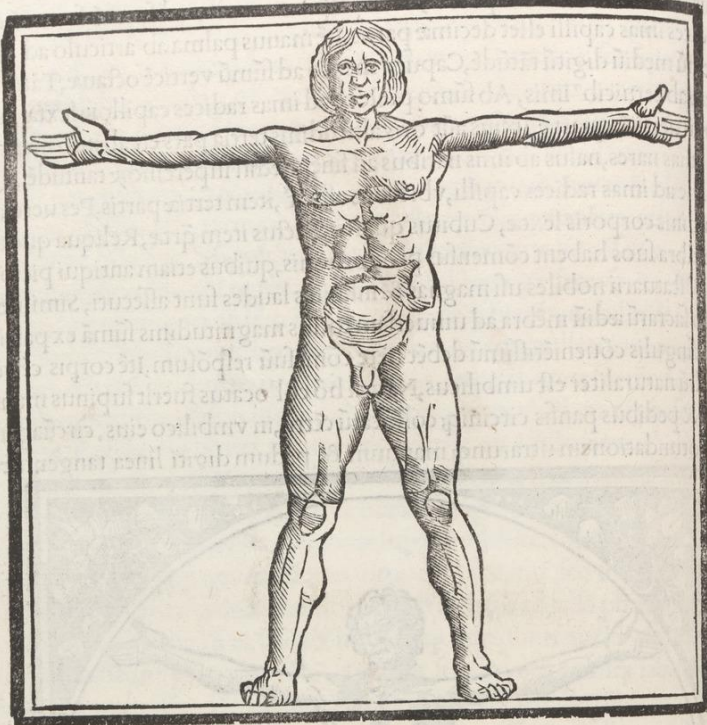


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put mensum erit, eaq; mensura relata fuerit ad manus p̄as, inuenietur eadē latitudo, vti altitudo, quē admodū areæ, quæ ad normā sūt quadratæ,



Ergo si ita natura composuit corpus hominis, vti proportionibus membra ad summam figurationem eius respondeant, cum causa constituisse uidentur antiqui, ut etiā in operū perfectionibus singulorū membrorum ad vniuersam figuræ sp̄tiem habeant commensus exactionem, Igitur cum in omnibus operibus ordines traderent, id maxime in ædibus deorum, in quibus operum laudes & culpæ aeternæ solent permanere, Nec minus mēsurarum rationes quæ in omnibus operibus uidentur necessariae esse, ex corporis membris collegerunt, vti digitum, palmum, pedem, cubitum, & eas distribuerunt in perfectum numerum, quem græci τέλειον dicunt, Perfectū autem antiqui instituerunt numerum, qui decem dicitur, namq; ex manibus denarius digitorum numerus, ex digitis vero palmus: & ab palmo pes est inuentus, Sicut autem in vtrisque palmis ex articulis ab natura decem sūt perfecti, ita etiam Platoni placuit esse eum numerum ea re perfectum, q̄ ex singularibus rebus, quæ μόρια λέγεται apud græcos dicuntur, perficitur decussis, quæ simulac vndecim aut duodecim sunt factæ, q̄ superauerint, nō p̄nt esse p̄fectæ, donec ad alterum decussim peruenerint, Singulares enim res