1730 M'Couch lost his rights in land. The Assembly allowing the claim of Real Right of Indians to the land, Chickens was treated in the purchase as a sachem. And when the Assembly learned & sold it to M'Couch, he was eligible to buy the native Right of Chickens, state denying such claim by Children. Right of Impov't to the E.D. So that Chickens was not a distinct old Tribe. Old Chickens was old in 1830. 

Adapted from Mr. J. Todd of East Guilford, who formerly lived Amrind near Reading.
Dr. Rugger says there lately died an Ind Man in Guilford when it was remarked that there remained alive only one Ind man more from Saybrook ferry to New Haven ferry. And that in the Dr. Warren there were several Wigwams in Guilford - but now for a long Time Besides the foregoing man Indian there were a few Squaw with their children - Sachez Head called so because a Sachez's head was stuck off in that place.

Wallingford

Durham

Psicatapauge pond

Cohabt

North Bristol

Quannapauk P.

Ham of the Terragon

East Guilford

12 Mile

10 Min or 7
To 1686 Brantford unagranted yold to Englis by Wampon Sachem & 4 more principal Sachems, Nawattakik, Siben Johnson, Geoffroy, & Mannapolek. There are killed in the old Indian native proprietor of Totoke, & Coned. 210. 1st Eng. proprietor. Mr. Tyler tells me there were 50 Ind. Men in Brantford 50 years age, now not one. And that the body of Ind. was larger than East Haven.

Jeffries, Robke, Totts, Dumbr, Pankeey, Runnform.

Branford

Totoke

July 14, 1785.

"Children of Mr. Sergeant, a Member of the Club at Totoke, by Reconant. Jonathan Sergeant & Hannah of Thode. Capt. 10th B. M. 1657."

Sgt. Rev. Mr. Davenport, Records of Bethel in Ch. of Newtown.
Nov. 29, 1761

To Mr. Lytton

I call your attention to a story that Mr. Lytton often tells about his own father. He was a captain of a Man-o’-War, and his story was about a governor of Rhode Island who was walking in the field by his house on a hot summer day. He saw a man working in the field, and he asked him to come inside and have some refreshments. The man refused, but the governor insisted. He finally came inside, and the governor treated him very hospitably.

John Lytton

[Signature]

Cincinnati 1766

[Signature]
Mr. Goodsell says:
Terry to Mael House
N° 2 W. 2 M. Strait

Fr. ferry to Black Rock
SSW
5 m. p. run off SW

---

A. Bury Point
B. another
C. another
D. another
E. another
F. another
G. another

---

F. East Haven
Brantford Shepherd told me the flock of sheep he was keeping contained above 3000 - it had this year contained about 4000, but some were drawn. He said apple did not turn half then sheep to the flock & he judged there were 10,000 in all the 70 of Brantford.

40 y. ago 20 Wigwam between ferry Bathawa & Mr. Woodward. Now but one Wigwam & Squaw & her son 16 of now living in Bathawa. In the 40 d. died 35 y. ago there were 50 or 60 Squaws. The Wigwam some had 3 fine places; had 3 or 4 Squaw. The Sachem was Sauck he died 30 y. ago.

John James Jacob
Pomord
Delissaav his Squaw Mary now living
Adams
Mr. Husheack
Ashbow since Mr. Parry can remember,
ommon
Jeffrey

N.H. East River called Quinnipacq R.

[Handwritten notes in the margins]
In Sir Edmund Andros' Time the Indians killed one Robin a Englishman on the hill between W Woodwards & the ferry there were 15 or 20 fam nd more in Time of Cala Exped. Many carried off in Louisburg Exped 1745.

New Haven old Meeting House 40.60

Rev. Joshua Hobart of Southold on Long Island died about 40 or 50 years ago Of above 80. an d left in Chemistry as I heard. That till me.

70 or 100 Ind Men at Election at Hartford about D 1730.

Now D 1760 as Col. Wyllys says
6 fam at Farmington
1 Hartford
1 Windsor

not above 12 fam.

20 Wigwams at Farmington in memory of Mohica Sells.
She thirty 8d yrs of age younger than father who died 1760. 81 63.

Windsor called Toode. The Ind all above Hartford, Westfield & Deerfield went of in Philip's War. The Springfield was burned — 300 Ind Men in East Hartford about the same Time.
Podunk Tribe at the dividing line between Windsor & Hartford East side between 2 & 300 Men in Philip's War went off in Philip's War & never returned.

Hecanum S. In; East Hartford near Glastonbury remained till about 1745 & not a Wigwam D 1760

Sukiaugk Went Hartford a Distinct Tribe remained till 1730; when they went & left Hartford to Farmington about 2 or 3 fam.

Tunxis Sepos or Sepous was the largest tribe, now 4 or 5 families.

Mattabesett or Middletown Tribe at Wobegunk on E. Side of upper houses — once a great tribe.

Pocomptuck, Springfield or Northfield a large tribe.
Westfield Tribe
McKegan—150 light 9 Men went & 250 Men about 1725 in Col. Wylye's Memory he saw one at Hartford

All the Indian War contents retreated from N. Eng' to Skotacook where they continued here since the present War when they committed hostilities on the Eng at Stockbridge about 1754 they fled incorporated with the St. Tracor's Ind. about 12 fam.

After the Swamp fight the next Spring the Eng Forces gave the Narrag Ind a final defeat in Western part of Narrag & the dispersed Ind collected a little west of Westfield in Aug or Roasting Corn then a part of Eng Forces pursued in the Hungry March, to overtook them at Housalconnock where they gave them a final defeat. When the Ind retreated formed at Skotacook about 12 M. North of Albany. The 500 Eng forces were Connecticut & 50 Hampshire forces. This was called the Hungry March. W. Hubbard Hist. 1676.
There was a Skatacohe in Kent - Skahtacook

My Grandfather Jos. Steely died 1752 May 20
At 86

The first Man in Wallingford, garshed D 1670. The
first minister Winder Street. Died about 1725 Oct 87
Mr. Whittlesey ord and
1710 - died 1752 Oct 67
Mr. Dana ord and 1758.
Wallingford Nile went from
New Haven.

Hartford Nile went from
Wallingford.

Wallingford Mecl 1685 52.

The Flage pond Nile at
Walleriana died two 3
fell 4 times, as much ground
as the Union House or about
4000. Mecl. 1685 52.

Aug from New Haven
1761. I overtook a farmer's
house - & entering into some
Talk with him. He told me there were three
men & 3 married Women Indians in Wallingford. I
asked who was their Sachem. He said Mr. Phelps was their
Sachem - who being pressed as to Geneesi, or Gennah or
gentleman. Sachem or
Sacheman. Saucham - if
Sauch be accented short & not
tong.

Charles Whittlesey left.

say the Devils Nile stood in
a Circle around the Village
which could not exceed seven
Rod. Square or 100 Rod. The highway is about 9 3
Rod. Of land was a Woodlode
or Cart road, between the Nile
of the home. The Ordination
of Mr. Waterman over the Old
of the Indians part of Wallingford
Oct. 1761.
Wallippep Oct 12 1764

The rate of the first Parish or Society, which includes them assemblies of public worship viz. Mr. Dana, Mr. Waterman, & the Episcopal, is this.

<table>
<thead>
<tr>
<th>Total of Families</th>
<th>292</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Soul</td>
<td>1750</td>
</tr>
<tr>
<td>Total List abt 26800</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total List Mr. Dana</th>
<th>11500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Waterman</td>
<td>5500</td>
</tr>
<tr>
<td>Epic</td>
<td>33000</td>
</tr>
<tr>
<td>£20,100</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>W. Dana.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Families</td>
</tr>
<tr>
<td>Soul</td>
</tr>
</tbody>
</table>

<table>
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</tr>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Epic.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fam</td>
</tr>
<tr>
<td>Soul</td>
</tr>
</tbody>
</table>

| Bapt. Fam. | 5 |
| French Pkt. | 2 |
| Total in Town | 38 |

When Revd. W. Whittelsey settled D. 1740, total list of the town was about 26000. He Salary was £200, and 3. on the pound made £80. 2. 6. when Madam came.

