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Iohannis primo

Ecce agnus dei qui tollit peccata mundi.
 Hoc admirandū decretū exiit a patre
 patris protulit filius dei Dominus noster
 Iesus christus, ignotū antea omnib. creaturis,
 q. deus venera velit recipere nos miseros
 pollutos peccatis, & filiū constitueret
 victimā pro nobis non inētur. Hunc
 agnū, hanc victimā discamus cōsiderare
 in prophetarū & Apostolorū scriptis.
 & simul exauescamus agnitione irae
 dei horrendae adversus peccatū, & rursus
 amplitudine misericordiae nos cōsolemur.
 Quanta haec bonitas, q. non abiecit
 hanc nostrā massā horribiliter cōtaminatā.
 Rursus quanta ira est adversus
 peccatū, q. non alijs hostijs, sed
 morte filij placāda fuit. Haec
 assidue cogitanda sūt, ut crescant
 in nobis timor dei, & vera fides
 & vera invocatio, quae sūt veri
 cultus dei καὶ λογικὴ λατρεία.

Philippus Melancthon 154

verso

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[Faded handwritten text, likely bleed-through from the verso side of the page]

Dem Herrn Ioann Zuber
 Der Vater hat den Son lieb: und hat ihm alles in
 sein hand gegeben. Wer an den Son glaubet,
 der hat das ewige leben. Wer den son nicht
 glaubet, der wird den son nicht sehen, sonder
 den son Gottes. blibe in die
 diese worte sind, beste, simliche, worte,
 edelste, teureste, das aller best, perlen,
 und seltene. Ich verden die son, setten, alle,
 zeitige, theologij, predigen, solten, von die,
 welt weg sein, manig ansehen, und erweisen,
 zu was ich will, selbst, liebe, erlangen, und
 nicht, alle, was, die, das, selbst, wunden, und,
 was, ich, glaub, die, sonnen, sonde, Regem,
 sein, son, Caution, kontingente, (die das
 Euangelij, sonnen, gutten, son, gutten, und
 christen, bleiben, die, wagen, den, was, losen, die,
 ich, was, was, was, sonde, was, was,
 I. Jonas d. 1.