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Call Number	Folio BrSides By6 1637
Creator	Meurise, F. M
Published/Created Date	Decemb 15 1637
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AN ARTIFICIALL DESCRIPTION OF LOGICK

according to the first, second, and third acte of the minde, declaring y^e practicable practiements, propositions, syllogismes, demonstrations, topiques & fallacies.

THE THIRD ACTE

of the minde

Here Logicians draw out probable arguments

The place of an argument is the state and receipt, i.e. the receipt, whence arguments may be drawn, and there are 2.0 internal, and 1.0 external places

External places are such as are

Efficient	cause	represent
Final	cause	intention
Effect	cause	disposition
Material	cause	thing
Formal	cause	Authority
Place	cause	Law
Time	cause	Place
Quality	cause	Thing

External places are such as are

Internal places are such as are

External places are such as are

Internal places are such as are

THE 2^d ACTE OF THE MINDE

There are 2.0 acts or operations of the minde, the first is apprehension of objects, the second is a proposition, the third is a syllogism, the fourth is a demonstration, the fifth is a method, or a way of proceeding.

A syllogism is a speech, wherein certain propositions, by their connection, lead necessarily to a conclusion, the syllogism is an act, and its disposition according to its method, or way of proceeding, is reduced to 2.0 certain methods, or ways of proceeding, the first is in the affirmative, the second is in the negative.

Propositions are of 2.0 kinds, the first is affirmative, the second is negative.

Syllogisms are of 3.0 kinds, the first is categorical, the second is hypothetical, the third is disjunctive.

Demonstrations are of 2.0 kinds, the first is demonstrative, the second is dialectic.

Methods are of 2.0 kinds, the first is inductive, the second is deductive.

OF THE MINDE

The last rule of Logick will, will'tt' Axi. dicitur. dicitur. It makes all plain, resolving doubts, whereby the truth appears.

The end and intent of Logick is to discover which that they may do, they labour to show, the respondent, to his marker, viz. reduplication, a paradox, a fallacy, a question, or a riddle.

Equal things, whose names are common, and the region or consideration, of the substance, differs.

Logick is defined the art of disputing well.

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THE FIRST ACTE OR OPERATION OF THE MINDE

Adfinition is a speech declaring y^e nature of a thing it belongs to y^e first act of y^e minde.

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RATION OF THE MINDE

Logick is defined the art of disputing well.

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Physical and integrall parts are respectively referred to y^e practiements.

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Imperator Sa. Baker
decem 15 1637