<table>
<thead>
<tr>
<th>Total Fam. being</th>
<th>292</th>
</tr>
</thead>
<tbody>
<tr>
<td>And 1st Soul</td>
<td>1750</td>
</tr>
<tr>
<td>P. to a man wanting 10 in the whole</td>
<td></td>
</tr>
</tbody>
</table>

292/1750/6

W. of the 1750 soul about 150 are Negroes.

<table>
<thead>
<tr>
<th>1st. Deaths.</th>
<th>19</th>
</tr>
</thead>
<tbody>
<tr>
<td>Of. 1700</td>
<td>17</td>
</tr>
<tr>
<td>1750 Greenwich</td>
<td>30</td>
</tr>
<tr>
<td>In 1760</td>
<td>91</td>
</tr>
<tr>
<td>1st week</td>
<td>148</td>
</tr>
<tr>
<td>2nd week</td>
<td>487</td>
</tr>
</tbody>
</table>
Mr. Danay says her life did of their 1761 to Oct. 12. just 25. And that other than some married this year
and that she judged the mean of death was 30. Of the 25
above were 2 under 14. and 1 under 2. At

Mr. Name Durham is
Cockinchale. When
Mr. Nat. Cheerley went there
there were but 14 families.
Which came from the Howd.
Mr. Nat. Cheerley, his wife
Mr. Sarah Cheerley of the
Rev. Nat. Cheerley Pastor of
Hustfield in Dorset was son
of Mrs. Cheerley. Mr. of Drane.
Deceased as his uncle &
graduated 1701. He went
to Drane about 1758 &
ordained about 1749. There
were 40 farm when he was
ordained.
Wallingford

A. M. Dana's Meeting
B. Place where Md. Waterman is to stand.
C. Bridge. Okl.
Woodbury settled by Stratford

Mr. Walker was a preby
Mr. Grace Channing along
both preached at Stratford
at length Mr. Walker &
his party or part moved
to Woodbury. Afterward
Mr. Walker & Mr. Channing were
friends. Mr. Stoddard
succeeded

Red. Ch. Whitley got
52 horns of calf out of half a
Walnut & 105 out of a
whole Nut.

Goshen settled by Wallingham
Northbury by Northham

Mr. Moses Brocket is
now living at #81 in Northham
where he was born. So that
he must have settled about 80 y.
ago, or before 1680.

Ludlamb settled by Langdon
road & farm near Langdon
fr. Ezekiel Woodson

The Woodbury settlers removed hither
from Stratford about 1700.
Near Melford, adjoining Woodbury set
of Indian, about 1680 by Zebulon
Tomlinson of Stratford.
New Spain

"The clergy are extremely numerous— it is said that they actually possess a fourth of the revenue of that whole kingdom; which after all allowances certain, amounts to several millions. But as to their number, it is not extravagant to say that Priests, Monks & Nuns of all orders are upward of one fifth of all the white people both here & in the other parts of Spanish America."

Europe settled in Amer. V. I. 240

"The inhabitants of New Spain are composed of people of three different races; White, 3rd, & Negro. In the social position of these, the White are either born in Old Spain, or they are Creoles; those who in native Spain are mostly in office, or in trade, have a greater share of pride & pretensions; for here they look upon the being native of Old Spain as a very honourable distinction, and are in Return looked upon by the Creoles with no small share of hatred and Envy." 162. p. 208.

"All employments here are held by native Spaniards, only those but for a certain limited time." p. 242
There are 3 cities in Peru famous for their opulence and trade: Lima, Cusco, Quito.

Lima has 54 big buildings, the cathedral, the parish and conventual: 13 monasteries of men (about 6 colleges of Jesuits) one of it contains 700, another 500 friars, servants: 12 monasteries, the principal of which has not less than 300 friars, 12 hospitals, in the foundation for the pensioning of poor girls. The number of whites is not less than 10,000; and the whole of the Indies of all races of color are said not to fall short of 60,000.

Quito, the capital of the ancient empire, has not less than 40,000 inhabitants, three parts, Indians.

Quito between 50 & 60,000 inhab. — p. 966
Territory of the Guaycurus in Paraguay

They began by gathering together about fifty families. Several years ago their subject amounted to 300,000 families. Could raise 60,000 men. They provide early for the marriage of young girls. In each mission or district the country is divided into forty-seven districts. A Guaycuru is chief. In every town the magistrate is chosen by the proper and approved by the president of Guaycuru. The people that make this commonwealth are composed chiefly of 2 nations: one called Guaranies, the other Chiquitos. The latter are active, the former firm. It is divided into 12 large provinces.

Havana

On Cuba contains 2,000 houses
Farmington.

Gunnuce
Mohegac
Pawonkzy
Moose
Mowhawk way
Farmington had fort
to defend ag. Ind with
Mowhawk men 40, 50 years
ago.

Litchfield settled fr. Hartford
Westonfield in 1705
Norwich sett 1716
Westmore ord
in N.Y. Nov 1717. Way
in Assembly 5 y. 12
Died Sept 1722.

Rev. 1. 7. 1724

Town of New Haven.
160 rods at each ft.
50 ft. of Highway 4 A.

Mr. Prouse says he saw
members 40 & 50 men
in town in his memory
he heard his mother say
there were 100 men in her
memory.

Town of New Haven
160 Rods at each ft.
50 Rods of Highway 4 A.

Mr. Prouse says 50 y. ago
all inhabited. In township of
Mr. me Lanes in old meadow
house. In whole bounds but
Two military companies at
now 3. He remember
the existing all the points
of town. The town field
about as many acres
50 y. ago as now.
Doctors or Physicians in the County of New Haven 1761.
New Haven - Col. Hubbard
  Dr. Lovett Hubbard
  Dr. Lewis Munson
  Dr. Rhode
  Dr. Towne
  Mr. Smith - D. H. C. Cardington
  Dr. Geo. T. Audubon

e. Haven - Dr. Munson

Milford - Dr. Leypin

Danby - Dr. Sam. Leypin
  Dr. Baldwin

Waterbury - Dr. Warner
  Dr. Jo.
  Dr. Joel
  Dr. Porter

Wallingford - Dr. Hall Chaffin
  Dr. Chapin
  Dr. Caleb Hall
  Dr. Thomas
  Dr. Hall

Meriden - Dr. Grisford Clukey
  Dr. Lewis - Jo.

Guilford - Dr. Ruggles
  Dr. Henshaw
  Dr. Redfield
  Dr. Backus
  Dr. Bond
  Dr. Loss

Ashford - Dr. Gold


c. New Haven -

Lawyers in c. New Haven

John Hall Esq.

James Hillhouse Esq.

Johno Chapman Esq.

Adam Esq.
Rev. M. Noyes settled at New Haven, Nov. 1716. He preached the first sermon ever preached in New Haven before it was made a parish; which I suppose was 1717 for Mr. Wetmore was ordained Nov. 1717. Mr. T. was in the Ministry 5 years nearly declared for the Church of England Sept. 1722. My teacher was ordained Nov. 11th 1724, and continued in the Ministry 36 years, till his death May 14, 1760. Rev. M. Noyes died June 14, 1761, Oct. 73.
Yale College

The college was about from Saybrook to New Haven in 1717. There were eight trustees, of which five for N.H. at the meeting when the vote passed, of which five for N.H., at this meeting, Oct. 1716 at N.H., Rev. Wm. Noyes Stonington not present. Hartford Co. offered to give 6 or 700 for the college to be moved into Middle County. New Haven Donation given & offered Oct. 1716 amounts to 21600.

Wm. Noyes, Sr., was silent after his nephew was settled at N.H. There were but 9 trustees capable of acting in 1716 of which 5 were in the vote; of the other 4 one was absent in the head a son then just settled at N.H. Then was indeed a tenth trustee. Mr. Mathew, of Middle, objected to me. Wm. Jones, had by letter formerly signified his approbation of N.H. and Wm. Noyes of Stonington gave certain intimation of his mind for N.H. and afterward signed the doing of the trustees. They 6 trustees at least if we take the approbation of Mr. Mathew before he left the life of reason, this is 7 for N.H. out of 11 the number allowed by charter. The whole colony was at this time only in 4 counties. Fairfield, N. Haven, Hartford & Ledyard.

Nov. 24, 1638

Theophilus Easton & John Denyer

Voters of the land & place called Zunobiscoke of the Sachem Monaugin, his Councilor & squaw Sachem Rampishuh, sister to the Sachem, for 12 coats, 12 Old Hung Shovels, 12 hatchets, 12 axes, 2 dozen knives, 12 pans, 4 axes, 1 case of French kettles, 400 Payns, in having from the bearing of the house, toward the foot of the

Momaugin

his Mark

Rapogisgin

his Mark

Quefaquinaugh

his Mark

Carronough

his Mark

Weeskuck

his Mark

Shaumishuh

his Mark

Dec. 11, 1638

Mantowose son of an Indian Sachem, living at Metabezick & nephew to Seguin claimed the fort of land in right of his deceased mother to whom he said the land appertains which right he
quite claimed to Mr. Eaton. He reserving in it land for
his small company being but 20 Men in Number
besides Women & Children. In this deed the bounds
of Quintecutt...and I am in part mistaken.

Mantowese says that "the land on both side
the river of Quintecutt from the Northerly bound
of the land lately purchased by the English of the
quinitecett nation, namely from the pond in the
great meadow about 2 miles above the great hill
to the head of the river at the great plain toward
the plain south by the bay upon the river
of Quintecutt southerly, it is about 10 miles length,
fr. N. to S. The bounds of 10 land also run eight miles
eastern for the R. of Quintecutt towards the river
of Quintecutt, it is mile, westerly toward Hudson
river, both land and only belong to him the said
Mantowese in right of his deed. Mention to in the
3d land did appertain to fr. W. it justly depend upon
him as his inheritances...and that inheriting
father nor any other from whatsoever have any right
title or just in any part of the land...he being accom-
panied with Saukunck his friend, they both signed the

Mantowese.  
Saukunck  

his Mark
D 1649: There was a division of land in N. Haven to 123 persons, which 123 persons numbered 431 persons.

Tail Instrument of Incorporeal 11th day of the
1st. Mr. called June 1639, signed by 63 men com-
missioners. An article limiting free men to the 6th off
Stephen Godfrey as the Gov. Where an explanation
was made signed by the P. 63 under them by
48 men more of which 1A signed by Mark nel
being able to write. Not恰恰ful the number.

Nov. 14, 1761. Dr. Hooper tells me that Mr. Scott came into N. Y. in 1760 and by Earl of Bute & Mr. Scott to reconnoiter
the British stations & take an accurate survey of
and of their present state. I was in company with
Mr. Scott at Mr. Hutily's. He had been an Officer in
the Russian Service, was at the Taking of Quadrant.
And last Winter wrote an answer to Dr. Franklin
"Instance of the Scotch Colonies" at printed at N York,
the more true after being printed in London. But I
do not believe that there were any conversions between
Mr. Scott and the Earl of Bute or Mr. Pitt especially the
latter.
Dr. Elliot told me that some years ago, perhaps 40, the people of Hartford Club were involved in a great dispute whether Saturday or Lord's Day evenings were to be observed as Holy Time. Connecticut universally, i.e. generally in every Town, observe Saturday evening as Holy Time now, 1761.

Chairs in Connecticut meeting
Dr. Watte, version of Psalm or
Take 

New Haven Wattham
Bird College
Numble Street
Wilton

Wallingford Waterman
Chester Hall

Wallingworth Dr. Elliot's Watte now Tate
Norwich - Watford Tate
London - Mr. Baylor Tate
At Worthington, March 31, the next County set off to west of Hamphire and contained 700, sam D 1760 when it was made.

70 inhabitants numbered for 72; 472 then contained 6 of every tribe. There was
first be cleared into Egypt; the
70, by the people of the former
70, by the people of the former

Stratford, Fairfield, Stamford called themselves belonging to
Connecticut, Hartford setting
the Union. So also Long-
Island Indians who had their
Deputies to Connecticut Assembly
to Hartford in course of the
Congress of 1760. I suppose
all Colliers' West of Stratford
River stand to Connect Colony.
Great that Green Farm was
founded by four men from
England directly.

Ludlow grants to Hall
& Law & proprietor 71. Half
in Farmington, the other
half equally to Wallingford

To Ralph Munson and
Sister Kezia Stites, were
married May 2, 1751.

To Isaac Stites, was married
May 1, 1750.

Rev Mr Whiting & Haynes
Colleagues of Club of Hartford.
They were like Haynes both
voted a little more salami
to have Mr Whiting was offered
Chairman for Congress of
Mr Bains Preachers.
The Club I wish Mr Whiting
set up the new Club. Mr
Mr Harvey's first minister
was a Congregationalist.
Stratford Church was
Independent.
The plan of Geo. Washkett, in which several persons can be comfortably, as I was told on the spot by Mr. George & by Ben Hade, Sandman of New Mohican then present, which took the federal order draught. The Nezawun, Corwallen have 2 days, the King of the Mohicans had bullpen.
From New Haven Meetinghouse to Melford Meetinghouse

nearly due southwest 18 miles. The Indian Hedge of Stones,
2½ or 3 miles this side Melford River.

High 9 f. 4½ in.

George Wawkeet (or Oikote) Waj-quaum knipt (it) Mutt & left
for the Winter.

Al Nahantic
Plan of Lempster

I compute 29.613 acres, about 230 acres to a right after deducting 1200 for highways.

Name of the Grantees

Benjamin Gallop
Jo. Santon
Delev Woodbridge
Elias Morgan
William William

Jo. Morgan
William Avery
John Tanning
Jo. Tanning Sr.
Elias Tanning
Emersonester

The first, twenty, &c. belong to Groton.

500 ares or double space to Geo. Wentworth, one to the county for公路. Gospel, one for Globe for use of Eng. by Lime Stabl., one for first settled Minister of the Gospel, one for a School.
Right in other Town,

Jno. Topham Jun. — Campion
Jno. Topham — Runney
Tho: Topham — Newport

Mr. Benedam Galeop of Groton Med. of first petition,
Meeting Lemystar.

His demand town had about 4000 acres of pine plain
but yet a great deal of intervals. Laid out to Episcopal
Patent expired on 7th for about 20 dol. extend the patent to
May 1762.

Newport Oct. 31. 1761 I paid fourt shilling lawful
money to Jared Schenck of last Hadham for my
Right to Lemystar a new township about 6 miles
East of N.H. or Charlestown on Connect River, and
took his receipt in full for said right till charge
arisen hereon or should arise till the survey of or
lot beside the settling lot. So that I have nothing
more to pay till a second division having
paid for my part of the expense of a second division.
A. The place where Mr. Spencer & the Surveyor encamped in 1761 Summer, in order to Survey the River. Hence it was named Camptown or Campton. Some journeyed River from Southerly & discharged into Merrimack or rather is the name for the River Mermicae toward its Source.

CAMPON

A. 25,000 Acres

East 6 Miles

HOLDERNESSSE

I take it the 6 of A. Meas only from the Eastern Bound to the River. The Lines of the Townships in New Hampshire are all by Compass, not allowing for Variation which is about 9° 30' West in this part of the Province. Campton South Line about 25 W. of Canterbury Inclane.
Tr. A to the crotch of Marrecomb made by a sition of Pymequoduck via River or Bracks from Winnipesokke Lake, 11 1/2 Mile.

Tr. the crotch to Winnipesokke Pond 12.

Winnipesokke Pond upper part near the East from B or the S. E. Corner of Holderness — i.e. Holderness South Line Extended East will cut off 2 Miles of the North End of the Pond.

Tr. B. to the pond A or 5 Mile — 6 Mile to the beginning of Winnipesokke Branch where it discharges from the pond.

C. is 5 or 6 S & E of B.

Feb. 5, 1762. I lost of Jared Higgins a Right in
Campion for £3. proc.

72 1 25,000/3,67 Acre,
2,167 2 18
520

Kezumpree
2,1 Mile

Winnipesocket Pond

monogars. The Sathe...
ABCD Line of the quadrangular Indian Fort built accordant to the direction of the northwest or northeast, which was placed upon the elevated eminence E, being a detached hillock or the summit of the greater hill F at the foot of which the fort overlooks the salt meadows G.

H Good springing at the mouth of the River

I Spring source of a Brook

K, K, K, Abund of Crystall Shell
Varyonyganic signifies a Rock partly out of Water, in the Water off of 38° North.

Mr. Paul a Manage Ind. 11.30

Look up & living with Col. Standish at Charles. told me sundry Customs of Indians. Since he was here: When he saw a Wedding accord to Old Indian Way. The pair were shut up together a fortnight in a wigwam by them; the present only bringing her Virtue. Then the presents of Indians brought a blanket to the young couple which she received. The bride was mutually given & exchanged. It was to be kept in perpetuity. Then he made a feast. The old Indian talked to the couple: rejoiced at the marriage. At the wedding concluded. They say, he saw when it was a little boy. They now mostly disguise the Ceremony. and take the marriage according to Eng. custom or take one another without Ceremony. He said he himself was married like he took his wife without any formality except mutual agreement.
Ancient custom if children were found guilty of rebel,
cions, or to strike a parent, punished by holding his
hand on a stone & with a stone marble & pound the
trait, clean off.

Grandfather of present Ninelaw, married a girl
of high Blood. She got drunk at night, going wakking
found his Suck lying near another one & it was jealousy.
He took his knife & cut three strokes on each cheek
of his Wife in decision for adultery, & sent her home to
the Pequot. This happened after he had been married
four years, had 2 sons, Charles, & George by her first.
This traveled the Pequot, who form an attempt to
Avenge, but Col. Stanton prevented it. This was, in old
Mr. Voyt's Life Time, about 45 years ago. The Pequot,
besought the Eng. to let them fight, because they said their
Blood had been disgraced. Blood for Blood
To be cleared for ward.

Jacobhear Charly gave to each and that end
set Cape Breton 1745, farms by deed in Cook's Point.
Town & in upper end of Charlestown, according to his promise
all Said things. Those who did his gave deed to others.

Cook Ruptian
At a Powaw at Cook's P. N. E. at Mr. Babcock's, Mr. Babcock tell me, the Ind. are assembled in a drought to powaw for rain. After several days Mr. Babcock bring them young man from about 10 miles, he called off him. Father, Indians, upbraid them with folly. Upon it one of the Powaw, teleportt & said "you are proud young man," you tell me of the old. "If I was to beat you, would you run to me or to your Father, 10 miles off." [Add 70 or 98 ap. a go.] Before you get home it will rain, accordingly Mr. Babcock went home wet with a heavy rain.
Long I MATOJACS

The Crowns, hanged. Riems
that turn, to Eastward of
Norwich had Pocatunnc
Wannaw Emem

Wannaw, or Awanoff

Game instituted between the
Wannaw and York.

Wannaw or Soester, on one side black, then
Two Rows of Ventured Wannaw Bow, herring be each one. Be
over ag' other made long
fringes. Sent for Leg. of Power

to invoke for them, who gave
the oracular response what
the Wannaw ought to gain the
prize, but not by the shooting but
by a Wannaw. Then after a
pause he pitched on a Wride
who carried the prize.

Wannaw, or Zinn, for
Shannan or Richmond on
Pametum is famous.

Pametum. 4 M. N.W. of Cape Hels
The Pequots encroached on East Side Narraganset.
So a warrior offered Meatinony to Akin to
accept a present to his territory. Miyquannum.
So performed a valiant fight free of Miy
Wampum Belt 
But did not expel pirates Pequot.

The Eng. 1637 conquered Eng. afterward Pequots gathered
at Miquannum, Mr. Miyant & Nuna, entered into a league
to expel the Name of Pequot. In Indian written,
signed by the 3rd upside down. That Miquannum was the
English by Pequot. Ques? Whether this proves
that Miyant judged the feudal Proprietor of Miqwannum
was not paid into So? — So paid a debt 1659
to Stanton, Moses, Longbottom, Vaughan 
& Fairfield
& their associates.

Record of Sope Case in Office of Clerk of Sup.
Court in Southport. £71. Old Ten. £17 of Eng.
After in Eng. £235. ster.

Mr. Paul a Man 
Ind. living with
Col. Stanton, &
Col. Bo. totoni 
Maskheeg Man 
Chepe Devil
Extract by W. Worthington of Norwich, father of Rev. W. Worthington of Claybrook—on a stone at Woshage.

Here lie the body of SUNSEETO

His son to Uncas Grandson to ONEKO

Who were the famous Sachem of MOHEGAN

But how your ill did th' ark in Wirheegen.

And "all well," or "good news."

I

Old Ninecraf had a son

Ninecraf who married 1. a Pequot by whom he had one daughter

One son both of us died without issue. 2. Mary sister to

Wampskitt Sachem at Woshage, Worthington, by whom

No issue. 3. a Pequot Squaw by whom he had

Two sons: Charles & George, no daughters. He died

Abt. 1720. Abt. about between 60 & 70.

II

Charles Ninecraf succeeded. Married his cousin Mary Wampskitt

I made 3d. Wettting had several children. By one

Of his (sometime called Queen Hated by the Indians, but I

Happen to be not of royal blood) he had a son called

Charles, who died 1761 without issue except one bastard. II.

III

George 3d to Charles (3d’s eldest) succeeded & married his cousin.

Sarah Ninecraf by whom he had 3d. George & his

Died: 3d. of 745.

IV

Thomas, an infant succeeded. Married Miss Dunham, 1761.
From Stanton to Champ 1 3/4
To Home to Hill 3
To Home to Greenhill 2
To Champ's, to head of fort
Next above 1 1/2
To Mill to Hill, near 1
To Col. Champ's, to King 3 1/4

A. Sachem, home where Capt. Lewis lived
B. Place where being at Noon I saw Block I. West End, under him.
C. Ruin of fort which Nimrook (sic) the Great Grand of present Sachem built; which Mr. Hill saw about 35 y. ago

[Diagram of a map with labeled points A, B, C, etc.]
Fr. A Wellward the Cape W. 20° S. nearly
B. Lake to be of Judeth
Fr. A to B due E. Merid.
West End of Lake about 2° E. of S.
Montauk at W. End equidistant from Merid.
D. Quannicontaug Mr. O'pion
Mash anage I due E for M'park, Meeting
A. The pl. Joffied fr. about half a mile E. of S. Meets

E. Sugar loaf or Green hill
Fr. to E. End of Pond E. of S.
F. Bastard Rock, 1 M. bak
G. Horn Point, Chirl Hill, fe.

Mashanaug Pond
7 or 8 Mile Long &
one Mile Wider.

I set my Variation Needle Observed at A from whence
of Cape Point Judith due East allow'd 7° Variation.
Oct. 31, 1761

In Canada, I met with Mr. Paul an Indian—among others, the Custom, I thought, as to Domination and all the other Customs from him. He talked freely to the Indians, even aboard Bastardy, & generally put to Death the Mother of Bastard. But at the same time the Youth of both Sides most freely indulged themselves in the Act of Cotion. That it was a Custom for the young Squaw to tell their Mother & take before father to mother, their Amour, & tell who had done with them at such a Time & who at another. How much they had given them by the young Men: for the young Squaw were always paid for it. And in case any failed, the young Squaw when she next saw him in Company would go up to him & take away her Blanket or Gun, if it was often so great as he would be off, that the young Man were make any Opposition. A Mohantie Englishman told me he remembered that his Father sold a Gun to an Indian—Which failure of payment as above, the young Squaw came upon him to Company & took away his Gun, if he did not resist—& that the Squaw afterwards sent it to his Father for a Trifle, making good how she came by it. And such Fictions were frequent, that it was esteemed no Sect or Indecency either to have Carnal Copulation, or to have it Known.
Mr. Park told me that according to Med. Custom there was no manner of Restraint of the Boys & Girls agreed. I observed this promiscuous Commerce must be often attended with pregnancy; I once would express that the greater part of Birth must be illegitimate, yet I had often heard that the Indians would kill the mother of a Bastard. To this, he said, they abolished Bastards & their mother, & he believed would put to death both if they were caught before the English came. That Multitude of Girls were catch'd & proved pregnant; and that they had custom to have a sort of old Women who procured abortions by profession; that the girls & their parents, & the old Indian took especial precaution not to force abortions which was a general & customary thing. Nevertheless, that every now & then they would go out their Term & be beloved of living Infant, being unable with all their Roots, powder & drinks to procure abortion. In these cases the young Women took care to be deliver'd alone in the Woods, or among Rocks, to make way with & kill the Child as soon as born. And says he, the Rocks never abut a Mile was a place where they killed so many Infants, & their Bones lay about so thick, that they go by the name of
The Bastard Rocks to this Day! We went so happy up a little East of Co. Stanton, on the Road. I think he also had often seen multitudes of Bones there. But he said it was a thing that might be depended upon that they used to make away with their Bastards they never dare to be seen with them. That this was the original custom—the Indians would originally not to death any that appeared with Bastards! But that after the English came they saw that lived with the English to provide pregnant women the English endeavored all they could to prevent either forcing abortion or after death. And that now for a long time the guards being able to fly to the English to prevent them being very much drop. I ask if, do it come in with greatest secrecy. Especially the last so that never kill any Bastards! But with regard to Cotton promising, before bringing the Cotton yet continues upon the old footing of being paid for it. In last page but one my letter for Don Alféo.

Thus what has been said of Dr. Charlety & Loons are both true in a sense & both in a far greater sense. As the Half-Indian Regt. was passing from Albany to Fort Stumuck they encamped one Night by the Mohock. The Sabbath came to Col. Babcock and...
made him an offer of all the young squaws of his tribe for the use of his regiment that night. The colonel thanked him for his civil hospitality but declined accepting the offer, alleging it would make his men so distracted as not to be under command. On what the proposal was not mentioned to the common soldier of the regiment, who knew nothing of it. But I recollect it in such a manner as I depend upon it for a fact. It is not improbable the like offer was made to the field officers of other regiments on that station and department. And it would not be strange if such a custom was nevertheless unknown to the soldier, the officer might be well acquainted with it.

Mr. Paul further told me that the wampum mutually exchanged at the wedding was kept, and in case any one was tired with his wife, he went and returned the wampum to her parents or next station and they was accepted a sufficient divorce. He think that the parents at marriage mutually exchange different belt of wampum. But I remember when a young man was courting a girl in Farmington (an Ind. village) it was said at last the with great difficulty she was brot to it “that she gave up her wampum” that is the compl. affection to a custom among
Young Squaws. Hence to be inquired whether the Wampum which the young Man, Father presented to the Squaw's Father, was not circulated to the Daughter upon her giving it up to the young to be kept as pledge of the contract. The bargain finished thus. Wampum the Man might return to the Parents & then he was divorced.

I have been often told that a pregnant Squaw will turn aside & deliver herself, to take up the infant & walk off. They don't live by the month but make little more about pregnancy & lying in, at the Court.

The Mohawk Englishman, Crooked Stick, told me that after the ceremony of throwing the blanket in Menage, one of the old Indian's stood up, & said explicitly & charged to this Effect—"You (Man) must take good care to hunt Deer & fish & provide Meat for your Squaw. And you (Squaw) must take care to plant those Corn & bring wood & cook Victual for your Squaw." But said nothing about Chastity or fidelity to the bed. But as far as I can learn they were very strict on this head. So that a Squaw always kept away her Squaw in case of Adultery, & if she was of the royal Blood, she...
The scar cut on the cheek with three strokes of a knife as a mark of infamy. Thus it was about 45 years ago that Ninigret was marked by pequot to be put her away. Mrs. Babcock or Babcock, lady, told me she had often seen Ninigret, square the market after they had put her away.

Treat of Col. Lyndon said of the coronation of Ninigret, which he said.
Let us July 16, 1761.

I have the honour to inform you of what I have lately heard from anyone in a letter from the Countryman Connel R. He says the at Cairo, Aleppo, Alexandria. A copy of a remarkable manuscript is handed about the at a very high price. It contains the life of King Solomon, adorned with a variety of Medallons, in Latin and known to the Learned World.
Account of Book I took out of Father's Library
Oct. 1 1761

Poli Synopsis... 2. Vol. Tol. £1.0.0 Br. Mony
Poli. Annotat... 2. Vol. Tol. 1.10.0
Jackson. Smol... 1. V. 46. 0.4.0
Ducham. on Revel... 1. V. 46. 3.0
Rhebeck. Grammat... 3. V. 46. 7.6d
Scalii Concision... 1. V. 4.2. 2.0
Neopers. Decap... 1. V. 4. 3.0
Silva Quest... 1. V. 4. 1.6
Scalii 16 Cap. Matt. 1. V. 4. 2.0
ET Schebler. Metaphry... 1.6d
Hieronimi Ruber... 1.9d
Dichol. See. Thot... 8.6. 4.6
Lett. Diction... 9.6. 2.6d
Divini Exploit i. Epist. 1.6. 2.6
Conradi. Calvin. Melat... 8.6
Busiapi... 8.6
Mori. Enchirid. Eth... 8.6. 2.0
De curand. Mon... 8.60
Theol. Syntagma Coci... 1.3
Viney. Treatise of Prayer... 5.6. 1.0
Marley. Exercise... 12
£4.10.0
Eng. Dictionary 8
Mr. Concord 12 1.9+
Lauren's plea 12 6
Prince's Sinners Imploded 12 2.0 Vinegar
Grace Grain
Elect Serv
Grace Test
Reach on Sabbath 800 1.0
Robinson, Negro Lat. 12
Mayo ad. Remonfi 12
Lön, Dingle 12
Gads Head 12
— Grace old 12 1.3
Ammon, Liz. West 12
Buckley, Lynn Debate 12 1.6+
Cumberland, Elect Serv 12 1.6
Lee, Joy of Faith 12 1.6+
Burgomastri Logica. 8 0.3
Myst. Rhetoric 5 6+
P. Durance 12
Nepalini de Epis 12
ET
Tarnabi
War of the Jews 0.15 8
Persuasion to Old Scotland. 8°. - 1.6
Walker, rewritten. 8. - 2.6+
Taylor, Typ. - 4 - 1.3
vol. 8. - 2.6+, - 1.0
Dr. Newton's Catechism - 3.3
Das. Balle
vol. 8.
Plato, Plato & Plodoricq. - 0.2
Vinylion, Mason — 0.6
2 Books, Books — 1.6+
E. N. Reuel Gelbo — 1.6+
Herbert's poems — 0.6
Elia, Witty Memoirs — 0.6

0.10.8
0.15.0
4.10.0
5.15.8
5.16.6
2.15.6
8.12.0
$2.15.6$
$8.11.2$
$3.3.9$
$11.14.11$

At. Book — 2£.12.0
London 1760 — 3.3.9
Law of Christ — 0.7.6
Book-22; 22nd 22.4.3
£12.7.6

Total of Beck's Library appraised — £11.8.8
of which I had — £5.12.0
2.16.8
Hier, sur le côté ouest du fort, de Mr. Hemingsworth,
42 pieds, 56 pieds, mesuré,
Peut-être 30 paces lat.
North Haven Meeting
House 65 44
Sister Ruth Bible must
read in Job & Psalms & some in
Isaiah. Then Matthew then following.

The Epistle especially James also
Peter \\

The Gospel of John something read.

/std 1859 E 15th 8
communicated to Father OTH.

North Haven old first Meeting house
built about 1717. all the men in
the parish at raising & when
they had finished raising set
round on the side of the house
which was about 30 40

Fr. Baptist Van Helmond
born 1557 Educated in Lovaine.
He says there was only given me
the fourth part of the grain &
again the fifth hundredth part
of an Ounce. This November therefore
I resolved to be saved off a
ce certain letter, leaving casting
unto the invisible, it should be
desired this the beholder
of the Lord, which pellet of exs.

soured, & with the three

rounded vessel of a buckle upon

a pound of gunpowder. It is now

lot of the whole buckler will some little moths. Good fall from

flouring, it being like a charm. The

the Epistle especially James also
Peter \\

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again the fifth hundredth part
of an Ounce. This November therefore
I resolved to be saved off a
ce certain letter, leaving casting
unto the invisible, it should be
desired this the beholder
of the Lord, which pellet of exs.
metel, which is obliterable by the Fire into true Gold.

Van Helmont said, "I have restored above two thousand
dropical herbs, whose liver of digestion was not
hurt, whose liver, if I had had even but a mean fault,
I confess I had not cured them." p. 571.
Mills on Mill River

A. Brooks’ Saw
B. Jr., Saw & Grist
C. Chaffing, S.
D. Bradley’s S.
E. Dickmans, S.
F. Bass Munson, S.
G. Joel Munson, S.H.G.
H. Ford S. Todd G.
I. Bradleys G.
K. Holchhies G.
L. S. Ten G. 14
M. Easton Ferry

The Mill End of Carmill. The East End of Black Rock and Black Rock in a Range of the N. & S. meadows. If the sailors in coming into the harbor, after they have turned 5 F. st. keep this range, they keep channel.
In 1755 at beginning of War
20 Male Indians, in Mill
sold of 14 Adults, new
1761 not one, but 3 or 4
Squaw

100 Boys, under 16 on
in Mt. Carmel 1761.

Great Cohawks, the
for S. Champlain,
50 m. above crown.
30 m. East to the
White hills adjayng
Cohawks

Oct. 26, 1761, Simeon Nile, Narrag. and Minister with Judy
Narrag. and Moses. God. Sachem Wiaca, were
assembled at Niantic for religious preaching. Where
they all gathered and met in a House of Two Rooms, which
would contain about as much as two Wequawayt & 1/2.
Elders of Saybrook Synod 1708
Hartford Co.
Red Tin: Woodbridge of Hartford
+ Stephen Mix Weatherp
Noad. Russel Middlep

N Haven Co.
Saml Andrew Milford
James Pierpont New Haven
Saml Russel Branford

N London Co.
Mr. Buckingham Saybrook
Noyes Noyes Lyme
James Noyes Stonington
Jno Woodward Norwich

Fairfield Co.
John Davenport Stamford
Joseph Webb Fairfield
Steph Buckingham Norwalk

Doubtful

A dying Jonathan Russell of Saybrook born here 1660 to 1696 about 1700 that
he well remember Rev. Alden, the two Noyes, and of Noyes, Russel of
Franklin, of Woodbridge of Hartford, and of New Haven. He was about this age. He
was told at Mr. Buckingham's house. He doubts it was one: say, M. Buck-
ingham kinder, and the were Congregational.
Oct. 1761.

Gott told me that he thinks [Miss] Harwood is the first ordination in which the combination of ministers was spoken by the moderator. Almost this practice is but of about five years standing, the think in but three instances in Kent County.

An old fellow of East Guiford was at Mr. Basset, ordination at Reading in Teenfield Co. about 7 or 8 years ago. Mr. Wells was moderator of Old Comm. He said the Ch. ought to have sent to Mr. Todd's Chh. Mr. Todd gave Mr. Wells a sermon, but was without a messenger neither he nor his Chh being sent to by the Chh. of Reading. There was present another Minister of Kent County who had not been sent to nor his Chh. — it was Cape another Minister formerly but now pastor of no Chh. Mr. Mill good all thrice to vote in the council & the council received it incorporated them as members of the Old Council. Mr. Todd remarks that he think not Teenfield more said than any county.

They have dug up shells, etc. Banks in Oyster sink fields. I learnt there is made Pipocklin. The shell is aggregated into to speal it heavy.
Two measured Miles. “N. E. Heaven to
Step. Minutes. 2 M. Strait to Meetinghouse. Steep.
Step, at Carmel, due N. fr. ferry (not marked)
Orang a little East of the Line of West Rock

West Rock

Stood by Mr. Whittaker
nearly N. 18° W.

Beaver Ponds

Lake No.

D A C B C D W X Y Z H
A to B about 11/2 Mile
C, Captallings 1/2 M. fr. Mr.
D, Causeway 60 Rods
F, Westbridge
E to F one measured Mile
G, Derby Br. 2 M. fr. Long
H, Pest House

The Wigwam
1/2 Mile & S. Texas
Indians in Earthvom
70 fighting Men of Mohawk, at beginning their War, as Col N. Whiting says.

Ind. Sachem has Royalty as white Deer, first bay, all white Bears.

All Ind. leave Wigwam when an Indian died.

Seven Members only in the Club of Milford by

1639.

Account of sale of New Farm, owned by

600 acres in Kent for £240 now worth several thousand pence.

part of Branford Club went to Kull in the Jersey, Newark.
KILLING WORTH

This Spot called Menuncaticc Up stake of Ind. Town.
March 1759 of Connex Billy cale now in ster. Billy
$136 2/3 for 100

Emission Connexh
March 1759 $40.000
Feb 1759 20
May 1759 10
March 1760 70
March 1761 45
proc 185.000

Bill lent for 1759
was $46,682 ster. One
half in cash now drawing
for t'other half in
Escheque, Billy or billets
$28,000 now drawn. The
rest as soon as the escheque
bills are invested in
Cash

Noted Measuring but 2 or 2 1/2
often walki to M. Whitney
Meeting.

Oct. 19, 1761. I saw good
Rowing moved in Guilford
Killingworth settled from
Windor & Hartford, Tradition
that M. Wodbrodjer wife being
you quite I was uneasy at the
meanow state of Killingworth
he moved to Hartford - When
Killingworth was 20 y. without
perch, in 5 time it was
remark: they did not in
crater & were no richer.
The Child moved off. On
Mr. Pierceon, Selling they
Arrived for 10 years
by the.

M. Ht. James minister of Cag-
brook moved off with the
most of his apple to Norwich
it settled there

Part of Manford moved
to atherkate i.e. the Jesery
with their pastor M. Pierceon
Father to Pastor Pierceon.
W. Wood was at Wissapt 1779
Newhaven. Called. Zelhapiag
Guilford. Called. Menunculek
Send by M. Tod. ... Tuck shishoaq.

6th together with y' Consent of Other Indians of y' Sachem
Squaw of Menunculek new called Guiford, all y' Land
Contained between Ojocomuch, adis Long Creek. Whitlaw
ally East River on y' East. Turnin on y' West Loom.
Noth'ly about 10 Mile, Unto Pesuchapao Pond.
The Squaw grant, in consideration of 12 Coats, 11 P'fhon,
2d Wampum, 12 Blankets, 10 fl. Shoy, 12 Hatchets, 12 y' 
1. of Making 12 Bows 4 Archev, 10 Pitch, 12 Hook, 12 y' 
2d province, 12 Spoon, 2 Long 1/8 Coad, the Grant in
y' 29 Sept. 1639. was made to Henry Whitfield Robert
Chancellor in [s]. Bishop in [s]. Captin in [s].

The above Grant running on y' East part as high as
Pesuchapao Pond was confirmed & catalyst by Newsay
Son of his Late Above Sachem Squaw, unto Andrew Lect.
Hoc Moogar, Stephen Bradly & John Buseley in behalf of
y' Planter in consideration of sixteen Pond, Marchants,
pay of 12 Shilling in Money. 2 July 1686

Uncas y' Michegom Sachem of London, Chabdar grant
y' Land East of y' East River. East unto Tuck shishoaq
y' 2d province, 12 Coats, 12 Hatchets, 12 Spoon, 2 Long 1/8 Coad, the Grant in
by Agreement unto Henry Whitfield Robert Mitchell in
Chancellor in [s]. Bishop in John Coallish. John Jordan
Chancellor in [s]. Bishop in John Coallish. John Jordan
in consideration of 1 Pond, 1/2 Coats, 1/2 Hatchets, 1/2 Spoon, 1/2 Long
Wampum 1 Hatchet, 3 Bows, 1 Shoy, this 1 of Dec. 1641.

Sunny, not name for Queen. Sachem. Go for King.

Menewkatuck, Guilford. Mattatuck, Waterbury.
Uncle Wright was devised to him by marriage of
Daughter of Tchagamensh who dwelld Acomonsfet.

The above Agreement was confirmed Jan'y 13, 1663
by Uncle & his son Ataddon Tchagamensh's grandson
unto 200 1/2 Sa. to Samuel Mitchell in consideration of
an Indian Cole 1/2 Shirt Gold to y Value of forty Shelling
Together with Remainder that lay between y East
Prien and Acomonsfet. Except part which
was sold by St. Uncle done since to Mr. Phoenix & by
Mr. Phoenix given Mr. Elsett & by him sold to Guilford
Inhabitants. The above grant made up what is now
called Guilford bounded W. on Branford Line or
Slony Creek, E. on Branford Line or Acomonsfet,
N. on South 500 Yr. running about 10 Mile, & N. on
of y 1st. Plantation.

1682 At a publick Meeting agreed y Sole power
df administering Justice & preserving Peace should
remain in y hand, Robert Mitchell & Chiltednor
John Bishop 9 100 Leet until a Church shall be formed
from whom others may be chosen.

1683 19th day of y 4th. Month a Church was gathered
Consisting of sngle Uzr. Denys White, Tho. Higgeson
Sam. Distorow 200 Leet, Jacob J. In. Mipharm
800 2nd. Mobjy, unto whom y above said meeting in Trust
Left y power of Governing y Plantation y said
in Confirmed y Planters.
forSecuringofMainBodyofcominghither. Die to settle & Uphold all the Ordinances of God in an Explicit Congregational Church Way. — Further Agree if Now but those in full Communion should be called Deacons & such freemen only should have power of Sisting magistrates & all other Officers of public Trust.

Extract from Guilford Town Records

Rob. H. Bussey told me that Guilford, after it was formed into a Body by public Covenant of civil Incorporation, was put into Newmans Room in New Haven before they went off to Guilford. The Records were in part burnt some years ago — and among other things this Covenant of voluntary Incorporation was burnt also.

Rob. W. Whipple, of Milford, tells me that Church was gathered by seven for this reason assigned in the Records that in a complaint to the offending offender, the offending offender and the offending Brother make 2. The 2 Brothers to be taken in Compny make 3. They are to let it to the Church which at least must be 4 more. 4 & 3 make 7.
At Rev. Mr. Harris's Ordination

The letters of the day were read publicly at the

Town of Ordination:

1787 Mr. Whittetsey was ordained at Milford
by a Council consisting partly of Ministers 

and Messengers of N.H. C.; besides Mr. Harris, Mr. Farmington

and their pastors, Rev. D. Whitman, Mr. Whitman and

Mr. Harris' way were Moderators. On a question whether

they should be considered as a Congregation or Ordinal Council

they resolved for the latter kind. Mr. Whittlestree told me

in the pursuit of Seguots 1637, one of the Sachems

was overtaken at long port on the side of Sachem's head harbor, he

attempted to swim across the Chops, but was taken aboard in a Court Martial, shot by order by an Ind. of arrows

disfigured struck off & stuck up on the branch of a

Great Tree. Hence the place called Sachem's Head.
When Sir Edmond Andros was governing in Connecticut, the Assembly granted lands to several towns, particularly to Windsor and Hartford for all the New part of the Colony. They gave the rest of the land to Windsor and Hartford. Afterwards, the Goddard brothers claimed it. The site was settled by allowing other help to Windsor and Hartford, it returned the rest to themselves. From Town to the Colony, the other to Half of Windsor.

Colony's

Hartford's

Sharon Dep't

Hammond

Wethersfield

East Hartford

Cromwell

Newington

Norfolk

The price of rights at the Colony fell them upon 260 and varied to 1 or 300 before face finished.

The Club of Windsor was long that they kept old Dr. Rolster's house and would have put him up of his being a presbyterian.
Muscattack is darby Run.
Squanto's ploy of Milford.
Ripton belonged to Milford.

At Norfolk 1756 there were but 12 fams, and now 1761 there are 65... At Robbins to have £70 Salawy & Settlemt a Riff of 400 Acres.

But Phil. Robbins ordered at Branford Feb 7. 1733, when he judged were about 120 fams in his parish, now 165 in 1761. In this parish have died in D. 1735. 14 White, 2 Black

1736 13 2
1737 11 1
1738 11 1
1739 10 1
1740 12 1
1741 12 0
1742 10 0
1747 12 1
1750 17 2

Marriage, CA for D 1741 to D 1751 of Mr. Robbins.

The Club gathered at Branford March 7 1787.

Tol. Death in Branford White for 25 years, 351 x 16th Ann.
Died 1st 184, 196 x 13 1/2 Ann.
first 184, 197 1/2 Ann.
Died last 184, 155 x 15 1/2 Ann.
PAUGASSET on both sides
the River called Derby Neck
an Ind fort on Prickly Side
80 y. agl. Mohawk
A. 9 M. N. 5 M. S. Stratford Col.
B. Derby neck 11 M. S. 50 C. 30 M.
C. Waterbury 16 M. above Derby Neck
List of valuable estate of the Colony of Connecticut in the year 1761 returned to the General Assembly in October.

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The Senecas are estimated for number of warriors to be half the Office Nations; the Onondaghs the greatest Warriors; the Oneygaes the greatest Rogues; the Mohawks, the best counselors; Cayugas, peddling folk.

Tuscarora fierce, warm apple not so good for counsel or form military as the others.

Col. Seth Wyllie. Col. T. Feltott. (Halfoff)
New Haven Colony, June 11, 1639

A fundamental Constitution, ‘That all Members only shall be free Burgesses, if they only shall choose Magistrates, or Officers among themselves, to have the power of transacting all the public civil affairs of the plant; of making and passing laws, deciding of inheritances, deciding of differences that may arise between the masters and servants of the like nature.’ After this in the Record, they

Whereas there was a fundamental Agreement made in a General Meeting of all the free Planters of this Towne on the 4th of the fourteenth Month called there namely, that all Men, only shall be free Burgesses, so they only shall choose among themselves, Magistrates, or Officers to have the power of transacting all publice civil affairs of this Plantation of making and passing laws, deciding inheritances, deciding of differences that may arise & doing all things &c. Ministry of the Nature. It was then for ordered by all the free Planters that all those that hereafter would be set at planting into this Plant should also submit to this fundamental Agreement & testify the same by subscribing their names &c. under the names of the before-mentioned Planters aforesaid

W.B.
William W. Davis
Francis L. Brown
Robert Grigg
+ Nath. Merriman
+ Roger Alling
+ Henry S. Pick
+ Marka Pierce
+ Theophilus Higginson
+ David Atwood
+ Mathew Canfield

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Total: £12320

Wm. Marked and are well written in the original Autograph in the office or Record

There are 61 families in the following list which are not to be found in the Town Register of New Haven in 1761. Perhaps 50 of them have removed into the Town of New Haven under the Act of 1761, or the other 30 have removed to the Town of New York. The Town of New Haven now stands in the same situation as it was then, filled with but about 50 families, that remain here. Now removed 50 or 60 more.

[Handwritten notes and figures]
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<td>£20</td>
</tr>
<tr>
<td>Geo. Ward</td>
<td>6</td>
<td>£10</td>
</tr>
<tr>
<td>Lawrence. Do</td>
<td>2</td>
<td>£30</td>
</tr>
<tr>
<td>Moses. Wheeler</td>
<td>2</td>
<td>£50</td>
</tr>
<tr>
<td>Hen. Alderford</td>
<td>2</td>
<td>£100</td>
</tr>
<tr>
<td>Tho. Troubridge</td>
<td>5</td>
<td>£200</td>
</tr>
<tr>
<td>Wid. Potter</td>
<td>2</td>
<td>£20</td>
</tr>
<tr>
<td>Rob. Potter</td>
<td>2</td>
<td>£25</td>
</tr>
<tr>
<td>Sam. Whitfield</td>
<td>2</td>
<td>£80</td>
</tr>
<tr>
<td>Jr. Clarke</td>
<td>3</td>
<td>£240</td>
</tr>
<tr>
<td>Rich. Hawkins</td>
<td>4</td>
<td>£50</td>
</tr>
<tr>
<td>John. Halliwick</td>
<td>4</td>
<td>£20</td>
</tr>
<tr>
<td>Ed. Blainster</td>
<td>3</td>
<td>£10</td>
</tr>
<tr>
<td>Will. Peck</td>
<td>3</td>
<td>£12</td>
</tr>
<tr>
<td>Wm. Mose</td>
<td>3</td>
<td>£10</td>
</tr>
</tbody>
</table>

**Total:** £995

---

130

21 Single

109 Fam. of which

25 which had ful 2 to a fam.

80 of which

9 Widows
Range of N. H. Street, by compass nearly N. 33° E. Variation stated to be 6° deg. W. to true N. 27° E.

W. Rock 3 M. P. N.

S. Rock 3 M. P. S.

North

From 1st pt. to 2nd pt., 1½ miles.
From 2nd pt. to 3rd pt., 1 mile.
From 3rd pt. to 4th pt., about 3½ miles.
From 4th pt. to 5th pt., 1 mile.
From 5th pt. to 6th pt., 3½ miles.
From Neck Bridge one mile
in half to Athelstow.

Neck Rock Island of Saltmarshes
in Northav, S. 27 W. Meas.

E. End Northav, N 15° E Meas.

Hang Hill, near, N 25° E 80'

Middle Mount, in Kealy, N 30° E 80'
from Turn of Mealy House.

The goods meadows is 1200 Ares
by ancient Survey. But it
appears to me more to be about
a mile and a half above 3
or 4 Miles in length. So I
judge at least 2000 Ares.

A plan where a
Dyke is proposed
68 Rods here. But
is settled but 47 from
into medly for the
Dyke N 159 against it.
Oct. 23, 1761.

The contents of the great Meadow 1202 acres, and for 1142 rods by 156 rods.
From Massasoit, at A
A to B near half a Mile
A to Meeting House, short Mile
B Stays
C. Foot of Carmel on North Side
On October 21st A Sun appears
to rise over Top of Carmel at
D. 1 1/2 hours after true Sun rise
E. The place where I saw it
rise at VIII 5 by my
Watch. Oct 25, 1761
Saw. Stays to Sheplands Brook
on S. Bound of Carmel 4 M.
on 4 1/4
my Watch 2 1/2 too slow!
Up to be tried in the Air Pump. Whether Vinegar saturated with Salt of Tartar, in an open vessel placed in the Air pump, will boil on explaining the Air?

Every day I denied Mr. WOODHULL to attempt this Experiment. It was a much longer time before bubbles appeared than when we tried only Water, nor would it boil as Water, and then were some small Bubbles. The saturation evidently expelled most of the Air.
The Reverend
Ezra Stiles D.D.
President of Yale College
New Haven
In Memory
of the Reverend Isaac Stiles,
late Pastor of the Church
in North Haven.
He was born in Windsor
July 30th, 1697.
Received a liberal education
at Yale College;
The academic honors, 1722;
Ordained
To the pastoral office
Nov. 11th, 1724.
And died May 14th, 1760, Aet. 63.
In the 36th year of his ministry.
He was master of a florid eloquence,
And natural oratory
Heightened by an intimate acquaintance
With the sacred Scripture,
A warm advocate
For liberty of conscience,
Temporarily tempered with generous sentiments
Of benevolence & Christian charity
To all mankind.
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>True North</th>
<th>First Variation</th>
<th>Second Variation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oct 7</td>
<td>8:45 A.M.</td>
<td>New Haven</td>
<td>6° 30'</td>
<td>3° 45'</td>
<td>1° 25' East of Pole</td>
</tr>
<tr>
<td>Oct 11</td>
<td>11:30 P.M.</td>
<td>Wallingford</td>
<td>5° 18'</td>
<td>1° 37'</td>
<td>1° 30'</td>
</tr>
<tr>
<td>Oct 12</td>
<td>8:30 P.M.</td>
<td>N. Haven</td>
<td>7° 20'</td>
<td>5° 10'</td>
<td>2° 10'</td>
</tr>
<tr>
<td>Oct 16</td>
<td>4:10</td>
<td>New Haven</td>
<td>6° 30'</td>
<td>5° 47'</td>
<td>1° 27'</td>
</tr>
<tr>
<td>Oct 17</td>
<td>8:30</td>
<td>Newt. Col. Hubbard</td>
<td>7° 15'</td>
<td>5° 53'</td>
<td>1° 25'</td>
</tr>
<tr>
<td>Oct 17</td>
<td>9:20</td>
<td>East Haven</td>
<td>5° 0'</td>
<td>3° 38'</td>
<td>1° 36'</td>
</tr>
<tr>
<td>Oct 19</td>
<td>9:40</td>
<td>Westbury D. Island</td>
<td>8° 8'</td>
<td>9° 40'</td>
<td>1° 41'</td>
</tr>
<tr>
<td>Oct 16</td>
<td>7:45</td>
<td>Westbury</td>
<td>7° 48'</td>
<td>1° 47'</td>
<td>1° 17'</td>
</tr>
</tbody>
</table>

Westerly: First Variation = 9° 38' W.  Newt. West Rock = 5° 53'  East Haven = 4° 22'.  Canary.  Newport = 8° 45'.
Family of Stiles
One of the first settlers in Windsor 1636

John Stiles, father of
Jo Stiles, father of
Jane Stiles

Ruth Taylor
Ruth Parce 5, 3, 2
Eliza 1 1, 6
Stephan 5, 1
Nehemiah 5, 1
Eliza Lamberton 2, 3
Margaret Beake 2, 2
Margaret Stiles 2, 2

Grandfather Jno Stiles had two
2nd Eliza and Thomas, and
five sisters who married in
Burrerhoft, who were grand
sisters.

Thomas died without issue.
Son had a viz. Isaac and
Rachel Heade.

Grandfather married Ruth
Burrerhoft, eldest to the Burrerhoft.
He married his sister

Grandfather had 14 children of
6 lived to grow up & be married

1760 Ruth Taylor 4, 6
1726 Margaret 3, 2
1760 Jno Stiles 4, 6

1748 John Stiles 4, 6

Ruth Taylor died Dec 11 1760
at 77 & at 70.

Uncle Jo's children
Jo (celeb)
Martha 6, 2
Margaret 6

Jane 8
Martha Osborn 7th 8
+ Benoni s/o John
Anna 8, 2
Mantua & his W. Ann only in Guilford He of Niantic

Oil come between Guilford & Branford

When the quota of men in Hampshire Co. look 1/2 of the Militia that of Connect took more.

God Fitch told me that the training list was but 2/3 of the list of men obliged to keep Army in Connecticut.

God Fitch told me that 1758 in 34. after the census he took one of the 13 kids in Connect. Found the Militia about 500 short of what we were before in 1755 or 1756. when they were 20,000.

Mother Miller sold for 300 proc. which she told me the had reco. She lost all of her own. May 29. 15. by Oct. 24. 1761.

East Haven 140 fam. in about 8000 in all.

A Standard man said he judg. the proportion of the men to Presbyterians in New England one third - Standard one quarter - Trncenticks half a quarter.

Oct. 1761

<table>
<thead>
<tr>
<th>172 rods</th>
<th>325 rods</th>
</tr>
</thead>
<tbody>
<tr>
<td>860</td>
<td>516</td>
</tr>
<tr>
<td></td>
<td>1776</td>
</tr>
<tr>
<td>1562</td>
<td>1440</td>
</tr>
<tr>
<td>1280</td>
<td></td>
</tr>
</tbody>
</table>

At 750 connect. voted wanted near 5000 more for pro. in the army. Ruhe's copy was not included in God's Fitch 2nd of 1758.
Distribution of Estate of Samuel Doll

To Widow - The N. End of the house, i.e. Kitchen Room and Bedroom adjoining, N. Chamber, N. Parlor, 3rd Cellar on West side, 1/3 Rear End 37 0 0
Abel Dutch, arbor, Land in homefarm Being 85 rods half west at East End 282 rods at West End 405 15 7
Two Acres Meadow on Island being 17 rods west at N. End & 14 rod S. End on the River between Isaac & Asbel
Abel Theo. Arce, Land North End of the Orchard & Garden, where the house stands extend 1st far West to the East Line of the original Farm, & is bounded N. on the Road, E. on Highway, S. 1/4 on NW. & Asbel 3 9 17 3
2474 0 4
To the New East State 50 acres land in 3 Cornual Scenes 23 Lot in 2 Division 3 100 0 0
16 50 acres Farm Div 1 16th Lot in 6th Division 37 0 0
37th Lot in 7th Division 30 acres 15
The first of 9th Lots in 7th Division 60 acres 30
45 & 53rd Lots in 8th Division 50 acres
one Acre Salt Head on
540 acres 236 0
To Grace Pitts about 28½ acres, in d. land
found being 29. R. wide at East End, viz. in
6 rods of S. side of Original farm, be 27 R. wide 134. 6. 6
at the West End on River .
abt 2½ acres on the Island West part 21. 7. 6
Turner land
Potter 8°

5
7. 10
169. 4

To Athbel rest of House Farm . - 64 . -
the S. part Orchard being 16 R. wide at W. end
it from S. side at the East End up to the farm
that part the orchard for the Netherlands
about 1 acre of land where the barn
stand, being 6 R. wide at W. end S. from
end of house Robb house parallel to the S.
line of the farm 6 Rod. to a stake, fence par
tial with the East line of said farm as far
at 12 foot part now ½ afterwards to
W. on Willow, E. on the S. line of old farm
½ on Down
abt 60 acres on the Island being 19 Rod. 5 21. 7. 6
wide at East End
abt 18 acres on S. side of farm being
17 R. wide at East End & 16 ½ at E. End

57. 2
210. 4
To Kezia — Mother Lot — £68 2 0
Sanford's Meadow Eighty Acres — 36
Yale Lot Six Acres — 9
Yale Meadow Four Acres — 16
Advance in Life Time of the Deed — 39 2
£160 4

To Esther — Land in Westport — 90
Blackley Lot Nine Acres Half — 56 2 7
Adv in Life Time of Deed — 22 1 5
£160 4 8

New Haven
Oct. 6, 1761

Den Lyman
Jason Bradly
Freeholders

Abel offered £240 for his
part 27.6.11

Mother — £174 0 0
Esther — 93 6 0 0
Isaac — 160 1 0
Abel — 168 4 0
Kezia — 168 4
Esther — 168 4
£1483 4
Patacunch

For Saybrook to Middle 30 mi.
For Saybrook to Hartford 40 Patauga
A place of ferry 3 mi.
Above the bar

Poguassaet

Tochaugh

D. Haddock

Calv., I. 49 N
The River running by Holderness
Compton is Ammonoosuc
Drighg into Connex River on
East side abot 5/4 To below
Guildhall.

W. Spencer says this River
in Pobi or Massachusetts discharges
in lot Massachusets
Runkenheage-see
He Quebecs Wood

Wetuny name was
called Naushump by
the Long IS Indians

Symco called
Mussuaco: of all the
Sachem was Arrhamam
met not arramuntu
when Eng first bot
about D 1650

about 400 men
at Montauk on
Long Island

Plants became
Triv to Uncas after
Eng came

Saun - Shum

Col. Talcott say, had Old Col.
Wadsworth of Dumah had the
MS. History of the hungry
March of 500 Eng of 300 Inds.
The first acton committ in the
Northwell parts of Manauqua
or North Island Colony: then
the Inds gathered at Bringham
where the routed them: Finally
they gathered at Stockbridge
or Mantumor being pursu'd
from Westfield: at Topsfellers
the Eng overtowk & said them
a most shock. Though it was
the last battle: the Eng then
flying to Skaucooke or
Haddington River

The Button Tree
set round the Say Green
at New Haven D 1759

about 250 Trees
Mr. Beveridge says Rutlander
Troy of Jamestown sold for
£450 D 1747.
Uncas had a Family with Mahomahent about 1654 which lived on Way. Uncas sent one of his Warriors to take an out Wizawam in Night, kill & burn, please the Mahtaw of Mohawks done. Ahmed attended Mischief to Mohawks & they pursued them well. And then Uncas gained time to equip his men & afterward Supplementary Arms and 2nd Bateaux became Tributary to Uncas ever after.

Kockoppahanuck lived & died at Darby, Sachem of Darby, Milford & Stratford Indians. Had under him 60 men in Mrs Hemmingway's Memory. She is 1757. D 1761. Heded in Chequams in D 1781.

Mr Hemmingway died 1754. At 71. Of his Ministry. 50. When he first preached at East Haven he said there was above 100 fighting Men in East Haven parish.

Newtown, 8 M. Above Darby neck on West Side of Riwaa, Pudatuc & Quonripang.
1/600 / 1500 / 10
3/600 / 2000
22 plates 2 1/2

Questions

Barrel of water
Agent for 1,000
Dignitary

26th March 1755
Caleb Brady, MD, FT
Capt. Robert Collums

Chut — 7. 6
E. Coal — 2. 7. 0
Black Bed — 1. 2.
2 Perks — 1. 5. 6

Copy

Clear — 1. 10. 0

5 - 11. 0

From Potter River 37 Miles to N. W. T. on Connecticut River